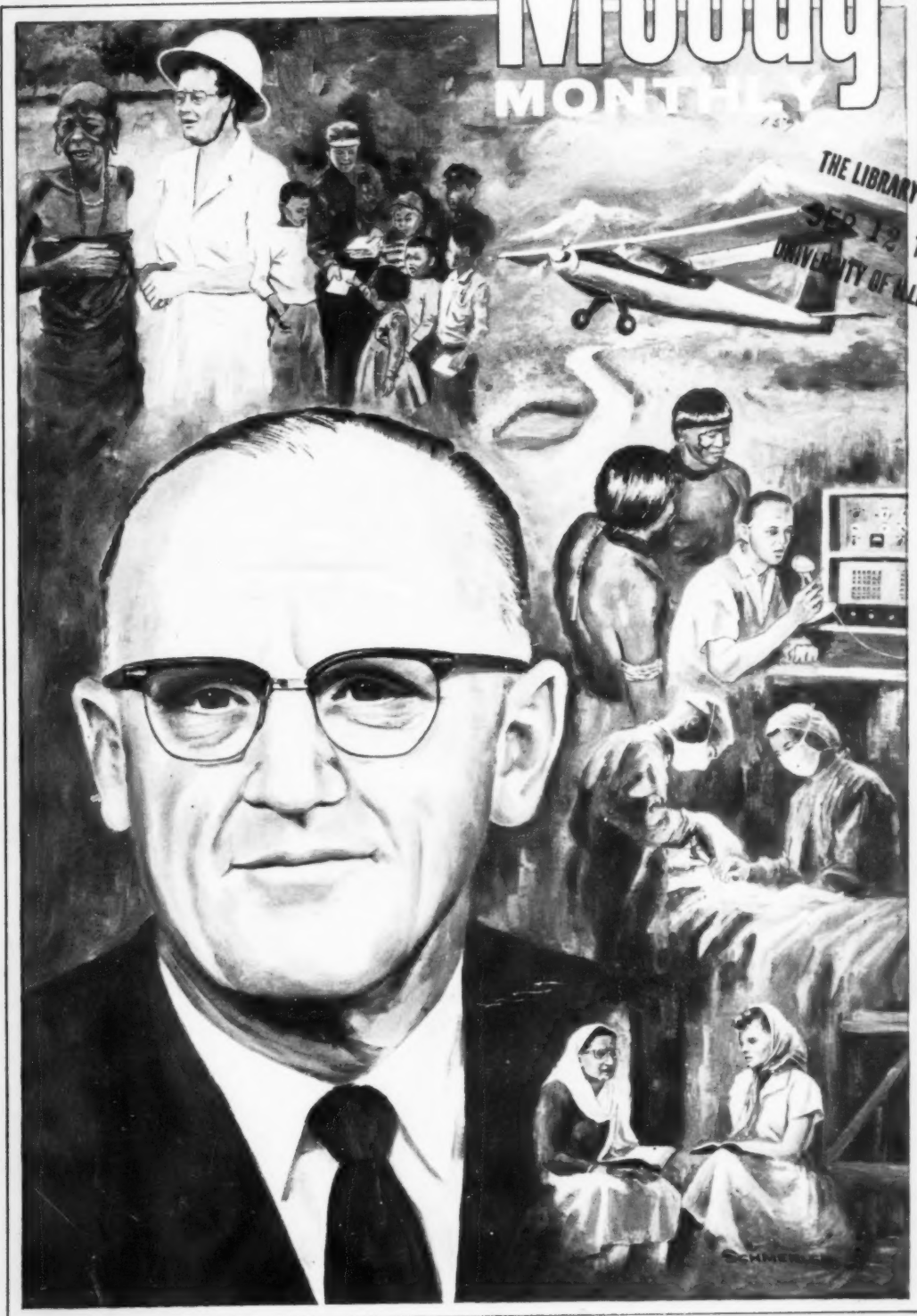


SEPTEMBER • 1961

Moody

MONTHLY

THE LIBRARY OF THE
SEP 12 1961
UNIVERSITY OF ILLINOIS



From the Cover

Volunteers on Foreign Fields

The Place of the BIBLE in Wheaton's Program...

At Wheaton, throughout more than a century since its founding in 1860, the Bible has been basic in the College's strong persuasion and varied program. From its inception, Wheaton has served as a liberal arts college with studies and other activities designed to prepare its students for maturity and fullness in Christian life and service.

Wheaton has been particularly concerned in helping to equip Christian young men and women for graduate study in various professional fields. With the Bible as the core of its curriculum and life, Wheaton has tried to provide its students with a meaningful integration of varied subject matter, and a highly developed sensitivity to ethical, moral, and spiritual values.

Because of its conviction that there is no discrepancy in the pre-eminence of the Bible and the presentation of a quality academic program that is truly educative, each student at Wheaton must have—not a course, but 16 credit hours of Biblical studies for graduation, regardless of his major field. This represents two hours of Bible each semester of the normal four-year collegiate program.

All Wheaton faculty members are dedicated to the persuasion that the Bible is the inspired and inerrant Word of God and that it is of prime importance in matters of life, faith, and practice. Their academic excellence is reflected in the world-wide performance of Wheaton students in graduate schools, the professions, and all avenues of Christian service.

Wheaton's teachers, as active Christians, are personally interested in both the intellectual and spiritual development of their students. Each year they reaffirm their convictions (as do the College trustees, administrative officers, and full-time staff personnel) by subscribing to the Doctrinal Platform. They are convinced creationists who believe in a historical Adam and historical Eve, the parents of the human race, who were created by God, and not biologically descended from lower forms of life. Devoted to the scientific method of study, they believe, as the Bible majestically states: "In the beginning God created the heavens and the earth" . . . and . . . "God created man in His own image."

You, too, can have a share in furthering Wheaton's distinctive program . . .

of Christian education through Wheaton annuities. At the same time you will benefit through guaranteed, lifetime income, tax advantages, and freedom from re-investment problems.

Write today for *Pleasant Tomorrows* giving full details of Wheaton's annuity program.

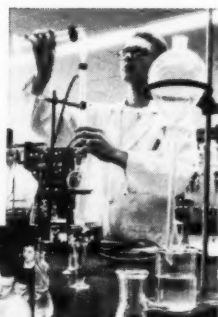


Or, write for the interesting and informative booklet . . . *The Division of Biblical Education and Philosophy at Wheaton College* . . . describing in detail the basic position of Bible in Wheaton's curriculum.

"FOR CHRIST AND HIS KINGDOM"



*A Tower of Strength
in Christian Education
Since 1860*



THE WHEATON PLATFORM

1. We believe in the Scripture of the Old and New Testaments as verbally inspired by God, and inerrant in the original writings, and that they are of supreme and final authority in faith and life.
2. We believe in one God, eternally existing in three persons: Father, Son and Holy Spirit.
3. We believe that Jesus Christ was begotten by the Holy Spirit, born of the Virgin Mary, and is true God and true man.
4. We believe that man was created in the image of God; that he sinned, and thereby incurred, not only physical death, but also that spiritual death which is separation from God; and that all human beings are born with a sinful nature, and, in the case of those who reach moral responsibility become sinners in thought, word and deed.

5. We believe that the Lord Jesus Christ died for our sins, according to the Scriptures, as a representative and substitutionary sacrifice; and that all who believe in Him are justified on the ground of His shed blood.

6. We believe in the resurrection of the crucified body of our Lord, in His ascension into Heaven, and in His present life there for us, as High Priest and Advocate.

7. We believe in "that blessed hope," the personal, pre-millennial and imminent return of our Lord and Saviour, Jesus Christ.

8. We believe that all who receive by faith the Lord Jesus Christ are born again of the Holy Spirit, and thereby become children of God.

9. We believe in the bodily resurrection of the just and unjust, the everlasting blessedness of the saved, and the everlasting punishment of the lost.



WHEATON COLLEGE • Wheaton, Illinois

Dept. M91

Please send me without obligation: ☐ Booklet entitled, *Pleasant Tomorrows*, explaining Annuity Plan in detail. ☐ Booklet, *The Division of Biblical Education and Philosophy at Wheaton College*.

Name _____ Age _____ Sex _____

Address _____

City _____ Zone _____ State _____

M
M

Volume

THE C
THE T
THE M
FIVE V

THE T
VOLUM
COLLE
LIFE T

REPORT
OFF TH
EDITOR
IN THE

THING
IT DOE
MEET C
THIS I
LET TH

Lawrenc
820 N.

© 1961, by
Illinois
Published o
Chicago. D
comment o
contributing
Chicago 10
Subscription
subscriptio
Subscribers
Christian S
2 years; 5
Change of
Address 30
if possible
cannot be r

Septem

MOODY MONTHLY

The Christian magazine
for all the family

combined with *Prophecy Monthly*

Volume 62, No. 1

September, 1961

articles

- THE CHANGING SCENE ON THE CHRISTIAN CAMPUS, Symposium • 12
THE TREND TOWARD A SUPERCHURCH, *John F. Walvoord* • 16
THE MAN WHO TAUGHT ME HOW TO WIN CHILDREN, *Lionel A. Hunt* • 19
FIVE VOWS FOR SPIRITUAL POWER, *A. W. Tozer* • 22

features

- THE TV WINDOW OF THE ANDES, *Joseph A. Springer* • 3
VOLUNTEERS ON THE FOREIGN FIELD • 26
COLLEGE FOR A DAY • 46
LIFE THROUGH BELIEVING, Part XII, *Alfred Martin* • 64

departments

- REPORT • 4
OFF THE RECORD • 8
EDITORIALS • 10
IN THE STUDY • 34
NEW BOOKS • 41
IDEA NOTEBOOK • 46
SUNDAY SCHOOL LESSONS • 52
THE LAST WORD • 84

youth supplement

- THINGS WILL BE DIFFERENT THIS YEAR, *Gordon R. McLean* • 72
IT DOESN'T COST A CENT, *Florence Ekstrand* • 75
MEET CADET LINGLE . . . CROSS COUNTRY CHAMP, *Bruce Lockerbie* • 77
THIS IS MY PROBLEM • 80
LET THE BIBLE SPEAK, *Anthony C. Capon* • 82

cover by *Thomas Schmerler*

WILLIAM CULBERTSON
editor-in-chief

WAYNE CHRISTIANSON
executive editor

WILLIAM BOYLE, publication manager

GRACE BOMAN, production manager

Ronald Wilson, assistant editor; **Robert Flood**, editorial assistant

ADVERTISING DEPARTMENT

Lawrence Zeltner, advertising manager
820 N. La Salle St., Chicago 10, Ill.

C. Nicholson, west coast representative
1350 N. Highland Ave., Los Angeles 28, Calif.

© 1961, by The Moody Bible Institute of Chicago; printed in the U.S.A. second-class postage paid at Mount Morris, Illinois.
Published on the 25th of the month preceding date of issue at Mount Morris, Ill., by the Moody Bible Institute of Chicago. Devoted to Bible knowledge and interpretation; news and methods of world-wide Christian work; editorial comment on current events and conditions; inspirational verse and selected miscellany; evangelical and evangelistic; contending for the faith delivered once for all to the saints. Address: *Moody Monthly*, 820 North La Salle Street, Chicago 10, Ill.
Subscription Prices for U.S. and Canada: \$4 a year; \$7 for 2 years; \$10 for 3 years. Special club rate for 5 or more subscriptions, \$3 a year. Add 50¢ a year for foreign. Single copy 35¢. Remit by check or money order.
Subscribers in the British Isles may send new or renewal orders with remittance in British currency directly to Christian Service Book Shops, 111 Cecil Rd., Enfield, Middlesex, England. Rates: £1 3/0 for one year; £2 3/0 for 2 years; £3 3/0 for 3 years.
Change of address: send your new address at least six weeks before the date of issue with which it is to take effect. Address *MOODY MONTHLY*, 820 North La Salle Street, Chicago 10, Ill. Include old address with the new, enclosing if possible your address label. The post office will not forward copies unless you provide extra postage. Duplicate copies cannot be sent.

September, 1961

Here's Why
People Sell
GRACELINE
Table Prayer
Napkins



GRACELINE'S
satisfied cus-
tomers give us
our best
reasons...



Wonderful repeat items • no
breakage • no spoilage • good
for every season • easy to
handle • cellophane wrapped

You'll enjoy selling
Gracious Graceline Products

SEND FOR FREE SAMPLES TODAY!

THE GRACE LINE CO. Dept. MM-91
1122 Harmon Place • Minneapolis 3, Minn.,
Without obligation, send ACTUAL NAPKIN
SAMPLES and quantity prices.

NAME _____

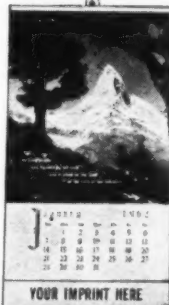
ADDRESS _____

CITY _____ ZONE _____ STATE _____

1962 America's

"Calendar
Beautiful"

"I have never seen anything to equal your calendar for beauty, dignity, good taste and spiritual emphasis," writes one enthusiast. Each month a new and complete page, a different scene, another Scripture verse.



Ablaze with Color

Presenting God's Word against magnificent scenic backgrounds of God's world in full color. Christian Organizations, Churches, Broadcasters, Business Men—what finer opportunity to keep your name always before your people for a whole year!

Sample calendar 50¢ to be credited on first order.

Write today for free color brochure, quantity prices and imprinting charge.

Created and Published by
CICERO BIBLE PRESS, Dept. MK, Broadview, Ill.



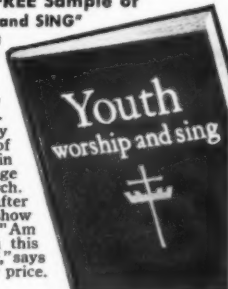
Primary Junior Intermediate Senior

New Amazing Youth Hymnal

Send today for FREE Sample of
"YOUTH WORSHIP and SING"

if you are considering
new song books. Give
full church name and
your position.

"YOUTH WORSHIP and SING" is a classified Youth and Sunday School hymn book of 262 numbers, rich in the traditional heritage of the singing church. Initials P. J. I and S after each title in indexes show appropriate Depts. "Am highly pleased with this radically new hymnal," says user. Surprising low price. Write NOW!



HOPE PUBLISHING COMPANY
5727-LY1 West Lake Street • Chicago 44, Illinois

PRAY NOW FOR PTL IN PERU...

The Pocket Testament League campaign to distribute millions of Gospels to South Americans is under way. PTL teams, equipped with 3 sound trucks, have moved into Peru for a country-wide campaign of evangelization and Scripture distribution. The Pastors, laymen and missionaries of the 1,076 churches of the Evangelical Confederation of Peru are actively and enthusiastically cooperating. South American Christians are bravely meeting the challenges of this revolutionary age. Only a deep, abiding faith and trust in Christ will sustain them. Pray earnestly—pray daily—give sacrificially. At least 5 million Gospels will be required for the South America continent-wide campaign.

Write today for illustrated folder, "South America Faces Destiny Years."

Alfred A. Kunz, International Director

POCKET TESTAMENT LEAGUE, Inc.

49 Honeck Street, Englewood, New Jersey

**NEW
FREE
SACRED
MUSIC
CATALOG**

Hymnals • Gospel Song Books
Solos, Duets, Trios, Quartets • Piano and
Organ Books • Sheet Music • Plays, Pageants, Con-
tatos • Instrumental Arrangements • Choir Anthems

Write Today For Your Copy

THE RODEHEAVER HALL-MACK CO.
109 Ninth Street Winona Lake, Indiana

NEW



Distress of Hebrew Christians in Israel



Rev. Jacob Peltz

Our leader in Israel describes Hebrew Christians who come to his Bible Study classes. Some are elderly yet come from long distances. Some are poverty-stricken and depend upon us to help them. Their faith in Christ is unshakable. Because of their Christian testimony some have suffered the loss of relatives and friends and have become social outcasts.

Rev. F. writes, "I met some of those poor Hebrew Christians whom we are privileged to sustain and support, and I was truly encouraged and praised God for opening the hearts of Christians in America to help these needy people. Many of them live in temporary shelters with all the hardships and inconveniences, yet their faith is bright and shines like a light in darkness."

We urgently need your prayers and gifts to sustain this "light in darkness"—this faithful testimony of Hebrew Christians in Israel. Please send your gift to:

INTERNATIONAL HEBREW CHRISTIAN ALLIANCE, INC.

Rev. Jacob Peltz, Ph.D., B.D., Secretary

U.S.A.
5630-M No. Campbell Ave., Chicago 45, Ill.

CANADA
91-M Bellevue Ave., Toronto, Ont.

This Month

FOR MANY SCHOOLS the present world situation, the burgeoning school population and a host of new ideas about education in general have changed the academic picture. Is the same true of Christian campuses? We sent some pertinent questions about this to a number of leading Christian educators. Their replies, given in our lead article, "The Changing Scene on the Christian Campus," bring the picture into clear focus.

SOME TIME AGO, in an address given to a convention of the International Fellowship of Christian Students, A. W. Tozer spoke of five vows a Christian might make that would lead the way to greater spiritual power. The editors listened to a tape of that message, decided they had never heard anything quite like it before, and asked Dr. Tozer to edit it for publication. This he did, retaining the warm moving oral style which has fascinated thousands of listeners over the years, and sent it back to us. We only hope that "Five Vows for Spiritual Power" will mean as much to you as it has meant to us.



"WIN A CHILD," someone has said, "and you win a life." But what if one is unsuccessful in the venture? And what if one despondent over the situation, hears a voice out of the past, revealing the secret of how he was able to do it? This was the experience of Lionel A. Hunt some years ago, an experience that completely changed the course of his ministry. Read the details in "The Man Who Taught Me How to Win Children."

ONE OF TODAY'S notable trends in religious life is the continual merging of Protestant churches and denominations into larger, more powerful organizations. What is the significance of this movement? How will it affect orthodox Christianity? What relation does it bear, if any, to the prophetic Word? These and other vital questions of the day are discussed in John F. Walvoord's "The Trend toward a Superchurch." This is first in a series of significant articles by the same author on current religious life and thought.



INDIVIDUAL COMMUNION SERVICE by **DIETZ**



The NOISELESS and popular Communion Service, Everywhere sought and enjoyed. Interlocking Trays stack to convenient attractive units of any desired capacity. 36 glasses to each Tray—all rubber cushioned in straight rows. Do not click, stick, tilt or spill.

Beautiful—Light Weight—Durable

Trays are of finest aluminum, satin finish. Bread Plate and Offering Plate to match. Here is the Communion Outfit your church has long awaited. Investigate TODAY. Also learn of Pastor's Individual Communion Outfit to take the Sacrament to sick and shut-ins. Delivery extra on following prices:

Cushioned Communion Trays, with 36 glasses, complete, each	\$13.95
Cover, for Trays, . . . only	\$5.95
Base for Trays, . . . only	\$4.95
Extra Glasses for Tray, 1-3/8 in. high, . . . per dozen	1.25
Bread Plate, aluminum, wide rimmed, 10-1/2 in., . . . only	2.95
Offering Plate, aluminum, maroon felt pad 10-1/2 in., . . . only	3.75
Pastor's Individual Communion Outfit complete with 6 glasses and carrying case, . . . only	13.95
Name in gold letters on Carrying Case, extra, per line, . . .	1.00

Complete catalog of Church and Sunday School Supplies FREE on request

Order from your store or direct



WM. H. DIETZ, INC.
10 S. Wabash Ave., Dept. 17
CHICAGO 3, ILLINOIS



THE TV WINDOW OF THE ANDES

BY JOSEPH A. SPRINGER

WHEN HCJB-TV in Quito, Ecuador, received its license recently, making it the first missionary television station, Christian periodicals marked it as a significant advance for the gospel. Largely unnoticed, was the story behind the event, involving years of sacrifice, patience and prayer.

As far back as 1955 a television engineer in Syracuse, N.Y., began building a station in his garage. Gifford Hartwell knew what an impact television was making in America and began to pray that God would provide such a tool for missionary work.

Some laughed, of course. To build such a station would cost more than \$100,000 new. But God had placed Gif Hartwell in a strategic position, and soon he found that he could put feet to his prayers. Surplus equipment was often available at the General Electric plant where Gif worked, and with a little tithe money he began to collect various pieces. Friends helped with time and money, and officials at GE told Gif of pieces ear-marked for the scrap pile or discontinued models being sold for less than cost.

Finally, at a cost of some \$1,800 and more than 2,000 hours of spare-time labor, the station was assembled and tested in the Hartwell garage.

Meanwhile Gif contacted World Radio Missionary Fellowship about using the equipment at HCJB in Quito, Ecuador. The WRMF board voted to take up the challenge, and the next step for the Hartwells was to raise support to come to Quito as missionaries and set up the station.

In June, 1959, the National Union of Newspapermen in Ecuador invited HCJB to present a television exhibition at the National Fair in Quito that August. The Hartwells left language school in Costa Rica and hurried to Quito to set up the exhibit. Crowds thronged to the fair to see Ecuador's first television station, and the mayor of the city inaugurated HCJB-TV, "La Ventanna de los Andes" (the Window of the Andes), Channel 2 in Quito.

But the permit to operate was only temporary, and with the close of the fair only verbal permission was given to keep testing. First one night a week, then three, receivers in different parts of the city picked up HCJB-TV, but negotiations for a permanent license dragged and last March station officials stopped transmission.

Reaction came quickly. Those who had watched the broadcasts for three nights a week asked responsible officials what could be done to give HCJB-TV its license. Finally, on May 18, Abe Van Der Puy, director of HCJB, and the director of communication for Ecuador signed a twenty-year contract granting the missionaries permission to transmit, liberation of all duty on equipment coming into the country and up to five years to set up a sister station in Guayaquil, a seaport town with a half-million population.

Within days the station was back on the air three nights a week, with a promise of twenty hours a week before a year was over.

YOU'LL ENJOY
YOUR TRIP
IMMENSELY!



TRAVEL
ABROAD

4
WHEATON
TOURS
EACH
YEAR

1. Spring Bible Lands Cruise—March
2. Summer Bible Lands Cruise—June
3. Europe and Scandinavia—July
4. South America—July

Daily lectures by tour leader. Fine Christian fellowship. Write today for FREE BULLETIN. Specify which tour.

Address: Dr. Joseph P. Free

WHEATON TOURS

BOX 468 Dept. M91 WHEATON, ILLINOIS

ALSO TOURS TO YELLOWSTONE PARK,
GRAND CANYON AND CANADIAN ROCKIES

EXCLUSIVE FOR PASTORS

Personalized
CHRISTMAS GREETINGS
Something unique and
different

- Choice of
- Tri-Fold
 - French-Fold
 - Multicolor letters
- with matching envelopes
- Exclusive for Churches**
Personalized worship folders
with matching letterheads
and envelopes.
Variety of styles, choice of
colors and paper stock.



JUST OFF THE PRESS
our new 1962
FULL COLOR BROCHURE
of Cathedral Every Sunday
Folders

CATHEDRAL PRESS, Inc.
Box A, Brainerd, Minnesota

Write today to

Clerical Robe Salesman Wanted

Salesman or woman sell part-full time anywhere in U. S. A. High Commission. Age, experience no drawback. Pleasant social personality helpful. Amount travel your choice. Contact churches, schools, judiciary selling pulpit, choir, academic, judicial robes, caps, accessories. Particularly appealing retired ministers, teachers, judges, professional people and active salesmen in associated lines requiring a profitable additional line. Send detail letter in confidence, Charles R. Kovar, Bentley & Simon, 7 West 36th Street, New York 18, New York.

IF You Sell Christmas Cards...

You Want to MAKE THE MOST EXTRA CASH



FREE Catalog
contains more
than
150 Christmas
& Everyday Card
Assortments:
600 big money-
makers.

Get the lines of ALL the best-known
Christmas Card Publishers
FROM ONE COMPANY

Easiest way to make most spare-time money! Introduce biggest line of Christmas, Everyday Cards, gifts, stationery, toys, gift wraps of all best-known, most-advertised greeting card companies. Get big new color catalog displaying more than 150 assortments, 600 Christmas money-makers! Make up to 100% profit...even more on Personal Imprints, other novelties. Big Cash Bonus Plan. ORGANIZATIONS: WE EXTEND CREDIT!

FREE CATALOG! Rush Coupon Today!
Big Christmas "Wishing Book" Color Catalog of all leading lines, yours FREE, plus amazing Bonus Plan, money making details. Also sample boxes on approval.

Style Line Greetings, Dept. E-11
421 Fifth Ave. So., Minneapolis, Minn.

STYLE LINE GREETINGS, Dept. E-11
421 Fifth Ave., South - Minneapolis, Minnesota
Rush money-making Christmas "Wishing Book" Color Catalog of leading greeting card lines, details of Bonus Plan and big profits free...plus sample boxes on approval.

NAME.....
ADDRESS.....
CITY..... ZONE..... STATE.....

B. B. KIRKBRIDE BIBLE CO., INC.
Dept. M-459, K. of P. Bldg.
Indianapolis, Indiana

☐ Without cost or obligation to me, send a copy of the big illustrated book, "A New Bible for a New Day," and full particulars concerning the Third Improved Edition of your New Chain Reference Bible.

☐ Send your special terms to Representatives.

Name.....

Address.....

City..... State.....

See advertisement on fourth cover

WHEATON COLLEGE

Wheaton, Illinois

Dept. M91

Please send me without obligation: ☐ Booklet entitled, PLEASANT TOMORROWS, explaining Annuity Plan in detail. ☐ Booklet, THE DIVISION OF BIBLICAL EDUCATION AND PHILOSOPHY AT WHEATON COLLEGE.

Name..... Age..... Sex.....

City..... Zone..... State.....

See Advertisement on 2nd Cover

Moody Bible Institute

M-1-265

820 North LaSalle St.

Chicago 10, Ill.

Please send me a copy of:

Life at Moody Latest Moody Catalog

Name.....

Address.....

City..... Zone..... State.....

See advertisement on third cover

SOUND SCRIPTURAL TRACTS

Ideal for pastors, personal workers and street meetings. Send for samples

SCRIPTURE TRACT SOCIETY

Box 555 Linwood, Pa.

PLEASE MENTION MOODY MONTHLY



If Your Child is a Poor Reader

See how The Sound Way to Easy Reading can help him to read and spell better in a few weeks. New home-tutoring course drills your child in phonics with records and cards. Easy to use. University tests and parents' reports show children gain up to full year's grade in reading skill in 6 weeks. Write for free illustrated folder and low price. Bremner-Davis Phonics, Dept. N-53, Wilmette, Ill.

report

EVANGELICAL LITERATURE CONFISCATED IN SPAIN

Spanish police have again, in their own words, "clipped the wings" of evangelical literature workers. This time, following a denunciation from Madrid of an evangelical publication, police sealed off a printer's shop containing some 5,000 books and booklets and arrested a Spanish printer and a publisher.

In a letter home, one missionary wrote: "Jose Grau and the printer, Sr. Salvado, have been prosecuted this time and are free under 3,000 pesetas (\$50) bail . . . They have been accused of clandestine publication, of course . . . Actually we are glad that this time there will be a trial, because it will give us a good chance to 'make noise,' as we say in Spanish, explaining why we have to do the printing the way we do because the authorities give us no liberty to have our own evangelical literature . . . We are hoping and praying that through this situation the government will realize they should give us some permission to print our own literature.

"A Brethren church in Zaragoza was closed and sealed . . . even though they have a permit. So here it goes again."

Meanwhile, other workers in Spain were selling Bibles and New Testaments at the National Book Fair and distributing commercial tracts (price lists of books with a gospel message at the end).

NAMES IN THE NEWS

• A. B. (MIKE) MARTIN, founder of King's Garden in Seattle, Wash., died in Detroit on June 21.

• NEIL A. WINEGARDEN, dean of personnel at Wheaton College Graduate School of Theology, has been called to be president of Buffalo Bible Institute. He succeeds Everett S. Gafam who resigned last June.

• HERSCHEL H. HOBBS, pastor of First Baptist Church, Oklahoma City, was elected president of the Southern Baptist Convention, succeeding W. Ramsey Pollard.

• C. HANS EVANS of Coatesville, Pa., has been appointed interim-president of The King's College, Briarcliff Manor, N.Y.

• HENRY N. RISCHE, editor of *This Day* magazine for the past 12 years, has accepted a call to the pastorate of Messiah Lutheran Church, Grand Junction, Colo.

• COMMISSIONER HAROLD FRENCH of the Salvation Army, Jack Wyrzten of Word of Life Fellowship, National Sunday School Association President Lloyd H. Knox, H. Park Tucker and National Sunday School Association Executive Director Clate Risley will bring major messages at the National Sunday School Association convention in Detroit, Oct. 11-13.

• LACY HALL, formerly dean of students at King's College, has been named new dean of Trinity College in Chicago.

• ORLEY HERRON, director of hous-

ing at Michigan State University, will succeed Edmund Bouslough as dean of students at Westmont College, Santa Barbara, Calif.

• BILLY GRAHAM set new evangelistic records in the Minneapolis Crusade with an opening-day attendance of 40,000 and a closing service of more than 75,000 on the fairgrounds during the eight-day campaign. Total attendance reached more than 309,000, with 6,678 making new commitments to Christ.

• WILLIAM FULTON KERR has been appointed dean of San Francisco Conservative Baptist Theological Seminary to succeed William G. Bellshaw.

• HERB JAUCHEN, vice-president and advertising director of *Christian Life* magazine, has been appointed vice-president in development of Westmont College, Santa Barbara, Calif., effective this month.

• WILLIAM SANFORD LaSOR, professor of Old Testament at Fuller Theological Seminary, Pasadena, Calif., served as visiting professor at the Tokyo School of Theology in August.

• WILLIAM O. LIPP has been appointed to head the newly created communications department of the Christian Medical Society; HENRY HARVEY, missions secretary; JOHN KULLBERG, in charge of the Missionary Assistance Program.

[Continued on page 6]

Standard LESSON LITERATURE

... your guide to more effective
teaching for all age groups

From nursery through adult, Standard Lesson Literature keeps Christ at the heart of each lesson. Presents the Bible as the Word of God. Carefully edited, attractively printed, colorfully illustrated.

True to the Bible . . . true to the teacher . . . true to the pupil. Complete Scripture lessons, effectively presented, for complete understanding by pupils. Used in thousands of successful schools.

- NURSERY
- PRESCHOOL
- PRIMARY
- JUNIOR
- JUNIOR HIGH
(Intermediate)
- ADVANCED
YOUTH
- ADULT

Uniform or graded for all age groups. Uniform Lessons provide the same lesson subject for the entire Bible school, Beginners through Adults, adapted for each age group. Graded Lessons, with educational visual aids for every session, provide a different lesson for each Sunday from the time the child enters the Nursery Department until the Adult level.

Send for free samples of Standard Lesson Literature. Specify Graded or Uniform and mention class level in which interested. Lesson digest or samples available for all Standard Literature.



"TRUE TO THE
BIBLE
SUPPLIES
SINCE 1866"

STANDARD Publishing Co.

MM-961

Cincinnati 31, Ohio

YES, send me free information on:

- ☐ Uniform lessons ☐ Graded lessons
☐ Nursery ☐ Preschool ☐ Primary ☐ Junior
☐ Junior High (Intermediate) ☐ Advanced Youth ☐ Adult

NAME _____

ADDRESS _____

CITY _____ STATE _____

POSITION IN CHURCH _____

Revel IN GOD'S WORD

Complete BIOLA Home Study Courses

BIOLA HOME STUDY COURSES

"Fundamental Doctrines"	\$6.00
"Practical Bible Training"	2.00
"Studies for New Christians"	1.00
"Studies in the Gospels"	6.00
"The Book of Acts"	3.00
"Biblical Geography"	3.00
"Child Evangelism"	5.00
"Bible Foundation Course"	3.00

EVANGELICAL TEACHER TRAINING COURSE

8 Units, Preliminary Certificate Course	17.00
6 Units, plus 6 units Preliminary Course	17.00
Advanced Certificate Course	17.00

COURSE BY

CHARLES L. FEINBERG, TH.D.

"Prophetic Events in the Light of the Minor Prophets"	16.00
5 Units (\$3.50 per unit)	

COURSES BY

LOUIS T. TABOT, D.D., LL.D.

"Christ in the Tabernacle"	6.00
"God's Plan of the Ages"	4.50
"The Book of Revelation"	6.00
"Prophecies of Daniel"	6.00
"The Book of Ephesians"	5.00
"Studies in Romans"	5.00
"The Cults" 6 units	6.00

- Please enroll me in a Correspondence Course as checked above.
- Find fee enclosed.
- Send FREE descriptive brochure on Correspondence Courses.

Name _____
Address _____
City _____ Zone _____
State _____

Fill in and mail to:
CORRESPONDENCE SCHOOL
Bible Institute of Los Angeles, Inc.
555 MM-1 S. Hope St., Los Angeles 17, Cal.

GOSPEL TENTS

CANVAS TABERNACLES

SMITH MFG. CO., DALTON, GA.
Over 50 Years in Business

BIBLE WORKBOOK

By Catherine B. Walker, M.A., D.R.E.

Widely used in high school Bible classes.
Suitable as adult Bible study guide.

Questions, notes, maps, and outlines.
Vol. 1—Old Testament Vol 2—New Testament

BIBLE WORKBOOK DISTRIBUTORS

\$1.00 each 420 E. Madison, Wheaton, Illinois

EXCELLENT FUND-RAISING PLANS

for your group, many quality home products to choose from. *Generous commissions.*

Write: **BOX 72, Dept. M.**
Rochelle, Illinois

FEMALE HELP WANTED

\$23 WEEKLY for wearing lovely dresses supplied to you by us. Just show Fashion Frocks to friends in spare time. No investment, canvassing or experience necessary. Fashion Frocks, Dept. H-31921, Cincinnati 2, O.

REPORT [Continued from page 4]

QUOTES

• RAMSEY POLLARD, Memphis, Tenn., president of the Southern Baptist Convention: Some Baptist workers are so "weak and lazy" that they are not interested enough "to walk across the street and talk to a man about his relationship with God. We need to generate enthusiasm and power to go out and reach these people. No one can do it more effectively than the teachers in the Sunday School."

BULLETIN BOARD

World Conference on Evangelism, with Torrey Johnson as chairman, will be held at Winona Lake, Ind., August 20-27.

First National Wesleyan Youth Convention will be held in Louisville, Ky., December 27-29.

Sixth International Student Missionary Convention will be held at the University of Illinois in Urbana. December 27-31. Speakers will include Festo Kivengere of Uganda, East Africa, and Subodh Sahu of India.

Christian Business Men's Committee International will held its 24th annual convention in Montreal, Que., October 18-22. Speakers will include Premier Ernest C. Manning of Alberta, Dan Piatt, CBMI Chairman Alfred R. Jackson and R. G. LeTourneau.

Sixth annual writers' conference will be held at Wheaton College, Ill., October

19-21. Speakers will include Benjamin P. Browne and J. Wesley Ingles.

Second Capital Teen Convention sponsored by Youth For Christ International will be held in the National Guard Armory, Washington, D. C., December 27-29, 1962. Sen. Frank Carlson (R.-Kan.) will serve as general chairman.

BRIEFS

Increased: the 1961 world census by 11 million persons after recent returns from India and Pakistan, bringing to nearly three billion the world's population.

Published: a new monthly magazine, *Church and State*, by Protestants and Other Americans United for Separation of Church and State (POAU).

Named: as new moderator of the Baptist General Conference, John A. Wilcox, a Minneapolis minister.

Decided: by the National Evangelical Lutheran Church, to merge with the Lutheran Church—Missouri Synod.

Re-elected: Harold P. Halleen as moderator of the Evangelical Free Church of America.

Elected: as moderator of the Orthodox Presbyterian Church, John Murray, professor of systematic theology at Westminster Theological Seminary, Philadelphia.

Voted: by the Christian and Missionary Alliance, to continue merger negotiations with the smaller Missionary Church Association.

THIS MONTH'S COVER . . .

. . . is the fourth and last in the series commemorating the seventy-fifth anniversary of Moody Bible Institute. It is dedicated to the more than 4,000 men and women who have gone from MBI classrooms to mission fields around the world. In the foreground of the picture is missionary Walter Ohman ('27) of the Sudan Interior Mission, a man greatly used of God in sowing the seed for the growing Christian Church in Ethiopia today (p. 26). Scenes in the background represent a few of the many kinds and places of service to which Moody-trained men and women have been called in the past three quarters of a century. If you think you recognize a special friend among those pictured, you may be right. MOODY MONTHLY artist Tom Schmerler painted them from actual photographs. For the story of Moody alumni on the mission field, see "Volunteers on the Foreign Field."

NEW PRIMARY COURSE BY DAVID C. COOK GIVES YOU



all 6 key steps to successful teaching

- EVERY LESSON ORGANIZED IN A PRACTICAL WAY TO GIVE THE TEACHER MORE HELP AND AUTHORITATIVE GUIDANCE
- EVERY LESSON DESIGNED TO HELP PRIMARIES LEARN AND LIVE BIBLE TRUTHS

If you've ever felt that your present Sunday School lessons lack the kind of organization and teaching help you need ... or if you find the course you're now using falls short of providing the right kind of Bible background for your pupils, then you'll want to see this *all new* course by David C. Cook.

Everything about the course is new, from the organization plan and curriculum to the lesson materials. And every new idea, every new technique has been pretested under actual classroom conditions to insure its effectiveness. Indeed, every feature in the course is planned to help make teaching more successful, make Bible study truly meaningful for your Primaries. And one of the most important features of the course is the Six-Step Teaching Plan.

- 1 How to simplify lesson planning.** A wealth of ideas, information and background for the lesson, including optional materials for longer sessions. Bible background is supplied, facts about Bible characters, maps, and ideas to highlight both the Bible story and its life application.
- 2 How to gain greater pupil interest.** Lesson-correlated ideas to help teachers greet pupils in a meaningful way, and to get them into a receptive frame of mind for the day's Bible teaching.
- 3 How to make worship more meaningful.** Unique ways to

introduce worship. New lesson-correlated songs, prayers to use, ways to explain the reasons we worship.

- 4 How to make the Bible story live.** Tips for getting interest and attention, developing the story step-by-step so your Primaries are sure to understand and respond to it. Questions and comments to help make clear the lesson points. How to use new Teaching Pictures.
- 5 How to clinch Bible truths through lesson-correlated activities.** Learning by doing, through new handwork projects in "Color 'n Do Stories," memorizing with a plan, optional handwork for extra sessions, how to make the best use of the take-home paper.
- 6 How to evaluate yourself as a teacher.** Ways to review results after the lesson. Ideas and Scripture references for encouragement and rededication.

These six steps are just a part of this all-new Primary Course. You'll also be interested in the unique new expanding-year curriculum, new "Parallel Grading," vocabulary-controlled Bible stories, original songs, graded handwork, and through-the-week home-learning plan. Everything you'll want to know is contained in the Primary Lesson Evaluation Portfolio, along with samples of each publication. Just send the coupon below, or see your local Christian book store.

MEET THE EDITORS OF DAVID C. COOK'S BRAND-NEW PRIMARY COURSE



Eunice J. Fischer, Primary Editor. Miss Fischer has been an editor, teacher, director of Christian education, a sought-after speaker for conventions and workshops, as well as a columnist and writer for many Christian magazines. She holds a B.A. in Christian education from Wheaton College and a Master's degree in education from Northwestern University.



Dr. V. Gilbert Beers, Executive Editor. Pastor, professor, editor... Dr. Beers has a versatile and dedicated background of Bible teaching, study and writing. He has degrees from Wheaton College, and Northern Baptist Theological Seminary and is a candidate for the Ph. D. at Northwestern University. Dr. Beers is also active as a guest speaker in churches and Sunday schools from coast to coast.

MAIL COUPON BELOW for FREE PRIMARY EVALUATION PORTFOLIO



David C. Cook Publishing Company, 1 Dept. 9-4MM
850 N. Grove Ave., Elgin, Illinois

Please send me your new Primary Course Evaluation Portfolio, complete with all samples and the Free Primary Booklet. I understand there is no cost or obligation.

Name.....

Address.....

City.....Zone.....State or Province.....

Check: ☐ Teacher ☐ Supt. ☐ Gen. Supt. ☐ Ch. Ed. Dir. ☐ Pastor

Full Church Name.....

Address.....

City.....State.....

Also available from your local Christian Book Store P/14

THE **Diadem**

"SHOPPING-CENTRE" RACK
YOUR FAVORITE DEALER'S
ONE-STOP MUSIC SERVICE

- "Best-Loved Songs" Sheet Music
- "Favorite-Packed" Music Books
- "Ultra-Fidelity" LP Recordings

FOR YOU,
YOUR HOME,
YOUR CHURCH

From
DIADEM PRODUCTIONS
1553 PLAINFIELD AVE., N.E.
GRAND RAPIDS 5, MICHIGAN

FREE CATALOGUE
Accordions—Guitars
Amps—Organs—Etc.

Everything in Musical Merchandise
At a Big Discount

DISCOUNT CENTER 8932 88th St.
WOODHAVEN 21, N.Y.

Now Tower and
Chapel Music
on Tape or Records

For the first time the popular Morrison
recordings are available either way.

CHIMES - ORGAN - CHIMES & VIBRAHARP

All the cherished and world famous sacred
music appropriate for all occasions, and special
seasonal religious observances, are now offered
both on dual-track Morrison tape and on records.

AMAZINGLY CLEAR REPRODUCTIONS

Choice Selection. Write for Complete List.

Morrison Record Laboratories - Batavia 4, N.Y.

CHRISTIAN FAITH RECORDINGS

"The Sound of Worship"
HIGH-FI • STEREO

SEND FOR COMPLETE FREE CATALOG!
CHRISTIAN FAITH RECORDINGS
P. O. BOX 518A • RESEDA, CALIFORNIA

Wanted—

Accountant to administer costs, budgets, financial planning, and related programs in expanding company. Business administration degree required, with major in accounting, preferably with some experience. Plant located in rural upstate New York. Please write, giving details of schooling, experience and personal background to

C. Anzelt, 820 N. La Salle
Chicago 10, Illinois.

DeMoulin ROBES

Supreme in beauty and style. Fine quality materials and tailoring; fair prices. Write for catalog and material swatch book. Please mention name of church and whether for pulpit or choir.

DeMoulin Bros. & Co.
1101 So. 4th St.
Greenville, Illinois



BILL PEARCE

OFF THE RECORD

» We welcome this month a brand new record company to this column—Supreme Recordings, Inc. (Box 352, Glendale, Calif.). Paul Mickelson, former organist with the Billy Graham team and orchestrator *par-excellence*, is at the helm of this venture.

This release is THE LONDON SYMPHONIC BAND AND MALE CHORUS, CONDUCTED BY PAUL MICKELSON (SM-1004). Strikingly well organized and disciplined, this group sings with real force some of the much-loved classics and hymns of the church. The playing of the band is good, providing a unique backdrop for the vocals.

Toccata and Fugue in D Minor by J. S. Bach, Francks' *O Lord Most Holy* and Chorley's *God, The Omnipotent* lay a solid foundation for the album. These works are supplemented by a stirring rendition of *Glorious Things of Thee are Spoken*, a more modern treatment of *There's a Wideness in God's Mercy* and one of the greatest hymns of all time *Holy, Holy, Holy*.

Band music and male voice groups have played an important role in the British Isles, and some of it echoes through this album. The words are clear. I even found myself listening closely to catch any British dialect. The mood and text are congruous almost all the way. Those who enjoy the Salvation Army bands should be attracted to the instrumental portions. We're happy to recommend this as one of the better albums of the month.

» THE MANY VOICES OF GLENN JORIAN—THE LORD GAVE ME A SONG has been released by Zondervan (Station C, Grand Rapids, Mich.). This is Jorian's first solo album (ZLP-561), and I feel he is off to a good start. He has already made his appearance on records, however, as director and second tenor in the Melody Four Male Quartet.

From the delicate and haunting orchestral introduction on the opening selection, *My Savior's Love*, through to the concluding *My Dream of Heaven*, Jorian reveals a well-trained, flexible voice. One gets the feeling he is in complete control of the situation. He sings with vitality and

always seems to have enough breath control to carry a couple of more beats if necessary.

The orchestrations of Scott Douglass, while handled by a relatively small group, come through with amazingly full sound. The essential mood from start to finish is bright and refreshing.

Another element that helps to make this album outstanding is the fidelity of the recording itself. Surface noise was almost non-existent on the copy I played. It would seem that both the recording company and the artist are improving with each effort.

We shall look forward to hearing more of Glenn Jorian, a perceptive artist whose style, technique and personality as a soloist have scored high on this first try.

» Two gifted vocalists draw our attention to another release by Zondervan—HOWARD AND DOROTHY MARSH—NO OTHER SONG (ZLP-573). Singing their way through the album as tenor and soprano, they submit a few contemporary numbers like *How Rich I Am*, *No Longer* and *That's What He Did for Me*. The gem of the album is a Negro spiritual entitled *I Thank You for Your Goodness*, a song of gratitude which Mrs. Marsh treats beautifully.

These two are veterans in the singing business, specializing in sacred song. Howard is top tenor in the Serenaders Quartet, a top-ranking group in its own right. His vibrant tenor quality shows up best on the bigger, fuller type selections. His wife has been working for years as lead soprano on many ensemble foreground and background works recorded in Chicago.

She specializes in obbligato, using her voice in accompaniment—as an instrument. On this record the result is simple and effective, especially on such songs as *How Rich* and *No Longer*.

Their enunciation is good. Both take solos. Among the heavier selections on the album, I favor the classic entitled *Come Unto Me*. *Rejoice Ye Pure in Heart* and *Love Divine* help to complete the balance.

INVEST IN MOODY ANNUITIES

and provide a
WISE AND SAFE MEANS OF
MEETING FUTURE NEEDS

and whichever type of Moody Annuity you may choose...

you are always
assured of
Double Dividends

... a liberal, guaranteed financial
return for life—plus

... an eternal spiritual return—
souls won for Christ!

What investment could be more satisfying and provide greater peace of mind—than to know you are having a share in the Lord's work through MBI's many ministries—*plus* the assurance of a guaranteed income as long as you live! Moody annuities pay as much as 8¼%, depending on your age.

Write today for free booklet,

"DOUBLE DIVIDENDS"...

which describes the
Moody annuity plan in detail
and provides information
on tax benefits.

75 YEARS

*of teaching and taking
the Word to the world...*



1. SINGLE LIFE ANNUITY

In this form, Moody Bible Institute agrees to pay the investor a stated return annually or semiannually as long as he lives.

2. JOINT ANNUITY

This type of annuity covers two persons, and the return is paid to them jointly, the annuity check to be endorsed by either, as long as they both live. On the death of one, the return is paid to the survivor.

3. SURVIVORSHIP ANNUITY

A survivorship agreement provides a return to one person until his death, after which the return is paid to the second person, the survivor, named in the agreement.

It is also possible to provide for friends through Moody annuities **by will**, thereby assuring lifetime incomes for loved ones, and at the same time continuing your assistance to the Lord's work through the Institute.

Write: Annuity Department

Dept. M-1-47-3

MOODY BIBLE INSTITUTE
820 N. LaSalle Street • Chicago 10, Illinois

Please send me, without obligation:

- ☐ "Double Dividends," the story of Moody annuity plan.
☐ "Where There's a Will," telling of stewardship in relation to wills.

Name _____ Age _____

Address _____

City _____ Zone _____ State _____

MOODY ANNUITIES ARE SAFE . . . SOUND . . . SATISFYING

EDITORIALS

The Time and the Place

At this writing the world has had time to react vigorously to the President's speech, calling for a firm stand on West Berlin and an implementation of his resolve to build up the nation's military strength.

Humanly speaking, it was a courageous speech—though we could wish that our executive had expressed the feeling on the part of many, including ourselves, that in the last analysis our reliance is on Almighty God, who was with our nation in its infancy, and who in these less than two hundred years of our existence has munificently blessed us.

The spiritual implications of the speech, however, override by far the material ones. What really happened was this: Against a godless—rather, a God-hating—regime and philosophy a nation philosophically dedicated to the worship of God said, in effect: "Here we take our stand against you, though the man-made hell of nuclear warfare rain upon us. Thus far you may go, and no farther."

We remember Luther, who, when ecclesiastical powers of frightening extent were closing in upon him, said: "Here I stand. I can do no other. God help me. Amen."

We remember Paul of Tarsus, spokesman for God, as he exhorted those committed to his care to resolutely oppose all satanic principalities and powers: "And having done all," he said, "stand. *Stand Therefore!*"

There comes a time in the affairs of men when with God's help they must summon every effort to withstand the assaults of the enemy. At that particular point and at that particular time they must say: "Thus far. No farther."

In the Christian's life, when the powers of hell beat upon him like a storm against the wall, and when the devil like a roaring lion threatens to devour, then at that time and that place he must say, "Here I stand. I can naught else. God help me. Amen."

So—and only so—shall anyone of us fulfill his right to existence, either as men or nations.

Where National Decay Begins

No one is too surprised when pastors, evangelists and the Christian press speak with concern about national morality. When a secular leader, especially an intellectual, however, sounds the same somber note, he sometimes wins a more respectful hearing.

Let us hope that the 6,700,000 subscribers of *Look* magazine will give some serious thought to the recent article, "A Quarter Century: Its Retreats," by Edward Weeks, editor of the *Atlantic Monthly*.

Writing in the issue of July 18, Mr. Weeks declares that the quarter century since the attack on Pearl Harbor has been a period of alarming decline. He enumerates four "retreats": fear, especially the fear of nuclear warfare and its implications; a disastrous cheapening of sex with far-reaching consequences; the despoiling of our natural resources and an almost complete loss of our sense of public duty. The writer offers no solution or word of encouragement; on the contrary he raises serious questions as to whether we still have the capacity to turn from our present disastrous course or the will or vision to change.

A sober look at the facts will show that Mr. Weeks is right—as far as he goes. But the picture he paints is by no means complete. What of the rise in crime, for example, or the advance of materialism? Even more important, what of our nation's spiritual state? *The very fact that Mr.*

Weeks and others like him fail to see that other ills stem from a spiritual problem is in itself an alarming symptom of our spiritual need!

There is a far more discerning diagnosis of our national condition as near to every U.S. citizen as his Bible. Though written twenty-seven hundred years ago concerning another nation, the case history is sufficiently like our own to make one's breath come faster.

Twenty minutes in the opening chapters of Isaiah should be enough to prove the point: "Ah sinful nation, a people laden with iniquity . . . they have forsaken Jehovah . . . the whole head is sick and the whole heart faint . . . Thy silver is become dross . . . Thy princes are rebellious and companions of thieves; every one loveth bribes and followeth after rewards . . . Woe unto their soul! for they have done evil unto themselves . . . Woe unto them that join house to house . . . that rise up early in the morning that they may follow strong drink; that tarry late into the night till wine inflame them! And the harp and the lute, the tabret and the pipe, and wine, are in their feasts; but they regard not the work of Jehovah, neither have they considered the operation of his hands . . . Woe unto them that call evil good, and good evil . . . Therefore as the tongue of fire devoureth the stubble . . . so their foot shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of Jehovah of hosts and despised the word of the Holy One of Israel."

There is an inevitable sequence of deterioration: national decline begins with national turning from God. The manifestations are many sided, now as in the day of the prophet Isaiah. This also is the sequence of Romans 1: "Because that, when they knew God, they glorified him not as God, neither were thankful . . . Wherefore God . . . gave them over to a reprobate mind" (vv. 21, 24, 28).

When Mr. Weeks points to four tragic retreats, he is seeing no mirage. What he sees, however, is not the result of atomic development or war or changed concepts of morality as he seems to think, but the steadily spreading dry rot of ungodliness.

Is there a way of return? Yes, significantly even amidst the passages we have just quoted is the invitation, "Come now, and let us reason together, saith Jehovah: though yours sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool" (Isa. 1:18).

The way to turn the tide of moral deterioration is to return to God. But this can be only on God's terms. Those terms for our day are repentance toward God and faith in Jesus Christ.

Sad to say, these are steps which America seems to find it almost impossible to take. Though "the whole head is sick, and the whole heart faint," we do not want to admit wrongdoing. Neither are we willing to concede that God may judge us for our sins.

There is only one step for which we seem to have a greater disinclination nationally than for repentance. That is, to concede that if we are to come to God at all, we must come on His terms. Those terms, of course, are faith in Christ. Nationally the name of Christ, the Saviour of the world, is little heard today.

God bless America! But the only blessings that will meet our needs today are the blessings of repentance and faith. Will our hardness of heart and our unbelief be so great that only national tragedy can bring us to our knees? If so, then repentance may come too late.

A Bible Class for You?

Most of us are properly concerned about how we spend our money. But each of us ought to be far more concerned about how he spends his life. Time and strength are priceless possessions which all too quickly ebb away.

There is no other book in the world which can counsel us so well concerning these things as the Bible. But the Bible is a big Book so that the average Christian senses the need for help as he searches the Scriptures on this important subject.

We are glad to announce that this kind of help will be made available next month—for mature Christians, for parents concerned about advising their children, for Christian workers, for young people. Beginning with the October issue we shall be presenting a new home study course, "God's Will for Your Life." This is not a series of articles; it is a special condensation of a carefully planned course by Dr. S. Maxwell Coder, Dean of Education at Moody Bible Institute. More than 4,000 have enrolled for this course in the United States, Canada and a score of foreign countries through the Moody Correspondence School. It will appear in MOODY MONTHLY complete with monthly tests which you may check for yourself or send to the Moody Correspondence School for personal grading.

Why are we presenting this course? First, we believe that nothing contributes more to the individual Christian's growth than personal Bible study. This type of study brings Bible instruction within the reach of thousands who would not otherwise receive it. Insofar as we are able to judge, no other type of material in MOODY MONTHLY is so keenly appreciated by so many readers.

We are offering this new study in the fall because we believe that in a very real sense this is the beginning of the year to many. With vacation over they are ready and even eager to begin a study which will make the year profitable to them and make them more profitable to the Lord and to those they serve.

Those who like to think in terms of the entire year will be glad to know that "God's Will for Your Life" will be followed by a course on what is probably the subject of keenest Bible interest today—prophecy. This second course, "Outlines of Bible Prophecy," will begin, the Lord willing, in April. Like "God's Will for Your Life," it will be a bonus for our readers.

This, then, is the home Bible study outlook for the

next twelve months in MOODY MONTHLY. Invite your friends to join in this study with you. Perhaps there is someone to whom you will want to send a gift subscription. Most important, plan now for a year of purposeful Bible study with us. God will bless you in this undertaking.

Discoveries of a Christian Worker

The Christian who is being transformed day by day by the renewing of his mind soon discovers that there is a kind of sanctified wisdom as directly opposed to the thinking of the natural man as light is to darkness. Such thinking is not only foolish to the worldly minded man, but it is the sheerest folly. The spiritual man knows, late or soon, that only as he lays hold on such thinking does he grow in grace and understanding.

The value of the article, "Five Vows for Spiritual Power," by Dr. A. W. Tozer in this issue lies largely in its ability to enunciate and summarize such principles. Pastors, missionaries, and other Christian workers will find such wisdom in the remarks of a Christian worker, James F. Harrison, now retired, for twenty-three years director of practical Christian work at Moody Bible Institute. Speaking to a group of associates at a farewell luncheon, Mr. Harrison enumerated five important principles which he said he had discovered during his years of service.

First, he said, he had learned that service is as much a matter of grace as is salvation.

Second, he had learned that if anything is to be accomplished in Christian service, the Lord has to do it . . . and he had learned that He is doing it.

Third, he had learned the importance of being out of the way—so far as letting the Holy Spirit direct in God's work—and in the way so far as being in the place of God's appointment (Gen. 24:27).

Fourth, he had found indeed that Christ's yoke is easy and His burden is light (Matt. 11:30).

Finally, this Christian worker testified that he had found that life's greatest investment is the will of God. Referring to the heart condition which had led to termination of his full-time ministry, he added: "What I have [from God] physically is what I want with all my heart.

These are verities, indeed, for anyone who has placed his life in God's hands. The Christian worker especially may well ask himself whether he has yet made these basic discoveries. They cannot be made too early or laid to the heart too earnestly.

Coming — Special Ambassadors' Issue

NEXT to salvation itself, no subject is more important to the individual Christian than his work of winning souls. This is the subject of this year's special October issue. From its special art cover on through the final page, it is designed to help you become an effective ambassador for Christ, to show you how to talk more effectively with the unsaved and to make you more fruitful in this important work. For challenge, instruction and insight in this vital ministry, be sure to see this special number.

Special added features: Beginning the New Home Bible Study, GOD'S WILL FOR YOUR LIFE by Dr. S. Maxwell Coder. Also, the 1961 MOODY MONTHLY Christmas Program, HOME FOR CHRISTMAS, by Ellen McKay Trimmer.

Almost overnight the pull and tug
of international tensions have reshaped the face of education.

This fall as students return to college classrooms
school administrators across the nation describe

THE CHANGING SCENE OF THE



Dr. V
Pre
S

Dr. V
Mod

Dr. V

Dr. Th

Dr. V
H
Ho

Dr.
Presi

E
Accre

THE CHRISTIAN CAMPUS

Dr. Willard M. Aldrich
President, Multnomah
School of the Bible,
Portland, Ore.



Dr. William Culbertson
President,
Moody Bible Institute,
Chicago, Ill.



Dr. V. Raymond Edman
President,
Wheaton College,
Wheaton, Ill.



Dr. Theodore C. Mercer
President,
Bryan College,
Dayton, Tenn.



Dr. Stephen W. Paine
President,
Houghton College,
Houghton, New York



Dr. Charles C. Ryrie
President, Philadelphia
College of Bible,
Philadelphia, Pa.



Dr. S. A. Witmer
Executive Director,
Accrediting Association
of Bible Colleges,
Fort Wayne, Ind.



HIGHER academic standards, increasing confidence on the part of the public and correspondingly larger enrollments are the trends most generally noted as characterizing Christian schools on the college level in a MOODY MONTHLY survey just completed. But Christian educators contacted also pointed to the need for spiritual and Biblical emphasis in our day and to increasingly apparent need for such stress on the part of today's Christian school students.

Survey replies came from seven key figures in the Christian school field, including six college and Bible institute presidents and the executive director of the Accrediting Association of Bible Colleges. Virtually all of these men referred to rising academic standards. They also replied to a variety of subjects ranging from what place science should have in the Christian curriculum to the extent of building expansion on Christian campuses in the past ten years.

Bryan College President Theodore C. Mercer cited three major trends: (1) the generally increased enrollments paralleling the trend in public institutions, (2) the significant increases in tuition and other charges which he regards as "an absolute necessity" and (3) what appears to be the general acceptance of the viewpoint that the Christian college must be prepared to compete favorably with other institutions at nearly every level.

"Christian colleges report quite generally an appreciable increase in applications for admission and enrollment," says Dr. V. Raymond Edman, president of Wheaton College. "This is indicative of increased interest and confidence in Christian colleges in many places."

With this Dr. Charles C. Ryrie, president of the Philadelphia College of Bible, agrees: "There is more recognition of the importance and distinctive place of Christian education," he comments, adding that "the distinctions between the different types of Christian schools are becoming

more widely and more clearly understood today."

Dr. Willard Aldrich, president of Multnomah School of the Bible, agrees that the "upgrading of academic standards and their recognition through accreditation" is the most notable trend among Christian schools today. In connection with distinctions between various types of schools he mentions the "trend toward the four-year Bible college with some schools moving into the liberal arts area. A counter-trend toward strengthening the Bible content of the three-year Bible institute program," he adds, "is seen in certain of the Bible schools, including our own."

Dr. S. A. Witmer, executive secretary of the Accrediting Association of Bible Colleges, summarizes by saying:

"The desire for higher education by an increasingly larger proportion of young people during the very decade when the college-age population is doubling is having many profound effects. High school students must do better work to qualify for admission to college. Colleges are becoming more selective in the quality of students they accept. This means that they must be prepared to upgrade their levels of instruction to keep pace with better students."

Dr. Witmer also points to another trend—that of independent, noncurricular study which in his judgment may, "in the longer perspective . . . turn out to be the most significant change taking place in American education." This is seen on the college level in the trend toward putting more responsibility on the student for his own education under the counsel of competent advisors.

While apparently commending the strengthening of academic programs, some educators point frankly to attending dangers. One of these, Dr. William Culbertson, president of Moody Bible Institute, notes progress in academic excellence, the availability of more qualified teachers and the trend toward students with higher academic ratings. At the same time

Not only the world in which they live, but the changing needs of students themselves make new demands on the Christian school for 1961

he points to "a danger in unwarranted emphasis upon the academic to the disparagement of the spiritual—which must be constantly guarded against."

Speaking from the viewpoint of student need, Dr. Stephen W. Paine, president of Houghton College, likewise underlines the special responsibility of Christian colleges. Dr. Paine pauses to note—as one of the most significant trends of the day—"the increasing worldly-mindedness of students, even those with a Christian testimony. This," he adds, "applies to materialistic outlook, ideals as to sex and social life, preferences or tolerances as to entertainment and standards of life."

Though Dr. Paine was the only educator who specifically mentioned changes in type of student as a major trend, others offered similar comment in answer to the question, "How is today's student in the Christian school different from the student of ten years ago?"

They generally agreed that Christian students today are more materially minded, a bit less disciplined, more critical but still serious. Here are some typical comments:

Dr. Paine: "The Christian student is, in general, more sophisticated, better informed and a bit more cynical, taking the picture as a whole. This does not mean that the majority of our students are not earnest and devoted."

Dr. Ryrie: "Emphasis on materialism has increased during the last decade, and some of this has rubbed off on Christian young people. Things that were once considered luxuries are now necessities."

Dr. Edman: "Some are less disciplined than ten years ago because they are heirs of the 'progressive' education that did not recognize that obedience to law is true liberty."

Dr. Aldrich: "About ten years ago the student body felt the impact of Korean war veterans. They gave a seriousness and a maturity to the student body of that time. The Bible institute, however, continues to draw serious-minded students."

Dr. Culbertson: "In the Bible college and institute field the academic level of the incoming class is higher as a whole. There is danger, however, that some students are selecting a school not so much with so-called professional training in mind, but simply

with collegiate training in view. This must by all means be avoided, or we have lost our reason for being."

Dr. Mercer: "The student of today is sometimes bewildered where the student of yesterday was assured or at least thought he was. He questions what the student of yesterday accepted with less questioning. Codes of conduct and morality are changing, and this is definitely reflected in the Christian community. In general, the student of today is less amenable to rules and regulations."

Dr. Witmer: "The typical student today, I believe, is more perceptive about honest educational values. Fewer students are satisfied with an easy education, snap courses and superficial instruction. Most students want serious demands to be made upon them. They sense that our times call for leaders of solid character and competence."

Other questions and answers to the MOODY MONTHLY survey follow, each throwing its own light on some aspect of the changes taking place in Christian schools.

Q. Is the need for qualified Christian faculty members increasing? In what fields are faculty members most needed?

A. Demand for qualified teachers is definitely increasing, agree Christian educators—especially in the liberal arts. From his experience with the Evangelical Teacher Placement Agency, Dr. Witmer reports: "It appears that the greatest demand is in the natural sciences, English, languages, physical education and certain of the social sciences." Here are some other reports:

Dr. Mercer: "Yes, definitely. We have the most difficulty locating faculty members in the standard liberal arts areas, notably in history, language and English."

Dr. Edman: "With the increased enrollment in Christian colleges there will be increasing need for Christian faculty members. It is our experience that those qualified spiritually and academically are more difficult to obtain in the social sciences than in the physical sciences, strange as that may seem."

Dr. Ryrie: "The most difficult positions to fill are those in the secular fields. Trained personnel in these fields who also have solid Christian convictions and a proper doctrinal

foundation are scarce. This does not mean that top Bible teachers are easy to find. They are scarce too."

Q. Most of us are aware of the increasing emphasis on science in secular schools. How do you feel this should influence the curricula of Christian schools?

A. Science must receive additional emphasis on some Christian campuses, believe these Christian schoolmen, although it depends upon the type of school.

Dr. Ryrie: "Obviously, the Christian liberal arts college will have to pay more attention to the increased emphasis on science if it offers majors in science. On the other hand, the Bible institutes and Bible colleges must maintain their distinctive of Bible training, though this does not preclude some science in the curriculum."

Dr. Edman: "Christian schools should and can have faculty members well qualified in the physical sciences who are convinced creationists, who believe in the full inspiration of the Scriptures."

Dr. Aldrich: "There is a danger of producing what Merrill Root aptly called 'fractional men.' The Christian secondary and college level schools should keep abreast of the advancing scientific knowledge, but this knowledge should be integrated with biblical philosophy and biblical theology. The things of the Spirit continue to be of supreme importance."

Dr. Culbertson: "As specialized schools, the Bible college and institute are mainly concerned only to the extent that science is necessary in producing graduates conversant with life today."

Dr. Mercer: "The Christian college cannot possibly afford to ignore the fact that we are living in an age of science. This fact affords the Christian college an unparalleled opportunity for teaching in the areas of morality and the relationship of science to the Christian faith."

Q. Are students at Christian schools penalized by their academic standards?

A. Answers to this question range from a straight "no" to a "possibly so." Where standards are lower, there is bound to be some penalization.

Dr. Mercer: "This question implies on the one hand that standards in Christian colleges may be automatically lower than those in other in-

stitutions, and on the other hand that academic work in public or non-religious private institutions is uniformly of good quality. Both implications, I believe, are false."

Dr. Edman: "The Bible School Accrediting Association is doing a fine piece of work in helping establish standards."

Dr. Culbertson: "Students transferring to other types of schools, and students taking graduate programs in colleges, universities and theological seminaries have, for the most part, done acceptable work."

Q. How is the problem of rising costs affecting Christian schools?

A. The panel is in hearty agreement on a number of points: 1) It is becoming increasingly difficult for Christian schools to meet their budget requirements. 2) Administrations are being forced to devote more time to the raising of funds. 3) Students pay only a fraction of the total cost of a Christian education. 4) Real sacrifice is called for on the part of a faculty and staff. 5) Generous support by Christians is a "must." 6) Self-surveys are in order to promote efficiency and economy. 7) Students and parents will have to pay larger amounts to cover the rising costs.

Dr. Aldrich: "A greater responsibility is placed upon Christians interested in the training of ministers and missionaries to support Christian schools."

Dr. Culbertson: "Since most schools do not make a full charge, more students simply mean more deficit. This problem is intensified in schools which do not charge tuition."

Dr. Witmer: "Financial needs will be met only when colleges 'seek first the kingdom of God.' This means that all other incentives—prestige, status, size—must give way to the glory of God."

Q. Are Christian schools generally being affected by the new federal loans available to college students?

A. Some liberal arts colleges report help from the loan program.

Dr. Mercer (Bryan): "In our own case, these loans have been a definite help. Some of our best applicants would have to be turned away if such aid were not available . . . Like it or not, student aid through loans and scholarships is here to stay and will be increased."

Dr. Aldrich (Multnomah): "We are able to handle our own loan program . . . and do not wish to encourage students to incur major indebtedness for their training. Since our yearly costs are about half the national average, the right kind of students should not need to borrow much, if any."

Q. How do you recommend we plan to accommodate our mushrooming student population? Should there be more Christian schools?

A. Administrators agree that Christian schools should expand. Views vary, however, on whether or not more Christian schools is the answer. Most feel that expansion of existing campuses would strengthen smaller schools, but weaken larger ones.

Dr. Mercer: "My own reaction is that we should strengthen present colleges in so far as possible before we attempt to increase the number of institutions."

Dr. Edman: "There should be more Christian schools. I do not advocate very large colleges which can become impersonal."

Dr. Culbertson: "My own view is that for the Bible institutes and colleges the answer should be in additional schools. Too large a student body will defeat the purpose of a school that must deal personally with its students on a very high level. There is no such thing as 'the mass production of holiness.'"

Dr. Paine: "There will be a few new Christian colleges, but I feel the principal thrust should be in the direction of enlarging and strengthening those already existing. Many of these have been, until recently, unaccredited and small."

Dr. Witmer: "The answer is to be found in strengthening the schools that now exist. There are already too many understaffed and undersupported schools among the 250 Bible institutes and Bible colleges of the United States and Canada."

Dr. Ryrie: "We must plan now to expand facilities. This will cost a lot of money, but if the job is to be done, Christian people will simply have to recognize the necessity and worth of

supporting the ministry of Christian schools."

Dr. Aldrich: "The Christian school will be the last of the schools to feel the mushrooming student population. However, they should make a bid for a larger proportion of the increased population."

Q. What is happening on Christian campuses so far as plant expansion is concerned?

A. That Christian schools are doing well in this regard is the consensus of the panel.

Dr. Mercer: "The expansion of physical facilities in the Christian college follows the general pattern of expansion everywhere."

Dr. Paine: "Christian colleges are expanding just about equally with secular institutions. In general, this implies a doubling of their size by 1970."

Dr. Edman: "There is need for further expansion and facilities on many a campus, but the need appears to be less urgent that it was a few years ago."

Dr. Aldrich: "Many Christian schools are enlarging their campuses. Multnomah puts into operation this fall the Doris Coffin Aldrich Memorial Dormitory. A student center is next."

Dr. Witmer: "My work has taken me to more than 100 campuses of Bible institutes and Bible colleges in the past few years. It has been heartening to see what has been going on. Eight of the forty-seven members of the Accrediting Association have relocated and built new campuses during the last several years. Fifteen others have made major additions. Fourteen have built new libraries. A similar expansion is going on among a number of non-member schools. Capital worth has increased by millions of dollars—all to provide a better education for more students." **END**

OWNED

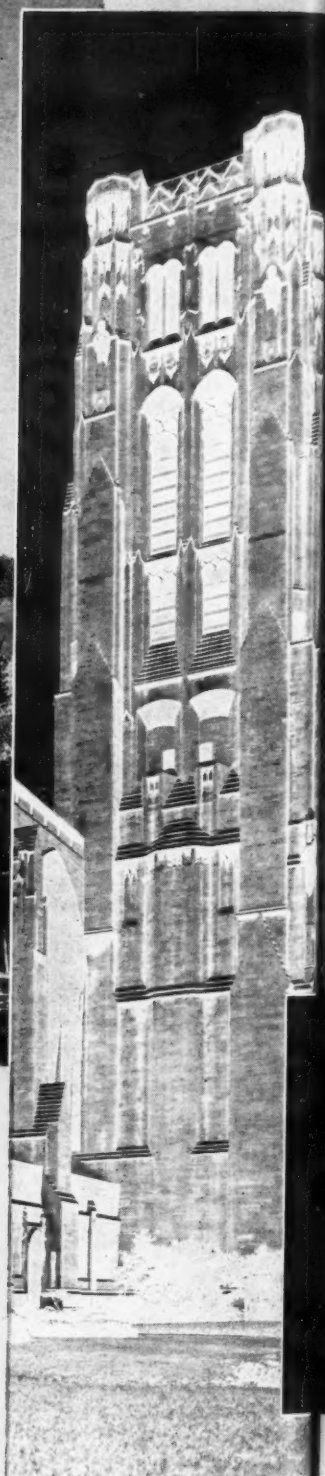
HEATHER M. VOSE

They would not own Him—the mocking, screaming throng
Of those who through the years had waited long
For their Redeemer. In God's name
They scourged, they spat, they dragged through every shame
The Prince of Glory. Unto them He came.

I did not own Him—but in my deepest need
Of peace of heart and rest from sin's foul greed
My hands stretched forth. I called upon His name,
My Lord, my God, my Master—'tis the same.
I own Him now. To me the Saviour came.



in the light of Bible prophecy
few movements today are more
striking and significant than



THE TREND TOWARD

Amo
of a
merg
power
the e
"ecum
word
earth
tered
were:
divide
And
pool
Ma
this
sincer
Other
shoul
tians.
one?
To
one n
backg
tain i
object
the lig
The
impet
nation
were
dent

Photos fr

by John F. Walvoord

AMONG the religious phenomena of our day is the attempt on the part of a large segment of Christendom to merge all Christian churches into one powerful world organization. This is the ecumenical movement, the term "ecumenical" deriving from the Greek word *oikoumene*, meaning "inhabited earth." The key questions which fostered and projected the movement were: Why should Christendom be divided into so many denominations? And why should not all Christians pool their efforts in one superchurch?

Many of the people who support this concept of a world church are sincerely seeking to do the will of God. Others see in it a dangerous trend that should alarm all evangelical Christians. Which of these views is the right one?

To form a sound and proper opinion one must first examine the historic background of the movement, ascertain its present character and future objectives, and consider the whole in the light of the Word of God.

The movement received its first impetus in a number of interdenominational movements. Among them were the YMCA, the YWCA and student groups such as the Student

Volunteers. In seeking closer relationships among the denominations, the Christian Endeavor also contributed toward the ecumenical concept.

These various organizations, in order to find a basis for agreement in action and program, were forced to bridge various denominational points of view. The thought was planted then that perhaps some more comprehensive program should be conceived to unite all churches, thus eliminating the numerous competitive and conflicting programs that existed.

✦ This new concept was first given tangible expression in a conference held in Stockholm in 1925. They called it the Life and Work Conference.

The conference was attended by five hundred delegates and claimed to represent 330 million professing Christians. The leaders, predominantly, were from the liberal group. They stressed the point of view that though there could be no theological agreement (as illustrated in the fundamentalist-modernist controversies following World War I) it was possible to agree on a program of action. Actually the Life and Work Conference was an attempt to extend the

social gospel program advanced by liberals in the church at large.

That no real agreement could be reached without an agreement on principles soon became evident. Accordingly, another conference was held, in 1927, in Lausanne, Switzerland. This was named the Faith and Order Conference.

Here 450 delegates assembled, claiming to represent ninety denominations. Their problem was to find a ground of agreement in faith and order—terms used to denote Christian doctrine and matters of church government.

Insuperable problems imposed themselves. Congregational churches, for example, found their seat of authority in the local congregation. The Presbyterians considered the presbytery as having the final word. The Episcopalian churches rested their authority with the bishop.

Theologically, widespread differences of opinion were held by liberals on the one hand and conservatives and fundamentalists on the other. Differences arose concerning the Lord's Supper and its meaning, as well as countless other subjects having theological implications.



Photos from A. Devaney, Kaufman & Fabry, Wide World

SUPERCHURCH

In short, no solid solution was found for the problems presented in the Faith and Order Conference. It was nevertheless agreed that other conferences should be held, one on life and work and another on faith and order. These would convene in 1937.

The Life and Work Conference met at Oxford, England, in the year appointed. The Faith and Order Conference met in Edinburgh the same year. It was out of these meetings that a temporary organization was formed called "The Temporary Ecumenical Council."

♦ This council, set up in 1938, was the first step toward a representative body comprising various denominations. It was charged with the responsibility of laying the groundwork for some kind of world church. The work of this body was interrupted by World War II, however, and not until ten years later was it able to meet again. This time it was in Amsterdam.

At the meeting in Holland, in 1948, the doctrinal problem was solved by the issuance of a statement of faith, together with a definition of the organization itself. These were embraced in the following words: "The Ecumenical Council is a union of churches which accept our Lord Jesus Christ as God and Saviour."

At first glance this seemed to be an excellent statement—one any evangelical could support. The terminology was plainly biblical. But immediately the question arose: What did it mean? Many in the movement were suspect so far as holding to the old faith was concerned. Some openly denied the virgin birth and other fundamentals.

Requests came to the Council, especially from liberals, asking for a definition. What did the statement really mean? What of the liberal theologian who did not accept the deity of Christ as defined by a fundamentalist? Would he be barred?

Replying, the Council issued this brief statement: "The Ecumenical Council is not concerned with the church's manner of interpretation." In effect it amounted to this: "If you are willing to sign this doctrinal statement and accept it as a basis of union, you may interpret it as you will, and no one will question your interpretation."

It does not take much theological discernment, in view of the history and the theological trends of our day, to realize that this doctrinal statement, good as it was in itself, was not and is not worth the paper it was written on. Most of its most hearty supporters were those whose writings and statements showed they were far from a true biblical Christianity. In fact, al-

most from the very beginning the movement toward a world church was heavily dependent on liberals. That is why it was openly questioned by those who embraced a conservative theology.

The World Council came into full-orbed existence in 1954, when it met in our own country, in Evanston, Illinois. By that time it had become increasingly evident that the purpose of the organization was not simply to form an association of individual Protestant churches, but one which ultimately would embrace all Christendom, including the Roman Catholic Church and the Greek Orthodox Church. In fact, from the beginning, overtures were made to these churches to send representatives, and though the attempts in this direction were rebuffed, efforts have continued.

♦ LET US look at what the Bible has to say about such a movement. The ecumenical adherents claim the movement is biblical. They point to such passages as Ephesians 4:4-6: "There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all."

On the basis of this Scripture the ecumenicists say that it is God's will to have one basic organization of all churches, and therefore it is wrong to be divided into denominational groups. Their error is in this: they identify the body of Christ, which is a spiritual unity, with whatever organizational unity may be achieved. Yet no statement in all the Bible shows that God requires all churches to belong to one super organization.

The ecumenical movement has also expressed itself forcibly on other doubtful subjects. One is that the church should take a lead in matters of social import around the world. The church should, for example, enter actively into politics; also such matters as labor and capital, integration of various races, disarmament among nations and similar issues. The claim is that such a program is impossible with the church divided as it is into

many denominations. Consequently the only way the church of God can be a real force in the world is for all churches to band into one super-church.

Careful examination of the Scriptures does not justify such a program. In apostolic times, it is true, local churches had a certain amount of apostolic supervision. This was necessary, for many of them were little more than mission points, often without adequate local leadership.

There were also churches in close fellowship with one another, such as those of Galatia. But no one of them, apparently, had control over another. And while evidence may be found in the Bible for varying types of church government, no evidence exists that these churches ever banded together, or that the officials of one church in one area ever dictated a program for a church in another area.

♦ IT BECOMES evident to one who considers the difficulties, that a super-church is possible only if there is theological agreement. Conceivably, if all churches were to agree on the biblical fundamentals of the faith, accepting the Bible as the infallible Word of God—and if they were to do so practically and not merely theoretically—certainly the churches could get together far more than they do today. But even under those ideal circumstances, sincere differences of opinion might arise to hinder their working together.

To the one who faces the actual world situation, where sharp differences exist on the fundamentals of the faith, clearly any basis of agreement in the formation of a super-church must be devoid of theological distinctives. Christians would be forced to surrender their convictions to join such an organization.

That is why the ecumenical movement as it exists today has no distinct theology. The only concept which unites them is the ambition to have one great church regardless of what it costs the individual believer and the churches involved.

The ecumenical movement, rather than considering theology as a basis of union, has judged it as an obstacle to union. In so doing they have deliberately cast aside all the great fundamentals of the faith.

This does not mean that all who are in the movement do not hold to some fundamentals. The point is, they cannot make their theological convictions the basis of union. In fact, heresy from the standpoint of the ecumenical movement—and the only heresy—is that of opposition to it. Opposition to

[Continued on page 61]

FIVE STEPS TO SOUL WINNING

By Lorne Sanny

in next month's special
AMBASSADORS' ISSUE

the man who taught me how to win children

I NEVER met Edward Payson Hammond. He died many years before I was born. But I have heard his voice many times.

It is a voice I cannot forget. □ The first time

I heard it was in 1943. About eight of us Sunday school teachers, coming from three different churches, met weekly to study teaching methods. □ At

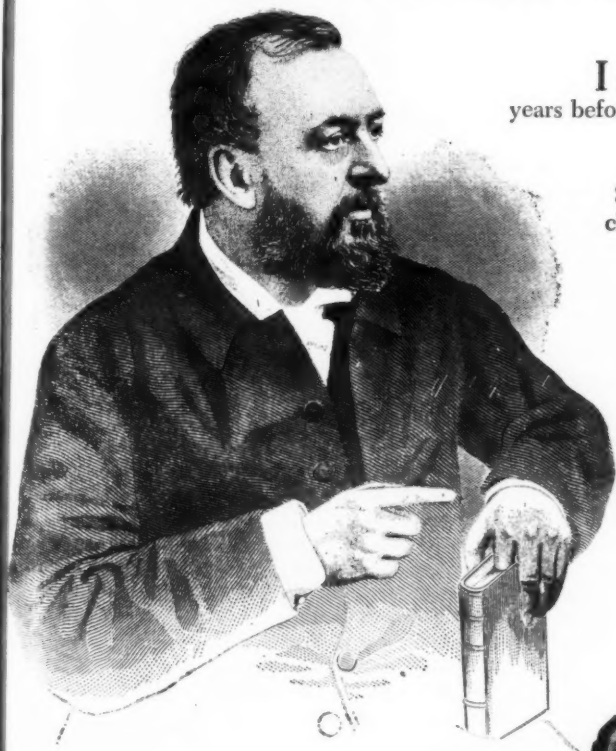
the beginning, our instructor was Robert Birch of Vancouver, Canada. Then Birch became

ill and asked me to take over the teaching task. To help me, he gave me two of his books.

One of them was *The Conversion of Children*, by E. Payson Hammond. □ The eighty-year-old book

looked dog-eared and ancient. One look discouraged me. I put it in the bookcase and

out of my mind. □ But my wife—clever woman—dug it out. "Have you read this book



by
Lionel A. Hunt





the man who taught me how to win children

of Hammond's?" she inquired. "You ought to."

There was only one thing to do. I read the book. It was the beginning of a transforming experience.

Paragraphs like this one from Andrew Bonar stirred my heart:

"It is time that the skepticism and coldness of heart in the churches that have forbidden little children should come to an end, and that all of the friends of Jesus should endeavour to bring them in their arms to Him. We have seen in Cincinnati, since Hammond began his labors there, two hundred children stand up together as witnesses of Jesus . . . And the reasons they gave for believing that they had become His redeemed were satisfactory to wise and prudent Christians who questioned them."

I was dumbfounded. Two hundred children brought to the Lord in children's meetings! We had had children's meetings off and on for five years, and I could not remember one child coming to the Lord. I had been teaching Sunday school for years, and as far as I knew, Eddy was the only boy who might have come—and I was not too sure about him. But here were two hundred in one week!

Oh yes, they might not be genuine. Apparently Satan whispered that to many in Hammond's day, and some voiced the whisper. But I saw the names: Andrew Bonar, Richard Newton, Emma Campbell, Mark Hopkins, C. H. Spurgeon, W. McCallum, D. L. Moody and a host of others who endowed this work. And time had proved it to be a work of God. *Children saved in Hammond's meeting were in most cases truly saved.*

"Two hundred children!" I thought. "That many brought to Christ and we have seen none. Why?"

That there were reasons we now had no doubts. Would an open-minded search of Hammond's book and of our own hearts reveal the reasons for our barrenness? Yes. There was more from the pen of Andrew Bonar, mighty man of God.

"There is a practical error very common among God's people," Dr. Bonar wrote. "All of them profess to

believe that the Holy Spirit may convert souls of any age and that conversion cannot be too soon. Yet they do not look for the conversion of children with the same lively faith that they manifest in expecting the Holy Spirit to change those who are of riper years . . . They do not press home on the children as they would on grown-up persons, *the immediate, present acceptance of Christ.*"

✦ BACK in the class of Sunday school teachers we were doing some serious thinking. Our minds were on those two hundred children brought to the Lord in one effort. And the man Edward Hammond had quoted had as good as said that it is because we don't believe that we don't ask the children!

"Listen!" Bill's voice brought us to attention. "If Hammond is right, and I think he is, let's try his methods. We have our children's meeting at the Dew Drop Inn next Friday. What say we ask the kids to stay behind if they want to accept Christ, just as Hammond did?"

We agreed. Friday evening came. And for an hour we gave the children the gospel in song and story from projected pictures, some on the life of Christ. A spiritual atmosphere was prevailing. This night the Gospel was being spelled out soberly and clearly for a verdict.

Then Bill spoke. "Boys and girls," he said, "some of you know that Jesus died for you and that He wants to be your Saviour. Some of you have wanted to come to Him for a long time. Tonight we are going to give you a chance to do it. Now if you really want to come to Jesus just stay in your seats, while the others go. The kind teachers here will help you to find the Saviour. Good-bye, everybody! See you next Friday."

The children began to mill about. Dozens went out into the night. But about forty of them remained. "You don't understand," Bill said. "The only ones who are to stay are those who want help in trusting the Saviour. Everyone else go. The meeting is over."

A few more left, but still so many

remained that each of us had to take three or four.

It was true! What Hammond said was true! Children would come to Christ when we simply believed and acted to bring it about!

Ruth, for example, talked with four girls that night. All four came to the Lord. To her it was such a revolutionary experience that within months she gave up her teaching position and went to France to win boys and girls to Christ. She is there today, still winning children, because in one evening she discovered they were only waiting for help to find Christ.

✦ MY ZEAL was fired. I just had to know more about Hammond. Had he written other books? Did others know of him? Could we still find results of his work? Were today's children any different from those of long ago? Could God use another as He had used Hammond?

I resolved to find out. I began to search and to work with children. And I found that it was indeed true. The turn of my Christian life had come. My days of spiritual barrenness were gone and my life was changed. Hallelujah!

My search brought to light another book by Hammond: *Early Conversions*. Then came in succession *Jesus the Lamb of God*, *Gathered Lambs*, *Roger's Travels* and many more books and tracts. Finally I found Hammond's biography, *Reaper and Harvest*, by P. C. Headley.

I read of Hammond's meetings with Moody in Chicago, with Spurgeon in London, of meetings held in connection with union crusades in Rochester and Albany, N.Y., Galveston, Tex., in Alaska and on the continent.

In the meeting with Spurgeon, "between two and three thousand found the Saviour." In Rochester, after the crusade, a thousand and one children joined the churches, some as young as nine years of age. In Albany, eleven hundred boys and girls became members of the participating churches.

✦ I DISCOVERED that Hammond had influenced others along the way. In England, Josiah Spiers took a few

Moody Monthly

children to one of Hammond's meetings. When he saw boys and girls coming to the Lord he went home with a vision. Could God use him as He was using Hammond? Nothing like trying! He went back to Islington, borrowed a room and advertised a meeting. Fifteen children attended. Soon the fifteen grew to fifty and he found himself in need of a bigger room.

Yes, the Lord would use even Josiah Spiers. He was no respecter of persons. So started the Children's Special Service Mission, now winning boys and girls to Christ all over the world.

Our search for more information on Hammond and his methods continued. One day, speaking to Dr. P. W. Philpott, sometime pastor of the Moody Memorial Church of Chicago, I said, "Did you ever hear of Edward Payson Hammond?"

"Hammond!" he exclaimed. "Why, yes! His name was on every lip when I first took my church in Hamilton (Canada). The pillars of that church largely were those saved as children in Hammond's meetings."

I wrote to Dr. Harry A. Ironside. He was in another city when the letter reached him. Immediately he took his pen and answered: "... I have met, particularly in my earlier days of gospel testimony, numbers of bright happy believers in middle life or advanced age, who were saved through the testimony of this man of God."

Then, thrill upon thrill, I found six or seven aged people who had actually been in Hammond's meetings. One was dear old Uncle Ben Burnstead of Boston, who had worked with Hammond. Uncle Ben—since gone home—gave me invaluable personal information about Hammond, and even gave me books and tracts Hammond had had in his hands.

I believe it was God who showed me these things. To do it, He brought into my life the spirit of a man now standing in His presence—Edward Payson Hammond.

Hammond passed on to me three great convictions which have changed the course of my ministry. First, he demonstrated that children can be won now. Second, he convinced me that child conversions are genuine. Third, he put a conviction in my heart that I was missing God's best in not seizing the great opportunities of winning children to Christ.

The Spirit of God, I believe, waits to do a mighty work among boys and girls—whenever God's people meet His conditions. He is ready to use that person who will give himself to Him for this field of service. Perhaps He is calling you.

END

Establish Christ-honoring worship patterns during the formative years of childhood with these new **CHILDREN'S CHURCH COURSES**

... two popular courses that teach meaningful worship ... release childhood energies constructively during the morning Church hour (also ideal for weekday activities)



These delightful new courses provide a change of pace from the Sunday School hour ... channel pent-up energies into constructive learning-doing activities. Courses are solidly evangelical and built on the principles of sound child psychology ... teach vital spiritual lessons. Children learn: how to *pray* in their own words; how to *give* unselfishly; how to *listen* and *understand* Bible reading; how to *practice* the truths of God which they hear.

Beginner Church combines genuine worship and learning with a rest-and-listen period, a snack time, creative projects, and Bible stories in motion and music. Ample material is provided for a 1- to 1½-hour program to keep energetic pre-schoolers happily engaged in spiritually meaningful activities.

Junior Church teaches boys and girls the meaning of true worship ... prepares them for church leadership later on. Program can be varied from 45 minutes to 1½ hours ... includes instruction, worship, basic training in church leadership and membership ... provides an ideal opportunity to emphasize the doctrinal distinctives of your own denomination or fellowship.

Get started with this practical *Church-time* program NOW! There's no time to waste. "By the time a child is five, his emotional pattern and habit structure are essentially fixed," say educational authorities. Send today for FREE *Church-time* packet. We will also send you the challenging and helpful article "Guiding the Preschool Child" by Dr. Mary LeBar.

Mail coupon today
or see your local Christian Bookstore



☐ FREE CHURCH-TIME
SAMPLE PACKET
AND RECORD

Name

Address

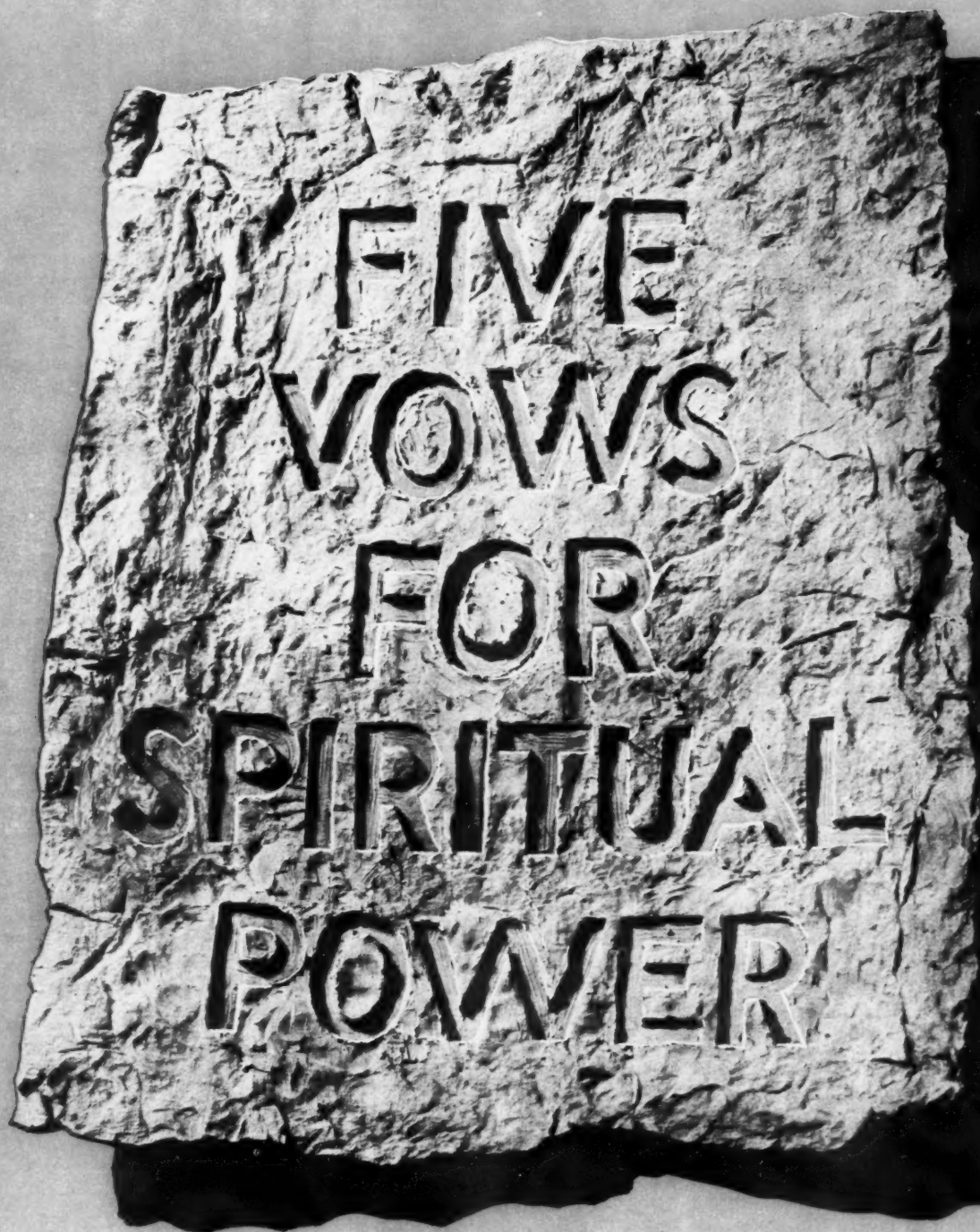
City State

Position in Church No. in S.S.

Full Church name and mailing address

Dept. MMJ-91

SCRIPTURE PRESS
WHEATON, ILLINOIS



By A. W. TOZER

The
if a
so

S
man,
by
pled
to th
upon
rend
56:12

My
you
itual
new
hear
tain
If yo
and
keep
help
vast
from
at th

A
of su
to b
vows
it. It
pictu

Or
will
want
meas
tram
by
nigh
Thun
up a
hous
is fr
clutt
brea

Le
a pr
great
the v
are
their
powe
they
But

Th
the v
anyth
of G
great
rever
stand
good
out C
woul
Neve

Sept

There is strength in being bound— if and when the bonds are self-imposed so that God may have His way completely

SOME people object to taking vows, but in the Bible you will find many great men of God directed by covenants, promises, vows and pledges. The psalmist was not averse to the taking of vows. "Thy vows are upon me, O God," he said. "I will render my praises unto thee" (Ps. 56:12).

My counsel in this matter is that if you are really concerned about spiritual improvement—the gaining of new power, new life, new joy and new personal revival within your heart—you will do well to make certain vows and proceed to keep them. If you should fail, go down in humility and repent and start over. But always keep these vows before you. They will help harmonize your heart with the vast powers that flow out and down from the throne where Christ sitteth at the right hand of God.

A carnal man refuses the discipline of such commitments. He says, "I want to be free. I don't want to lay any vows upon myself; I don't believe in it. It is legalism." Well, let me paint a picture of two men.

One of them will not take vows. He will not accept any responsibility. He wants to be free. And he is free, in a measure—just as a tramp is free. The tramp is free to sit on a park bench by day, sleep on a newspaper by night, get chased out of town on Thursday morning, and find his way up a set of creaky stairs in some flophouse on Thursday night. Such a man is free, but he is also useless. He clutters up the world whose air he breathes.

Let's look at another man—maybe a president or prime minister or any great man who carries upon himself the weight of government. Such men are not free. But in the sacrifice of their freedom they step up their power. If they insist upon being free, they can be free, just like the tramp. But they choose rather to be bound.

There are many religious tramps in the world who will not be bound by anything. They have turned the grace of God into personal license. But the great souls are ones who have gone reverently to God with the understanding that in their flesh dwells no good thing. And they know that without God's enablement any vows taken would be broken before sundown. Nevertheless, believing in God, rever-

ently they took certain sacred vows. This is the way to spiritual power.

Now there are five vows I have in mind which we do well to make and keep. The first is: **DEAL THOROUGHLY WITH SIN.** Sin has been driven underground these days and has come up with a new name and face. You may be subjected to this phenomenon in the schools. Sin is being called by various fancy names—anything but what it really is. For example, men don't get under conviction any more; they get a guilt complex. Instead of confessing their guilt to God and getting rid of it, they lie on a couch and try to tell a man who ought to know better all about themselves. It comes out after a while that they were deeply disappointed when they were two years old or some such thing. That's supposed to make them better.

The whole thing is ridiculous, because sin is still the ancient enemy of the soul. It has never changed. We've got to deal firmly with sin in our lives. Let's remember that. "The kingdom of God is not meat and drink," said Paul, "but righteousness, and peace, and joy in the Holy Ghost." Righteousness lies at the door of the kingdom of God. "The soul that sinneth, it shall die."

This is not to preach sinless perfection. This is to say that every known sin is to be named, identified and repudiated, and that we must trust God for deliverance from it, so that there is no conscious, deliberate sin anywhere in our lives. It is absolutely necessary that we deal thus, because God is a holy God and sin is on the throne of the world.

So don't call your sins by some other name. If you're jealous, call it jealousy. If you tend to pity yourself and feel that you are not appreciated, but are like a flower born to blush unseen and waste your sweetness on the desert air, call it what it is—self-pity.

There is resentfulness. If you're resentful, admit it. I have met people who live in a state of sputtering indignation most of the time. I know of a preacher who acts like a hen thrown out of the nest. He keeps running in all directions clucking and complaining—somebody is always doing him wrong. Well, if you have got that spirit, you must deal with it now. You

must get that out of you. The blood of Jesus Christ cleanses from all sin. Instead of covering it up and trying to find a Greek marginal rendering somewhere to hide it under, call it by its right name and get rid of it by the grace of God.

And then there is your temper. Don't call it indignation. Don't try to christen it by some other name. Call it what it is. Because if you have a bad temper you will either get rid of it or it will get rid of much of your spirituality and most of your joy.

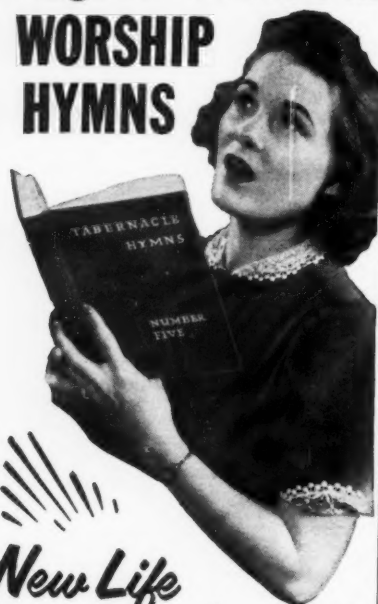
So let's deal with sin thoroughly. Let's be perfectly candid. God loves candid people.

Now the second vow is **NEVER OWN ANYTHING.** I do not mean by this that you cannot have things. I mean that you ought to get delivered from the sense of possessing them. This sense of possessing is what hinders us. All babies are born with their fists clenched, and it seems to me it means "This is mine!" One of the first things they say is "mine" in an angry voice. That sense of "This is mine" is a very injurious thing to the spirit. If you can get rid of it so that you have no feeling of possessing anything, there will come a great sense of freedom and liberty into your life.

Now don't think that you must sell all that you have and give it to charity. No. God will let you have your car and your business, your practice and your position, whatever it may be, provided you understand that it is not yours at all, but His, and all you are doing is just working for Him. You can be restful about it then, because we never need to worry about losing anything that belongs to someone else. If it is yours, you're always looking in your hand to see if it's still there. If it's God's you no longer need to worry about it.

Let me point out some things you'll have to turn over to God. Property is one thing. Some of the dear Lord's children are being held back because there's a ball and chain on their legs. If it's a man, it's his big car and fine home. If it's a woman it's her china and her Louis XIV furniture and all the rest. Take that vase for instance. There it stands, and if anybody knocked it off and broke it the poor owner would probably lose five years from her life!

America's Most Loved Songbook is Rich in WORSHIP HYMNS



New Life for Your Church

Shun shabbiness in your Hymnbooks, the one thing that every member and visitor picks up at each service. Let shiny new song books make a good impression that will be reflected in new zeal, more attendance, wider vision and better support.

TABERNACLE HYMNS NUMBER FIVE

No book like it!! No book equal in beautiful balance of stirring songs and favorite hymns. Rich in worship material. Has 55 more numbers than its predecessor, 30 are entirely new. Evangelical. Fully orchestrated including accordian. 2 binding colors—403 numbers but low cost.

Mail coupon for FREE sample

Remember new Hymnbooks cost so little and mean so much in keeping the atmosphere of your church bright and attractive. We buy new clothes, a new car, new church furniture—why not NEW HYMNALS that stimulate NEW LIFE?

Please send FREE sample of Tabernacle Hymns Number Five. Our church needs NEW HYMNALS to bring NEW LIFE.

Name: Please Print _____

Address _____

City _____ Zone _____ State _____

Church & Denom. _____

I am ☐ Pastor ☐ Supt. or _____

TABERNACLE PUBLISHING Co.

358-L1 North Wacker Ave. Chicago 44, Illinois

The third vow is this: NEVER DEFEND YOURSELF. We're all born with a desire to defend ourselves. And if you insist upon defending yourself, God will let you do it. But if you turn the defense of yourself over to God He will defend you. He told Moses once, in Exodus 23: "I will be an enemy unto thine enemies and an adversary to thine adversaries."

A long time ago the Lord and I went through the twenty-third of Exodus together and He gave it to me. For thirty years now it has been a source of untold blessing to my life. I don't have to fight. The Lord does the fighting for me. And He'll do the same for you. He will be an enemy to your enemy and an adversary to your adversary, and you'll never need to defend yourself.

What do we defend? Well, we defend our talents, we defend our service, and particularly we defend our reputation. Your reputation is what people think you are, and if a story gets out about you the big temptation is to try to run it down. But you know, running down the source of a story is a hopeless task. Absolutely hopeless! It's like trying to find the bird after you've found the feather on your lawn. You can't do it. But if you'll turn yourself wholly over to the Lord He will defend you completely and see to it that no one will harm you. "No weapon that is formed against thee shall prosper," He says, and "every tongue that shall rise against thee in judgment thou shalt condemn" (Isa. 54:17).

Henry Suso was a great Christian of other days. Once he was seeking what some Christians have told me they are seeking—to know God better. Let's put it like this: you are seeking to have a religious awakening within your spirit that will thrust you farther out into the deep things of God. Well, as Henry Suso was seeking God, people started telling evil stories about the man, and it grieved him so that he wept bitter tears and had great sorrow of heart.

Then one day he looked out the window and saw a dog playing on the lawn. The dog had a mat, and kept picking the mat up, tossing it over his shoulder, running and getting it, tossing it some more, picking it up and tossing it again. God said to Henry Suso, "That mat is your reputation, and I am letting the dogs of sin tear your reputation to shreds and toss it all over the lawn for your own good. One of these days things will change."

And things did change. It was not very long before the people who were tearing his reputation were confounded, and Suso rose into a place that made him a power in his day and

a great blessing still to those who sing his hymns and read his works.

Next, vow NEVER PASS ANYTHING ON ABOUT ANYBODY ELSE THAT WILL HURT HIM. "Love covers a multitude of sins" (I Peter 4:8). The talebearer has no place in God's favor. If you know something that would hinder or hurt the reputation of one of God's children, bury it forever. Find a little garden out back—a little spot somewhere—and when somebody comes around with an evil story, take it out and bury it, and say, "Here lies in peace the story about my brother." God will take care of it. "With what judgment ye judge, ye shall be judged."

If you want God to be good to you, you are going to have to be good to His children. You say, "That's not grace." Well, grace gets you into the kingdom of God. That is unmerited favor. But after you are seated at the Father's table He expects to teach you table manners. And He won't let you eat unless you obey the etiquette of the table. And what is that? The etiquette of the table is that you don't tell stories about the brother who is sitting at the table with you—no matter what his denomination, or nationality, or background.

Our next vow is NEVER ACCEPT ANY GLORY. God is jealous of His glory and He will not give His glory to another. He will not even share His glory with another. It is quite natural, I should say, for people to hope that maybe their Christian service will give them a chance to display their talents. True, they want to serve the Lord. But they also want other people to know they are serving the Lord. They want to have a reputation among the saints. That is very dangerous ground—seeking a reputation among the saints. It's bad enough to seek a reputation in the world, but it's worse to seek a reputation among the people of God. Our Lord gave up His reputation, and so must we.

Meister Eckhart once preached a sermon on Christ cleansing the temple. He said, "Now there was nothing wrong with those men selling and buying there. There was nothing wrong with exchanging money there; it had to be. The sin lay in their doing it for profit. They got a percentage on serving the Lord." And then he made the application: "Anybody that serves for a commission, for what little bit of glory he can get out of it, is a merchant and he ought to be cast out of the temple."

I go along with this. If you're serving the Lord, and yet slyly—perhaps

scarcely known to you—you're hoping to get just a little five percent commission, then look out! It will chill the power of God in your spirit. You must determine that you will never take any glory, but see that God gets it all.

Now the easiest possible thing is to give a message like this. The hard thing is to make it work in one's own life. Remember that these five vows are not something you write in the back of your Bible and forget. They've got to be written in your own blood. They have to be made final, irrevocable. If it only comes off the surface, it's no good. Much of our consecration is just that way—it comes off the surface. Many of our promises come off the surface. No, no. Let it come out of the depths of your heart, the deep depths of your spirit.

These vows cut against the old human nature. They introduce the cross into your life. And nobody ever walks back from carrying his cross—nobody, ever. When a man takes his cross he's already said good-bye. He's pulled the roll top shut on his desk and said farewell to his wife and children. He's not coming back. The man with the cross never comes back. When you make these vows, remember: they introduce the cross into your life, they strike at the heart of your self-life and there is never a place to go back to. And I say, "Woe to the triflers!"

In America—and maybe in other places, too—so many people are saying, "Try Jesus, try God!" Triflers, experimenters, tasters they are. Like a rabbit with a half dozen holes so if one is stopped up he can flee to another! No! From the cross there is no place to flee. You don't "try" Jesus. He's not there to be experimented with. Christ is not on trial. You are. I am. He's not! God raised Him from the dead and forever confirmed His deity and sealed Him and set Him at His own right hand as Lord and Christ. Turn everything over to Him and you'll find your life begin to lift. You'll blossom in a wonderful way.

Now, if you happen to be one of those on whom God has laid His hand for a deeper life, a more powerful life, a fuller life, then I wonder if you would be willing to pray this kind of prayer: "O God, glorify Thyself at my expense. Send me the bill—anything, Lord. I set no price. I will not dicker or bargain. Glorify Thyself. I'll take the consequences."

This kind of praying is simple, but it's deep and wonderful and powerful. I believe, if you can pray a prayer like that, it will be the ramp from which you can take off into higher heights and bluer skies in the things of the Spirit.

END



"My American Bible Check Always Comes on Time"

When you invest in an American Bible Society Annuity Agreement you have nothing to worry about!

Your first check arrives almost immediately, and you can expect the same amount regularly thereafter, regardless of world conditions or economic ups and downs. And what a lot of taxes you save!

Take the case of Mrs. Dowe. When she bought a \$1,000 Annuity at age 65, she was guaranteed an income of \$50 a year for the rest of her life. \$40.60 of this amount would be tax-free income each year. And in addition she obtained an income tax

deduction of \$268.80, as a contribution to the Society.

By buying her Annuity from the Society she not only gained rock-ribbed security, she helped in its vital ministry of providing the Scriptures in more than 250 languages, and in reading systems for the Blind.

Annuity Agreements may be purchased for \$100 up. Send for information today.

Prompt, full payments
without fail
for over a century

AN
INCOME
ASSURED

End Worry

With An
A.B.S.
Annuity
Agreement

SEND COUPON
TODAY!

AMERICAN BIBLE SOCIETY

450 Park Avenue, New York 22, N. Y.

Please send me, without obligation, your booklet MM-91 entitled "A Gift That Lives."

Name ☐ Mr. ☐ Miss ☐ Mrs. _____

Address _____

City _____ Zone _____ State _____

Hardship, danger and even death have been their lot, but God has marvelously worked through these

Volunteers on the FOREIGN

A SWEDISH visitor approached the instructor at the close of his class at Moody Bible Institute. "I have been a missionary to India," he said, "and I got to know some of your graduates out there.

"There is just one thing I want to know," he continued. "What is it that makes your graduates keep up their zeal for evangelism, even after many hard years on the field?"

Many others also have noted the deep interest of Moody-trained missionaries in winning people to a vital faith in Christ. Yet it has seemed the natural product of a school started seventy-five years ago by one of the world's great evangelists.

Missionaries from Moody are primarily evangelistic, but not exclusively so. Graduates have played an important role in the development of missionary radio and aviation. From Moody have come some outstanding linguists and devoted workers in medicine and education.

But at the heart of it all is their concern for souls and their confident dependence on the Bible as the Word of God. This message, they believe, is as relevant in the atomic age as in the day of Christ's earthly ministry.

Around the world well over two thousand Moody-trained missionaries—under some two hundred different mission societies—are making a strong imprint on today's missionary movement. The following highlights can no more than suggest this impact, but they capture, in some degree, the spirit that indwells the men and women who have gone out from the Institute to the foreign mission field.



**CHAPLAIN TO
KOREAN REDS**

Few Americans know Korea and its people better than Harold Voelkel. For over thirty years he has moved among them. As a Presbyterian missionary he began his Korean service in 1928 upon graduating from Moody Bible Institute and Princeton. He could not foresee then that two

decades later Korea would become the battleground for the two most powerful military forces of the mid-twentieth century.

Down at Tae Chun Beach on the China Sea Voelkel and other members of the Presbyterian mission were holding their annual meeting. It was June 25, 1950. Suddenly the Reds struck with tremendous force and surprise, catapulting the Korean War. Voelkel and other missionaries were evacuated to Japan.

His stay there was brief. Taking a leave of absence from his mission, he became a United Nations chaplain. For a time he served as chaplain to troops. Then, partly because of his knowledge of the Korean language, he was given responsibility for prisoners in North Korea. Day after day, month after month, Voelkel entered the barbed wire compounds to face bitter Communists, bewildered draftees, Koreans with many needs. For them all, he had the message of the gospel. Soon he established a temporary Bible institute. Hundreds, he found, were eager to know the Bible. Of these, no fewer than 642 expressed desire of entering the Christian ministry upon their release as prisoners.

By the time the war ended in 1953, Voelkel had brought the Christian gospel to thousands of Red prisoners formerly indoctrinated with Communism. Many of these are now in full time Christian service.



**4-F MISSIONARY
TO CHOL INDIANS**

John Beekman's heart condition, doctors said, could take his life within a year. But at Moody Bible Institute he had been gripped by the missionary challenge. It would take more than a bad heart to stop him. After a year of study in linguistics at the University of Oklahoma, Beekman and his wife, Elaine, headed for an area deep in Mexico near the Guatemalan border, homeland of the Chol Indians.

There they learned the Chol language, taught the natives how to read

and write and translated the New Testament. Though he was a 4-F missionary, Beekman sandwiched in two-week hiking trips over the rugged countryside between study periods, presenting the claims of Christ. Soon a few Chols were converted. Then he taught these converts how to evangelize—by word and by life—and their numbers grew. Today more than five thousand are Christians.

What about that bad heart? In 1955 doctors gave Beekman only a slim chance. This time, they said, he had only six months to live. Then they decided to install a plastic heart valve—an altogether new departure in cardiac treatment at that time.

Again his life was prolonged. That was six years ago, and Beekman is still working hard, directing the work of Wycliffe Bible Translators in Guatemala.

Meanwhile, the Chols are doing fine on their own. When Dr. Irwin Moon of the Moody Institute of Science visited the tribe earlier this year on a worldwide filming tour, he saw firsthand what the Christian faith meant to these people, who ten years ago were totally pagan. Moon watched thousands, for instance, gather for the dedication of their tithe—on this occasion a shipment of corn—as it was loaded onto a cargo plane for export.

While many Chol hearts have been changed in a spiritual sense, Beekman, physically, still has his plastic heart valve. The Chols know about his condition, and have learned to listen for the click-click of each heart beat. Often a native meeting him will ask, "How is your heart today?"

"It is well," Beekman will answer, "and how is *your* heart?"

Then he will remind this questioner that only Jesus can restore the heart which bears the curse of sin.



**THE SOWER AND
THE HARVEST**

As the smoke of World War II cleared away, Sudan Interior Mission's

GFIELD



FROM THE CITADEL FOR CHRIST

New
mis-
two-
ugged
riods,
Soon
en he
evan-
their
a five

1955
slim
e had
they
valve
e in

That
an is
work
Gua-

g fine
Moon
ience
on a
first-
neant
ago
ched
r the
oc-
was
port.
been
man,
heart
con-
a for
beat.
ask,

wer,
oner
heart

II
on's
thly

Walter Ohman (see cover) could hardly wait to get back into Ethiopia. What would he discover? Seven years earlier, when Italian armies forced Ethiopia's pioneer missionaries—including Ohman—to leave the work they had started, he left behind a handful of believers. How many would there be now? Had they stood up under trial?

Ohman headed for Soddu. He was astounded! In that area there were now some ten thousand Christians!

That was in 1945. Today Ethiopia has an estimated 160,000 baptized believers.

It all started when, in 1933 at Soddu, Ohman and S.I.M.'s E. E. Lewis baptized ten Walamo converts. By 1937 these had increased to about a hundred. Ohman had learned the Walamo language, reduced it to writing and translated the Gospels of Mark and John.

But Mussolini's soldiers were on the way. Hastily Ohman prepared his converts, further grounding them in the Bible. Then for nine months bombs rained down on the Soddu area. Ohman was cut off from all supplies. Forced to evacuate, he was finally flown out in an Anglo-Egyptian bomber and sent to pioneer a new field in the Sudan.

For the Ohmans the terror of war was not over. Returning to Africa on the *Zam Zam* after furlough in the United States, they were shelled by the Germans. The ship and all their possessions went down in the Atlantic, and they were taken prisoners of war.

Ethiopians today are thankful for Ohman. Among the Walamos thousands know his name. Like Ohman, the Ethiopian church believes strongly in the Bible. Their hymns reveal how firmly they are convinced that Jesus is all the Bible claims Him to be. This seems to reflect Ohman's groundwork among the original converts.

Believing strongly in the indigenous church, Ohman also taught them organization. Today they have their own well-organized churches, councils and annual conferences. They even send out their own missionaries. Great opportunities are ahead for this maturing church, believes Ohman, now the Sudan Interior Mission's field director





Volunteers on the FOREIGN FIELD

for nearly two million square miles of East Africa. He is confident that Ethiopia will be the Christian stronghold on that part of the African continent.



KANSAS FARM TO KENYA'S CLOUDS

The speck in the African sky grew larger. Soon a Cessna 180 banked and glided in for a landing on an isolated, rocky plateau in Kenya's northern frontier. Out of the plane stepped pilot Ernie Krenzin, 1956 Moody graduate, and a two-man survey team. The three men were staking site for Africa Inland Mission's new hospital for the remote Turkana tribe.

This was only one of Krenzin's many missions with Missionary Aviation Fellowship. In the last two years he has covered a big chunk of East Africa in support of the missionary ground force. His duties range from flying an evangelist to baptismal services at a distant outpost to transporting food and medicine to an isolated mission station. During Billy Graham's African Crusade, he flew the evangelist to Moshi, Tanganyika, for one of the largest gatherings of his campaign.

Krenzin is a farmer turned missionary. While driving a tractor back on a Kansas farm, he became aware that God was calling him to foreign missionary service. He and his wife decided to enroll at Moody Bible Institute. Krenzin, already a member of the Flying Farmers, entered Moody's missionary aviation program after finishing the missionary course in 1955.

Before going to Kenya early this year, Krenzin had flown for two years over the swamplands of the Sudan, where in the rainy season it is almost impossible to land a plane. There he initiated use of a floatplane in Sudan's missionary program, using the Nile and its tributaries as his runway.

Flying conditions in Kenya, Krenzin found, were much different from those in the Sudan. Much of the terrain is mountainous. Not far from his base at Nairobi is 19,000-foot Mt. Kilimanjaro. Lying almost on the equator,

giant thunderstorms form quickly in the unstable atmosphere. This often makes flying hazardous.

Yet Krenzin doesn't consider himself in any sense a missionary hero, glamorous as his job may sometimes be. He is only one of many other missionary pilots around the world. Aloft above the clouds he also knows that down below in Kenya, Uganda and Tanganyika over one thousand Protestant missionaries labor together in a gigantic task. As a flyer he gets around to many of them over a period of time, and he knows them. He shares their successes, their burdens, their loneliness, their joys, their disappointments.

"These," he says, "are the real missionary heroes of today."



UNDER FIRE IN COLOMBIA

What is it like to serve the Lord in Colombia? Ask missionaries like Mr. and Mrs. Joe Butts or the Eloff Andersons. (Mr. Butts shown above.)

Veterans of nearly twenty years, these Moody-trained servants of God have known the rigors of Colombian persecution since 1949. Both Anderson and Butts have narrowly escaped death. On one occasion Anderson was arrested by local police, thrown in a filthy cell and kicked and beaten. Later he was fined for distributing "heretical" Sunday school quarterlies. His home has been ransacked, and his church and congregation stoned during services. One chapel has been burned. One night at a chapel Christmas program three bullets whistled over his head and thudded into the wall.

Joe Butts has also faced terror. After opening an elementary school and inaugurating a Bible conference in the mountain village of El Carmen, he was attacked by a mob armed with knives. Other missionaries who eventually took over the work at El Carmen fared no better. They had to flee on foot when intense violence broke out in 1949.

But this is not all the story. El Carmen saw no missionaries for ten years,

but when the Buttses returned there in 1959, they found the town had been transformed. Where once they had been threatened and stoned, there now were churches numbering from fifty to 150 believers. Scattered throughout the rural areas were many small congregations. By most El Carmen residents today missionaries are warmly welcomed.

Today the Buttses and the Andersons—with others of their kind—carry on. Despite heavy persecution, Protestants in Colombia have more than doubled in the last ten years, a monument to God's working through men and women of courage and dedication.



THEY SPEAK TO INDIA'S MILLIONS

Every year foreign students come to Moody Bible Institute from abroad to train for Christian service in their home countries. Such students have the tremendous advantage of already knowing their own people—their language, their culture, the way they think.

Take Ben and Iris Das. Ben was raised a Hindu. He was converted to Christianity through the influence of Christian servicemen while serving in the Indian navy. Concerned for his own countrymen who need the gospel, he resigned from the navy to study at Moody Bible Institute. His wife, with a nominal Christian background, was converted to Christ through the testimony of a missionary. She left a successful business career with a British oil company to come with her husband to the United States.

Both returned to India in 1959. Ben became program director for the Far Eastern Broadcasting Company's Indian broadcasts. Ten Christian programs a week originate from their studios in bustling New Delhi. The programs are released through Far Eastern's DZAS in Manila. India does not allow privately-owned stations, and government-operated stations permit religious broadcasting only on special occasions.

Ben and Iris also monitor all DZAS Christian programs originating in other parts of India. This is no easy

there
been
y had
e now
a fifty
ghout
con-
resi-
armly

nder-
carry
Prot-
than
monu-
men
ation.

O
NS

me to
ad to
their
have
ready
lan-
they

was
ed to
ce of
ng in
his
spel,
ly at
with
was
tes-
suc-
itish
band

Ben
Far
In-
pro-
their
The
Far
does
ons,
ions
y on

ZAS
in
easy
thly



put
new
SPARKLE
into
your
program

LAMBERT HUFFMAN • PUBLISHERS • Winona Lake, Indiana



For **Beginner
Primary**

FINGER TALES PUPPETS

Eight clever puppets in each set. Printed in color on long wearing, plastic paper. Cut out and use these intimate attention-getting characters on your fingers as you tell the story. Stories, complete with full directions for use, make Bible truths real to small children.

4061—Somebody Missing 4063—Little Miss Tattle-Tale

4062—What Are Babies for? 4064—God Said No

Order by Number 65c Per Set Complete



GIANT FIGURES

Almost life-size, these 51-inch high reproductions of Bible characters in full color are suitable for cutting out and mounting, or may be hung on wall or framed. Excellent for getting and holding attention while you tell Bible stories.

4401—Apostle Paul

4404—Christ

4402—King Solomon

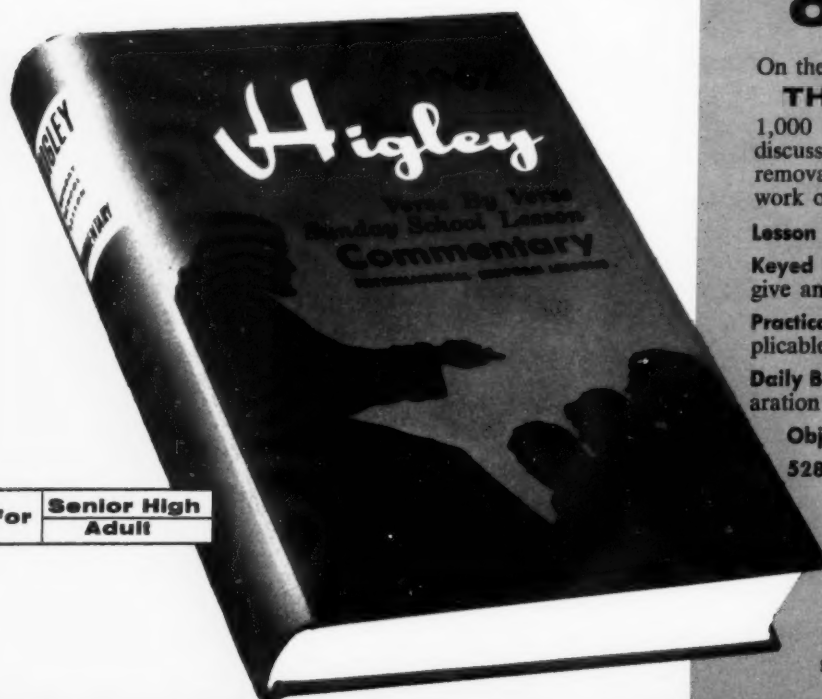
4411—Peter

4403—Mary, Jesus' Mother

4412—Matthew

Order by Number 95c each

Study Help For Every Sunday of The Year!



For **Senior High
Adult**

On the International Sunday School Lessons with

THE NEW PUMP PRIMER

1,000 questions and answers to stimulate class discussion. The questions are perforated for easy removal and distribution to your class. All research work on each Sunday's lesson is done for you.

Lesson Text printed in full, King James Version

Keyed Questions refer you to paragraphs which give answers on different age levels.

Practical Application points to conclusions applicable to students own needs.

Daily Bible Readings to inspire you in lesson preparation and for family worship.

Object Lessons to illustrate spiritual truths

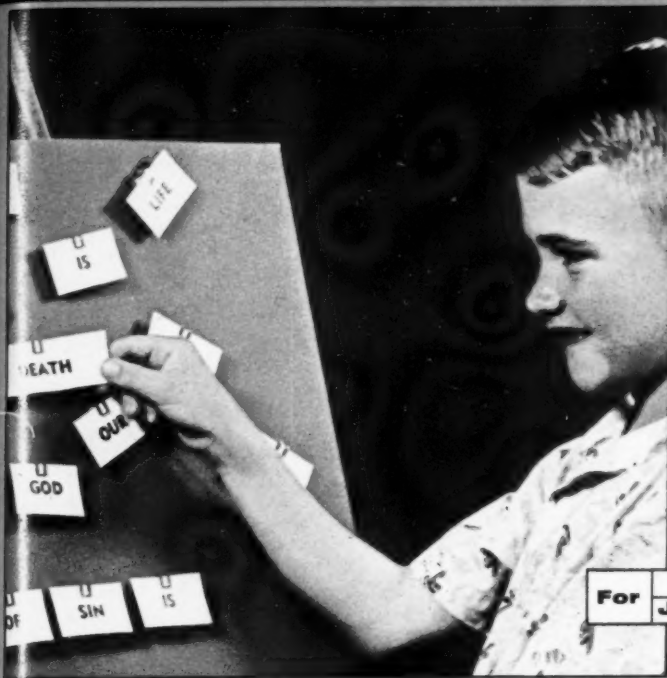
528 PAGES—A third larger than ever before

8603—Loose Leaf with Card-board Covers \$2.95

8601—Clothbound \$2.95

8602—DeLuxe Gift edition in imitation leather, gold edge, and sleeve box \$5.95

The B cover quarter Bible, memor



For **Junior
Junior High**

SCRIPTURE SCRAMBLE

Children love it. A magnetic clip for each word in the verse snaps easily on or off metal board. Take turns or race with each other arranging words in correct order.

- 4110—18" x 24" Magnetic Board, 20 Clip Magnets, 15 Sets of Scripture Cards, extra Cardboard. Complete.....\$8.75
 4109—Flannelized. For use as above. 15 Sets of Scripture Cards plus extra material to make 100 of your own\$2.00
 4080—18" x 24" Flannelboard, folds to 12" x 18".....\$2.50
 4081—Lightweight folding easel for flannelboard.....\$3.50



BIBLE TIC-TAC-TOE

For flannelboard. Earn right to place your X or O in space by answering question correctly. Three in a row and you win the game. Booklet provides questions and answers.

- 4041—Men, Women, Geography, Arithmetic, Spelling\$1.00
 4042—Bible Mountains, Cities, Waters, Trees, Flowers, Birds, Animals, Numbers\$1.00
 4043—Famous Bible Leaders and Kings \$1.00

The Bible Study You Have Been Waiting For!



For **Senior High
Adult**

STRAIGHT THROUGH the BIBLE IN TWO YEARS

The Bible is your text. You read straight through the Bible from cover to cover in two years. One study-workbook for each quarter provides background material for each book in the Bible, space for your own notes, self-grading quizzes and choice memory verses. Check coupon at right for Free Sample.

Check Free Coupons below, place your name and address on reverse side and mail today.

☐ Send me a sample copy of your *Straight Thru The Bible in Two Years* Study Course. I understand this places me under no obligation to buy.



Available September 1, 1961

FREE—YOUR NEW CATALOG

Big new catalog of Sunday School, Church, and religious literature and helps of all kinds.

☐ My name and address are on opposite side. Please send my copy as soon as it is released.

For All Ages



ible Stories Come to Life with

HAND PUPPETS

NEW WAY TO TELL THE STORIES CHILDREN LOVE

Designed to meet the ever-increasing need for effective visual aids, these lifelike puppets make Bible stories come to life right in your classroom. Molded of permanent flexible plastic and colorfully decorated in authentic-looking costumes, these puppets come in 3 categories: Bible Puppets, Missionary Puppets, and a new Deluxe line of larger-sized Puppets with moveable mouths.

BIBLE PUPPETS

- 7966—"Daniel"
- 7968—"King"
- 7970—Prophet
- 7971—Villain
- 7975—Wicked Woman

Order by Number . . . each \$1.95

MISSIONARY PUPPETS

- No. 7969—American Girl
- No. 7974—American Boy
- No. 7972—Eskimo
- No. 7973—African
- No. 7977—Indian (Near East)
- No. 7978—Japanese
- No. 7980—Mexican Man
- No. 7981—Mexican Woman

Order by Number . . . each \$1.95

DELUXE PUPPETS

(With Moveable Mouths)

- No. 7962—Lion
- No. 7976—Donkey
- No. 7979—Lamb
- No. 7961—Louie "The Lip"
- No. 7962—Goldie "The Gossip"

Order by Number . . . each \$2.95

If your Christian Bookseller doesn't have it, use this coupon.

PERSONAL ORDER BLANK

MAIL TO: Lambert Huffman Publishers • Winona Lake, Ind.

N.	ORDER NO.	DESCRIPTION OF ITEM	COST

TOTAL

IMPORTANT: NO C.O.D. ORDERS
ENCLOSE PAYMENT WITH ORDER

POSTAGE & HANDLING

FINAL TOTAL

POSTAGE AND HANDLING CHARGES

Up to \$2.0025	4.01 to 6.00 . . .45	8.01 to 10.00 . . .65
01 to 4.00 . . .30	\$6.01 to \$ 8.00 . .55	Over \$10.00 3% of order

PLEASE PRINT CLEARLY

NAME _____
ADDRESS _____
CITY _____ STATE _____

CHECK IF YOU CHECKED other side of coupon for your FREE items.



BASIC SET

The cardboard shipping carton converts into an attractive stage with bright red curtain that rolls up and down on pull string. Included are two backdrops and 4 dramatic Bible Scripts to be read from backstage while puppets perform. Puppets include: Daniel, Darius, a lion and a young lady narrator (American Girl).

Order by Number8001 \$10.95

PUPPET OF THE MONTH

After you receive your Basic Set you will want to expand your puppet program. Puppet of the Month includes a new puppet, two new backdrops and four Bible Scripts. You may cancel your subscription whenever you wish.

Order by Number8009 \$2.95 per month



POCKET QUARTERLIES FOR YOUTH AND ADULTS

Based on International Lessons and designed for busy people, Higley Pocket Quarterlies fit neatly into pocket or purse for study during spare moments.

- 8640—Junior
- 8630—Senior High
- 8635—Junior High
- 8625—Adult

Order by NumberPrice 20c each



...COMING SOON

The "Christ in Everyday Life" Series

Undated quarterlies, workbooks and visual materials on all levels will show how to have a vital personal experience with Christ and serve Him successfully in the daily walk.

Write for further information now.

job,
seve
Hinc
Mar
soon
Be
stati
gosp
hold
rea

Is
the
in th
social
years
moun
Burn
far fr
she h
the C
Isol
and v
B.C.,
first
Mood
the d
pushi
proj
ion o
remo
Bio
book
Isobel
Chris
sovere
shall
Isob
whom
had to
tribe
Comm
Inland
try H
hundr
six ye
out o
China
husban
later.
Whe
mission
Asian
Isobel
in Tha
Stric
return
She di
last m
what l
agree a
includ
By Se
Septem

job, for DZAS reaches into India in seven different languages—English, Hindi, Tamil, Telugu, Malayalam, Marathi and Kanarese. They hope soon to add Bengali and Gujarati.

Because DZAS is the only radio station now beaming the Christian gospel directly into India, Ben and Iris hold key posts in a vital and far-reaching ministry.



SOCIETY COED IN REMOTE CHINA

Isobel Kuhn was known as one of the most popular and talented coeds in the University of British Columbia's social whirl. That was in 1922. Seven years later she was penetrating the mountain jungles near the China-Burma border. For twenty-five years, far from the world of society in which she had once moved, she served with the China Inland Mission.

Isobel had graduated with honors and was teaching school in Vancouver, B.C., when she decided to give God first place in her life. She entered Moody Bible Institute in 1925. Then the drive and stamina that had been pushing her toward a successful career projected her, instead, into the oblivion of southwest China, home of the remote Lisu tribe.

Biographer Carolyn Canfield, in her book *One Vision Only*, writes that Isobel Kuhn demonstrated one of Christ's greatest paradoxes, "...who-soever will lose his life for my sake, shall find it."

Isobel and her husband, John Kuhn, whom she had met at Moody, finally had to leave their work with the Lisu tribe in 1950. This was the year the Communist takeover forced the China Inland Mission to pull out of the country. Hudson Taylor had entered a hundred years before. Isobel and her six year old son were hastily ushered out over the high Pien Ma Pass—China's back wall—into Burma. Her husband escaped a year and a half later.

When the C.I.M. re-deployed its missionaries into other southeast Asian countries in late 1951, John and Isobel Kuhn pushed into pioneer work in Thailand.

Stricken with cancer, Isobel had to return to the United States in 1954. She died in March, 1957. Yet in the last months of her life, confident of what lay ahead, she wrote what critics agree are the best of her several books, including *Ascent to the Tribes* and *By Searching*.

September, 1961



Mildred Kratz



Arthur Tylee



Erle Rounds



Ancel Allen



John and Betty Stam



Mrs. Edwin Cozzins

In seventy-five years, seventeen former students of Moody Bible Institute have died as martyrs in making Christ known to the ends of the earth.

Ella Schenck was the first. She died with seven other missionaries in 1898 when natives attacked a girls' home of the United Brethren Church in Rotifunk, Sierra Leone, Africa.

At the turn of the century the bloody Boxer Rebellion took the lives of two former students serving under the China Inland Mission. Hattie J. Rice was fatally beaten in flight from Shansi Province on July 13, 1900. One week later Josephine Desmond was killed by rioters in Chekiang Province. In 1905 an infuriated Chinese mob killed Eleanor Chesnut and five others in Lienchou, China. Miss Chesnut had served eleven years as a medical doctor under the United Presbyterian Board U.S.A.

For the next twenty-three years hundreds of Moody graduates labored on foreign soil without one meeting death by violence. Then in 1928 bandits invaded a Chinese hostel in Fangchen, China, and killed Robert E. Blomdahl. Two years later Indians attacked a mission station near Motto Grosso, Brazil, while its occupants were breakfasting. Their well-placed arrows killed Moody graduates Mildred P. Kratz—a nurse; Arthur F. Tylee; his small daughter, Marian, and three Indian Christians. Months later Hulda Jane Stumpf was brutally murdered at a mission station in Kijabe, Kenya Colony, Africa.

Bandits have killed four of the Moody martyrs—two of them from the class of '28. In 1931 Nicaraguan bandits murdered Karl Bregenzer during a revolution. The next year bandits in China robbed and murdered Gustaf Tornvall while he was carrying funds to relieve a famine in Sian.

Most famous of the martyrs are John and Betty Stam of the China Inland Mission. Communists took them into custody December 8, 1934, when they captured the small town of Tsingteh. The next day the Stams were bound with hands behind them and beheaded. Their three-month-old daughter, whom the mother had concealed in their house, was later found unharmed.

World War II brought new peril to missionaries in the Orient. Signe Erickson was beheaded with eleven missionaries and five other Americans in 1943 on the island of Panay, Philippines. Also killed were Erle F. Rounds, his wife and son. The missionaries had hidden out in a mountain cave for eight months before discovery.

In 1948 bandits killed Esther Nordlund at a roadblock between Sianguang and Kingchow, China. In 1949 Mrs. Edwin Cozzens, official hostess for the United Presbyterian mission home at Elat, Camerouns, Africa, was fatally beaten.

Just five years ago this month on September 21, 1956, Ancel E. Allen, missionary pilot, became the seventeenth martyr. His plane was shot down during a mission over Mexico.

DR. WILBUR M. SMITH



IN THE STUDY

Some Surveys of Modern Archaeological Discoveries

In this day when archaeological discoveries are multiplying so rapidly and are in danger of being confused, my readers might appreciate a short account of the major historical surveys of archaeological discoveries since the late nineteenth century.

I shall not attempt to list all the books bearing upon archaeology and the Bible, but only those which attempt to give a history of archaeological exploration, and those which focus upon a specific geographical area.

For a solid historical background by a distinguished English scholar, I call attention to a truly monumental work, *History and Historians in the Nineteenth Century*, by Dr. G. P. Gooch, first published in 1913. It contains a concise, adequate survey of archaeological discoveries up to that time. For *The Ancient East*, see pages 417-440; and for Greece and Byzantium, pages 441-458.

In the second edition (1952), the aging author acknowledged that "the task of continuing the survey through the first half of the twentieth century on the same scale must be left to

younger hands." Nevertheless, he does give a brief account—in a new chapter—of the more recent discoveries in Egypt and Syria. He makes the interesting statement: "Excavations in Palestine continue to be disappointing . . ." He would not have said this, of course, five years later.

To my knowledge, the first comprehensive survey of our subject published in this century is *A Century of Archaeological Discoveries*, by the late Professor A. Michaelis of the University of Strassburg. Here the German excavations perhaps are given a larger portion of attention than they may have warranted. Nevertheless, the book has always been considered of primary importance. Published in the U. S. by Dutton, 1908, it is well illustrated. A superb chronological table of twelve pages lists—year by year—the important archaeological excavations, the great books written in this field and the important discoveries of outstanding archaeologists.

A work written specifically to relate these discoveries to the Bible is the well-known volume, *Archaeology and*

the Bible, by Professor George A. Barton. First issued in Philadelphia in 1916, it went through numerous editions down to 1937. The next year a somewhat similar work was published which drew wide praise—*The New Archaeological Discoveries* by Dr. Camden Cobern. In its eighth edition (1928) it extended to over 700 pages. Both of these volumes are still very worthwhile.

In 1930, R. V. D. Magoffin, president of the Archaeological Institute of America, and E. C. Davis published a well-written work, *Magic Spades: the Romance of Archaeology*. It is elaborately illustrated and has two invaluable appendices—one on "Museums and Their Best Archaeological Objects," and the other on "Excavations and Publications," listed chronologically from 1506-1929.

In 1959 Dr. Glyn E. Daniel of Cambridge University published *A Hundred Years of Archaeology*. This contains the finest survey of modern archaeological work I know of from a professional standpoint. A ten-page appendix, "Chronological Table of

Left: Archaeologists visit major excavations underway at Ramath-Rahel, located a few miles south of Jerusalem (Consulate of Israel Photo). Right: At Nazareth other extensive excavations exposed this segment of wall and archway from Biblical times (Religious News Service Photo).



Main Events, 1840-1940," incorporates important writings on each of the excavations down through the years. A seven-page bibliography follows. I would call the book indispensable.

Everyone probably knows of the book that appeared in 1954, *God's Graves and Scholars, the Story of Archaeology*, by a German writer, C. W. Ceram. This volume has had a heavy sale in Germany, and I believe there have been over 200,000 copies of the English edition sold. The index is unusually full. The plates are adequate and there is a good bibliography. The same author has since issued another volume, *A Picture History of Archaeology*, published in London in 1958.

Another one I should mention is *History Unveiled*, by Sir Leonard Woolley, one of the greatest of modern archaeologists. It carries the subtitle, "A Survey of Eighteen Archaeological Sites Throughout the World." Published in London, 1958, it is fabulously illustrated.

I SHALL now focus upon archaeological histories relating to the historical narratives of Scripture. Some of these are to be found in the works I've already mentioned.

Probably the best of more recent works is *The Bible and Archaeology*, by the late Sir Frederic Kenyon, for many years director and principal librarian of the British Museum. Published in 1940 by Harpers, it is a standard work that contains a map of excavation sites in the Near East.

William Albright wrote his well-known *Archaeology of Palestine and the Bible* in 1932 (fully revised, 1960) and published a similar volume in 1955—*Recent Discoveries in Bible Lands*. Albright, of course, is the great final authority for almost all students of archaeology in the Near East, and it is not necessary for me to belabor these indispensable works.

Here should be included a smaller but informing volume, *The Bearing of Archaeology on the Old Testament*, by Dr. George L. Robinson, New York, 1941.

A rather brilliant survey of basic excavations will be found in *Biblical Archaeology*, by G. Ernest Wright, Westminster Press, 1957.

An exhaustive survey of archaeological discoveries throughout the world in the past fifteen years has been published by Adam and Charles Black of London. This work discusses all the major archaeological discoveries—from Great Britain across

Correspondence relative to "In the Study" should be addressed to Dr. Wilbur M. Smith, Fuller Theological Seminary, 135 N. Oakland, Pasadena, Calif.

September, 1961

"The Answer to Our Church Music Problem!"...



wrote a pastor from New York State

"The unanimous opinion of my people is that it is the best ALL PURPOSE hymnal we have ever had." It's a BIG BOOK, with 448 selections. More than 10000 churches are now using this book. That indicates its worth! Your church deserves the BEST!

\$1.50 each in quantities, plus postage

\$1.80 single copies, postage paid

RODEHEAVER HALL-MACK CO.

107 Ninth St., Winona Lake, Indiana

Send free copy CHURCH SERVICE HYMNS.

Name _____ Title _____

Address _____

City _____ Zone _____ State _____

Name of Church _____

Song books now used _____

We will need new books about _____

"But where does God fit in?" As man probes far into space, he finds his perspective changed, his convictions challenged. He senses personal insignificance... and he feels new need to clarify his relationship with God.



NEW PAPERBACK

CONCORD BOOKS

ONLY \$1.00

SEE THIS DISPLAY AT YOUR BOOK STORE



See Concordia ads in TIME magazine

CHALLENGE OF THE SPACE AGE
By John W. Klotz, thoughtfully relates scientific achievements to Christian doctrine, and defines new challenges which confront today's Christian.

Challenge of the Space Age is from Concordia's new series of Christian living books. Each of these popular-priced books deals with a critical area of modern life, and gives new insight.

Other CONCORD book titles:

TEACH US TO PRAY

How to pray, reassurance about answers.

HOW ABOUT CHRISTIANITY?

A thorough, convincing explanation of Christian teachings.

THE CHURCH IN THE WORLD

The techniques for Christian witnessing.

Concordia
PUBLISHING HOUSE

CONCORDIA PUBLISHING HOUSE • 3558 S. JEFFERSON • ST. LOUIS, MO.

17th Annual Conference on Prophecy and the Jew

WINONA LAKE
Aug. 28-Sept. 4

Always a crowning event of the summer, the 1961 Prophetic Conference promises to be the best we have ever held.

Hear these outstanding speakers:

Hyman Appelman
Paul Bauman
Max Cohn
William Culbertson
Ralph Gade
Arthur Glass
Louis Goldberg
Luther Grubb
William Kerr
Alva McClain
J. Palmer Muntz
William Sloan
A. B. Stein
Nathan Stone
Lehman Strauss

GOOD MUSIC

John Ashley Woodhouse
Violet Cohn

Eight days of inspiration and recreation at the world's greatest Bible Conference on sparkling Winona Lake. For full information write:

**American Association
For Jewish Evangelism**

Box 585, Winona Lake, Indiana

**American Association
for Jewish Evangelism**

Please send me information and rates for the Prophetic Conference Aug. 28-Sept. 4.

Name.....

Address.....

City..... Zone..... State.....

Europe to Greece, Turkey, Syria, Jordan, Israel and Persia. There are two chapters on Iraq and one each on Egypt, the Sudan, North Africa, India, Russia, China and the Americas. The value of the book is enhanced by its index. For me, personally, there are two serious shortcomings which could be rectified in a second edition. There is no legend attached to each of the fifty-eight excellent plates indicating where the discoveries they illustrate are described in the text. And often when the text describes what the plates illustrate, there is no indication on what plate number it might be. There also is no bibliography, and there are almost no footnotes. In spite of these shortcomings, the work is so superbly done that I personally intend to use it as a guide for all archaeological excavations in which I am interested—especially those of the Near East. One cannot help but wonder what new facts about ancient civilizations will be incorporated in a volume similar to this after another fifteen years. I commend this book.

There has come to my desk a book that I trust will have a wide circulation, *Archaeology and the Bible*, by Dr. G. Frederick Owen, who has spent many seasons at archaeological sites in the Near East. Published by Fleming H. Revell, this book is the ripe fruit of many studies. What I like especially is its biographical detail on archaeologists, including the earlier ones who are not so well known today. It contains excellent bibliographic notes, a thorough index and a good bibliography. The illustrations are helpful. I only regret that Dr. Owen did not include Wiseman's remarkable decipherment of the cuneiform tablet describing Nebuchadnezzar's destruction of Jerusalem, and the latest excavations of Hazor. Nevertheless, the book is a superb guide to the vast field of Near East exploration in relation to the Scriptures.

Palestinian archaeology: There is no complete survey of excavations in Palestine that brings one up to date. Probably none will be written for a few years, because of the heavy archaeological exploration going on in that land at the present time. The finest survey in English thus far is *A Century of Exploration in Palestine*, by Dr. R. A. S. Macalister, at one time director of excavations for the Palestine Exploration Fund. Published by Revell in 1925, it is superbly illustrated and has an excellent index.

In 1935 Dr. William Albright published his standard work, *The Archaeology of Palestine and the Bible*, with its sixty pages of supplementary notes. In 1959, in the Penguin series,



Mission To the HEAD-HUNTERS By FRANK & MARIE DROWN

An inspiring story of two dedicated missionaries in the Ecuadorian jungle. "One of the best missionary stories in the world." — CLARENCE W. HALL. 16 pages of startling jungle photographs. \$3.95

*Harper's famous jungle
missionary classics*

The Savage My Kinsman

By ELISABETH ELLIOT. Mrs. Elliot reports on her life among the Auca killers of her missionary husband. 123 photographs by Cornell Capa. \$5.95

The Dayuma Story Life Under Auca Spears

By ETHEL EMILY WALLIS. The first Christian member of the Auca tribe tells her startling story. 16 pages of photographs. \$3.95

Jungle Pilot The Life and Witness of Nate Saint

By RUSSELL T. HITT. "An example of absolute dedication to a cause fully believed in." — Kansas City Star. Illustrated with photographs. \$3.75

Shadow of the Almighty The Life and Testament of Jim Elliot

By ELISABETH ELLIOT. With the Jim Elliot "spiritual classic" journals. Illustrated with photographs. \$3.95

Through Gates of Splendor

By ELISABETH ELLIOT. The first great account of the five missionary martyrs in Ecuador. With the Cornell Capa photographs. \$3.95

At your bookseller

HARPER & BROTHERS, N. Y. 16

Moody Monthly

he brought the survey up to date in his *Archaeology of Palestine*, 1949, and again in his latest work, *Recent Discoveries in Bible Lands*, 1955.

I am not giving here any bibliographic material on the Dead Sea Scrolls, as I have often commented on this subject in previous issues.

One will find a great deal of valuable and sometimes exciting material in the biographies of archaeologists such as Layard, Rawlinson, Sir Flinders Petrie, Sayce and Woolley. Then there are those famous men who have excavated on the island of Crete, at Troy, and at other places which do not bear directly upon the biblical narratives. Therefore, I have not attempted to include them in this survey. Neither have I attempted to list the books that deal with archaeology and the Bible, but which do not attempt to survey historically the progress of archaeology in these areas—for instance, the excellent books by Free, Unger and others.

Babylon and Assyria: The earliest important volume covering excavations in Mesopotamia was the large, elaborately illustrated work by H. V. Hilprecht, *Explorations in Bible Lands*, 1903. Along with this, one should read pages 1-265 in the first volume of Professor R. W. Rogers' *History of Babylonia and Assyria*, fourth ed., 1900. The most up-to-date authoritative volume on this subject is *Foundations in the Dust: A Story of Mesopotamian Exploration*, Oxford University Press, 1947.

Asia Minor: At the beginning of this century the outstanding authority on the history and archaeology of Asia Minor was Sir William Mitchell Ramsay, whose writings are still indispensable for a study of this area—especially his *Historical Geography of Asia Minor*, London, 1890. But in the last fifty years many sites have been identified and explored for the first time, and more recent literature should be consulted. For some account of these amazing discoveries see C. W. Ceram's *The Secret of the Hittites*, New York, 1956, and the earlier works by John Garstang—especially his *Land of the Hittites*, 1910. Also of value are Sir Leonard Woolley's *Digging Up the Past*, Penguin Books, 1952, and the authoritative writings of H. H. van der Osten, published by the Oriental Institute of the University of Chicago.

I have not included the archaeological work of Egypt in this series. While extensive and most interesting, Egypt does not have as direct a relation to Biblical history as these other areas.

Here is enough reading for two or
September, 1961

now . . . The Pulpit Commentary

in a beautiful new large-type edition—

*the finest, most complete, most authoritative
commentary on the Bible ever published!*

Here, in 23 handsome volumes is the most useful set of books a minister can own—a complete library that offers the most scholarly expositions of texts, and the most rewarding suggestions for original, stimulating sermon outlines to be found in literature.

23 handsome volumes • Complete and unabridged • 26,516 pages, 9,500 subjects • Now printed in large type from brand new plates • Orthodox, evangelical, inter-denominational • Expositions and homilies on every book and verse of the Bible • A vast library of inexhaustible interpretation and suggestion.

easy-payment plan

Funk & Wagnalls Company, exclusive mail-order distributors of this great work, invites you to mail the coupon below for full information about how you may obtain the complete set on easy terms.

MAIL THIS INFORMATION-ONLY COUPON

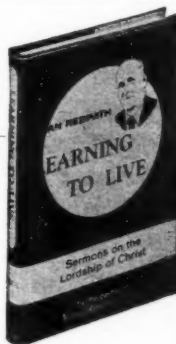
Funk & Wagnalls Company
Dept. MM-961, 153 E. 24th St.
New York 10, N. Y.

Please send me full information about *The Pulpit Commentary*, and your easy-payment plan.

NAME

ADDRESS

CITY..... ZONE..... STATE.....



New Books for the Christian Reader

LEARNING TO LIVE

by Dr. Alan Redpath

These Spirit-filled messages on the Lordship of Christ by the dynamic pastor of Moody Church show how only a revival of New Testament standards can make the Christian church effective.

\$2.25

MR. PENNEY

A Junior Biography by Harry Albus

Readers of 8 to 14 years will love this new life story of J. C. Penney who built his giant chain of stores on the precepts of the Golden Rule. Illustrated.

\$2.00

NEAR TO GOD

A Devotional Classic by A. Kuyper

The intimate, mystical union of the believer in God is beautifully and tenderly displayed in this new edition of a greatly loved classic.

\$2.00

THE NEW TESTAMENT: AN EXPANDED TRANSLATION

Kenneth S. Wuest. Now for the first time in one complete, handsome volume, this unique version, more than any other, enables the English reader to enjoy the full flavor and idiomatic force of the original Greek Testament. It is an exciting translation that you will always cherish.

Only \$5.95

At your bookstore or

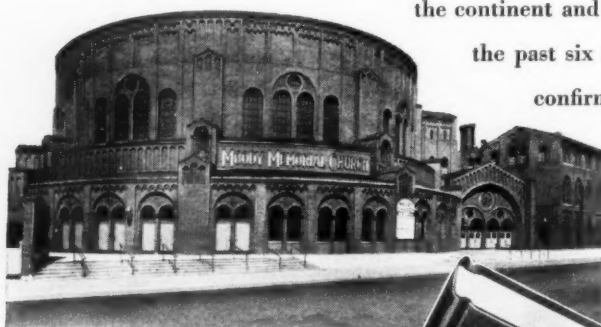
WM. B. EERDMANS PUBLISHING COMPANY

255 Jefferson Avenue, S.E.

Grand Rapids 3, Michigan

"We at **Moody Memorial Church** are very thankful for the privilege of using *Worship and Service Hymnal* in our regular church services and also at our midweek prayer meeting. This hymnbook has greatly enhanced the spirit of worship in all these assemblies. The depth of spiritual content in the hymns included (in this book) enable us as a congregation to give our response to the Lord in song and in words which truly express the surrender of our hearts to His will. The book has indeed become a real blessing. We chose it because we believed it to be the finest hymnbook available in

the continent and our use of it over the past six months has amply confirmed this opinion."



Alan Redpath
PASTOR
Moody Memorial Church

"Worship and Service Hymnal has the best combination of gospel songs and standard hymns—finest hymnal ever compiled."

Samuel Burkholder
Organist
Moody Memorial Church

**FREE
SAMPLE
COPY**

Mail coupon.
Hold this Champion of Hymnals in your hand. See and prove its worth. Surprising low price.

HOPE PUBLISHING CO.

5727-L1 West Lake Street, Chicago 44, Ill.

Gentlemen:

Please rush **FREE** sample of amazing new **WORSHIP AND SERVICE HYMNAL** with 24-karat gold title, that is deepening and enriching the worship services in churches throughout the land.

Name _____ (Please Print)

Address _____

City _____ Zone _____ State _____

Church & Denom. _____ Expect to buy (date) _____

I am ☐ Pastor, ☐ Minister of Music or _____

three years. Many of these books, because of the price, you may want to borrow rather than purchase.

Liddon's Volume on Romans

Some years ago the head of a well-known Bible institute in this country, who for some years had been teaching a course on Romans, browsed through my library and discovered a copy of Canon Liddon's *Explanatory Analysis of the Epistle to the Romans*. He had never heard of the volume, and he became excited as he turned the pages and found the most minute and scholarly analytical outlines of the epistle, based upon the Greek text, that can be found in our language. He told me some years later that he never again had undertaken to teach Romans without a careful study of these pages.

The book, originally published in 1880, had become very scarce until this year when Baker Book House brought out a reprint with clear type and excellent binding.

Just as this new printing of Liddon's work on Romans came to my desk, I was surveying Romans in my class in English Bible. In looking at these rich pages again, I came upon an item—relating to the exposition of a single verse—that I felt many of my readers would like to have for their own meditation and future reference:

**LIDDON ON TWO WORDS
IN ROMANS 3:25**

"The Greek word here translated 'propitiation' is *hilasterion* and is probably a substantive meaning 'something that propitiates.' The Septuagint writers use this word as a translation for *Capporeth*, generally translated in our Bible as mercy-seat. The Septuagint writers also use this word in referring to the ledge of the altar for burnt offerings, as in Ezekiel 43:14, 17, 20, because this, too, like the *Capporeth*, was to be sprinkled with the reconciling blood of the sacrifice. The *Capporeth* was the golden lid which covered the Sacred Ark, and upon which the blood of a bullock and a goat was sprinkled at the yearly feast of expiation. This lid covered not only the Ark, containing the law, but, Exodus 30:6, the law itself. The blood of the appointed victims only becomes propitiatory when it is on the *Capporeth* (Lev. 17:11; 16:14, 15). Thus, *hilasterion*, which certainly means the *Capporeth* in Hebrews 9:5, is best explained by it here also. According to Exodus 25:22 and Leviticus 16:2 the *Capporeth* is the central seat of God's saving presence on earth and of His gracious revelations to man. The Holy of Holies itself was only the House of the *Capporeth* (1 Chron. 28:11; 1 Kings 6:5). That the Incarnate

Moody Monthly

Christ, sprinkled with His own blood, should be called *hilasterion*, was therefore natural. In I John 2:2 and 4:10 Christ is called a *hilasmos*, as it is He by whom sin is covered and expiated.

"The relation of the blood of Christ to Christ as the *hilasterion* is to be explained by the relation between the soul and the blood which is taught in the Jewish Scriptures.

"Thus, (1) in Genesis 9:4-6. The blood of beasts may not be eaten, because it is the 'soul' of beasts. In verse 5 man's blood and man's soul are even more closely associated: the life of man as contained in the blood of man is not to be even touched by beasts or men, under penalty of death.

"(2) In Leviticus 17:10-14. The eater of blood was to be destroyed, because 'the soul of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls: for the blood, by means of the soul is an atonement.' This is mistranslated in A.V. 'The blood maketh an atonement for the soul.' The blood atones by the power of the soul which is resident in it.

"(3) In Deuteronomy 12:23. Beasts of sacrifice may be slaughtered and eaten, like the roebuck and the hart,

Suffering is not always meant to burn out the dross, but often to burn in the promises.—C. H. Spurgeon.

i.e. non-sacrificial beasts, 'only be sure that thou eat not the blood; for the blood is the soul, and thou mayest not eat the soul with the flesh. Thou shalt not eat of it; thou shalt pour it upon the earth like water. The eating of blood was, on this account, considered sin (I Sam. 14:32), punished in the prophetic ages (Ezek. 33:25), and even forbidden by the Apostles (Acts 15:20-29; 21-25). Hence moral qualities are applied to the blood, considered as the soul (Ps. 94:21, Matt. 23:35).

"The language of Scripture is physiologically true, since (1) the efficiency of the body depends on the quantity of the blood; the blood is the basis of physical life; and so far, the soul, as the principle of bodily life, is pre-eminently in the blood; (2) the blood is also the original material from which, in the embryonic state, the human organism is developed. Hence, in John 1:13 it is said of the sons of God they are not of blood.

"In our Lord's case His blood had an atoning value as representing not merely a soul like the sacrificial animals under the law, but as being hypostatistically united to the eternal

Choose Your Own Orphan

FROM THESE IN ZION CHRISTIAN ORPHANAGE IN KOREA



SPONSOR ONE FOR ONLY PENNIES A DAY

Bring joy to a needy Korean orphan—See the blessing to you.

For only \$8 a month—just 26 pennies a day—you can bring a needy boy or girl Christian love and care, food and shelter, also school tuition charged for in Korea. These children have heart-breaking stories and each longs for a loving "Daddy and Mommie" or "Big Brother or Sister." Ask a friend to be a co-sponsor, \$4 each, or interest your Sunday School or other Church or organization groups.

Every day these children are taught the Bible, sing Christian songs and earnestly pray. They all attend Church and Sunday School and are led to receive Jesus Christ as their personal Saviour. What a wonderful opportunity to bring up a child to be a Christian leader in Korea.

Save these Children—Victims of Tragedy

Mrs. Kim, an orphanage superintendent, recently wrote, "This Yungkwan area is where so many innocent people were killed by the Communists during the war. Many thousands were drowned in the sea and other thousands killed while trying to escape the bombardment from both sides. What a tragic scene it was when the ghastly battle was over! This left countless orphans. Daily they come to our Home asking for care. I cannot reject them for they would have to wander and starve. Please consider our desperate need for sponsors."

The orphan you select will know you are his or her sponsor. You get the child's picture, life story and mailing address. You can write or send parcels any time you wish. Replies are prompt and in English. Sponsors are THRILLED and BLESSED with this personal contact. New sponsors are desperately needed to take in many more desolate children wandering the streets.

The ESEA is caring for over 9000 orphans, children of lepers and war widows. Its work is known widely because its message has gone out month after month in various ways including publicity in this and numerous religious and secular magazines. It serves more than 11 million meals each year. Help us expand our 99 Homes. Each one is a Christian Institution with Bible-believing Staff and Board members. Korea's severe winter will soon be on. Help us take many more ragged, forsaken children off the streets and into our Homes. Write or phone NOW!

THE EVERETT SWANSON EVANGELISTIC ASSOCIATION, INC.

4048 North Leonard Drive

Dept. M-9

Chicago 31, Ill.

CLIP AND MAIL TODAY—

☐ YES I want to sponsor an orphan for one year. My choice is Number If this child has already been "adopted" I agree to support another whom you will select. With God's help I will send \$8 a month to your office. Please let me have my child's name, picture, address and story. I understand I may continue as long as I wish. Enclosed is support for ☐ first month, ☐ one year. SEND FULL PARTICULARS.

☐ I cannot "adopt" a child but want to help by giving \$
☐ Please mail folder, "Information About Sponsoring Korean Orphans."

Name _____

Address _____

City _____ Zone _____ State _____

Gifts of any amount are welcome. All gifts and sponsorships are income tax deductible.

The Everett Swanson Evangelistic Association, Inc.

An Interdenominational Non-Profit Corporation

Dept. M-9, 4048 No. Leonard Dr., Chicago 31, Ill., Tel. GLadstone 6-6181



Use this coupon to send gift subscriptions, or single copies of **MOODY MONTHLY** to your friends

MOODY MONTHLY

820 N. La Salle St., Chicago 10, Ill.

☐ Enclosed is \$..... for the following 5 months' gift subscriptions at \$1 each. I understand you will begin these orders with the new SEPTEMBER issue.

☐ Enclosed is \$..... for SEPTEMBER single copies at 35c each to be sent to the following (30c each for 5 or more copies).

PLEASE PRINT

- Name
Street
City..... State.....
- Name
Street
City..... State.....
- Name
Street
City..... State.....



ANGEL IN EBONY

The heart-warming and challenging true life story of Sammy Morris, an African prince, whose simple and deep consecration inspired and transformed the lives of others.

45 Minutes—(COLOR) Rental, \$20.00



FREE NEW 1961-2 Illustrated Catalog including such films as these:

GREAT DISCOVERY • SEVENTEEN • MR. TEXAS • UNFINISHED TASK • MARTIN LUTHER • SUICIDE MOUNTAIN • CENTERVILLE AWAKENING • POWER OF THE RESURRECTION • DE SHAZER STORY • COLOMBIA CONFLICT • I BEHELD HIS GLORY • JOHN WESLEY • HIGHEST MOUNTAIN.

RECENT ARRIVALS IN FILMS:

CHRISTIAN IN COMMUNIST CHINA • TEENAGE ROMANCE • TEENAGE TESTAMENT • CALLED TO SERVE • CRISIS IN MORALITY • APPOINTMENT • CHRISTIANITY AND THE BEATNIK • HEART IS A REBEL • OUTPOST BERLIN • GEORGE MUELLER STORY • TEEN TO TEEN • WHITE CONDOR • PART-TIME CHRISTIAN • SPRINGBOARD • THE RED TRAP • THE FAITH OF YUAN TAI • UNSHEATHED • OPERATION ABOLITION.

ASK ABOUT OUR FILMSTRIP CLUB RENTAL PLAN

Hundreds of the newest films and filmstrips for rent. Fast dependable service—Extra new prints.

SACRED FILM LIBRARY

108 Heather Rd., Upper Darby, Penna.

Tel. Flanders 2-5433

Dept. M-9

Spirit, His eternal divinity, which imparts to it such absolute value that it can screen the whole guilty race of men. Hence, the language applied to the blood of Christ as in Matthew 26:28; Acts 20:28; Ephesians 1:7; 2:13.

"It is thus the blood of sprinkling, the Precious Blood (I Pet. 1:2, 19); it is the blood of Christ's cross whereby He has made peace (Col. 1:20); it cleanses the conscience from dead works (Heb. 9:14); it cleanseth us from all sin (I John 1:7); in it the saved have been washed from their sins (Rev. 1:5) and have whitened their robes (Rev. 7:14); by it Christ has bought them (Rev. 5:9); and in it Christians have boldness to enter into the holy place (Heb. 10:19). With His blood, Christ's people are sprinkled (I Pet. 1:2) and sanctified (Heb. 13:12); by it they conquer the adversary (Rev. 12:11). It is the summary of the whole redemption work of Christ; it implies the incarnation on the one hand as the secret of its power and on the other, the resurrection as the warrant of its efficacy."

Pastors...

Christian education workers

Coming in October a new course six-month Bible study

GOD'S WILL for YOUR LIFE

Here's how this course* can meet your church Bible study needs:

For new Christians: Here's a systematic study of God's Word to show young Christians that God has a plan for their life and to help them find it.

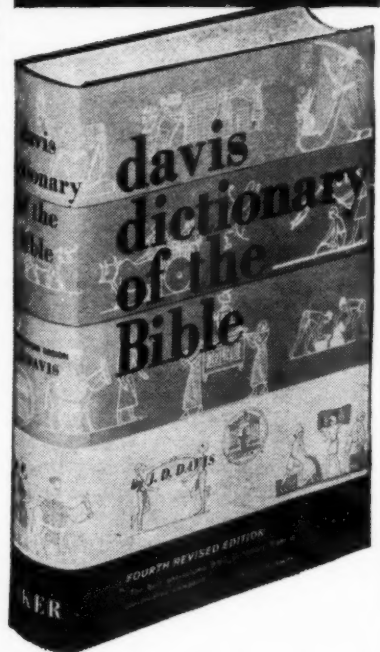
For monthly workers meetings: Excellent help for those who teach and guide others in this important area.

For informal group meetings: Here, for all ages, are the principles of living a God-planned life.

For mid-week service: A well-planned course for your congregation by the dean of education of Moody Bible Institute.

*The course includes an exam for each lesson and may be obtained in book form from the Moody Correspondence School for you to plan in advance.

LEADER...



Acknowledged among many evangelical Christians as the leading Bible dictionary: **Davis Dictionary of the Bible**, by John D. Davis, Fourth Revised Edition, \$5.95.

Buy a copy today—for yourself, or as a gift. Bible study is more meaningful, with **Davis Dictionary of the Bible!**

At your Christian Book Store or

BAKER BOOK HOUSE

Grand Rapids 6, Michigan

NURSES WANTED!!

Registered nurses and assistants at small medical-surgical hospital in North Toronto Suburb. Also qualified X-ray and Laboratory technicians.

CHRIST CENTERED MINISTRY

Bethesda General Hospital
325 Sheppard Ave., West
Willowdale, Ontario, Canada

EXTRA MONEY

FOR YOU OR YOUR GROUP

with our Popular, fast-selling lines: Scripture Text Christmas and Everyday Cards, Stationery, Calendars, Bibles, exciting Novelties, Useful Gifts. **EASY SALES**—good profit! Hundreds of satisfied customers! Wholesale Price List FREE. WRITE TODAY! "Friendly Christian Service since 1927!"

C. W. BOYER CO., Dept MM, Dayton 5, Ohio



"Human thanks is hardly sufficient for the great kindness you have done to me in providing Scripture portions," writes Mr. D. R., Missionary, Monrovia, Liberia. Like more details? Write Dept. MM.

James O. Palmer, Exec. Sec.
325 N. 13th St. Phila. 7, Pa.

AMERICAN SCRIPTURE GIFT MISSION, INC.

Moody Monthly

NEW BOOKS

G. COLEMAN LUCK, EDITOR

Heroes of Religious Freedom

MAKERS OF RELIGIOUS FREEDOM IN THE SEVENTEENTH CENTURY
by Marcus L. Loane (Eerdmans, Grand Rapids, 233 pages, \$4.00)

CHRISTIANS are again indebted to Bishop Loane of Sydney, Australia, biographer of the eighteenth century evangelicals of Cambridge and Oxford. In this book he extends his research back to four great leaders for religious freedom in the seventeenth century—Alexander Henderson, Samuel Rutherford, John Bunyan and Richard Baxter.

His biographical studies of these men depict the struggle in Scotland between the English royal state and the Presbyterians, and also the troubles of the Puritans in England.

Alexander Henderson rallied Scotch Presbyterians by the National Covenant. Samuel Rutherford, like Henderson also a member of the Westminster

Assembly of 1643, was Presbyterian Scotland's great preacher and scholar. Both John Bunyan, who produced his *Pilgrim's Progress* in jail, and Richard Baxter, a Puritan Episcopalian also jailed, suffered under the restored Stuarts for asserting freedom of conscience.

Rich with footnoted material, the book evinces deep spiritual insight into the godly, scholarly and courageous lives of these leaders. The reader is impressed with the providential preparation of these men for their life tasks. Their problems were similar to those facing many Christians in totalitarian states today. For this reason the book has special contemporary significance.—Earl E. Cairns

More Questions and Answers

DEAR DOCTOR: I HAVE A PROBLEM, by M. R. De Haan (Radio Bible Class, Grand Rapids, 273 pages, \$3.00)

THIS book is a worthy sister volume to Dr. De Haan's popular earlier volume, *508 Answers to Bible Questions*. In warm, conversational tone the author gives his solutions to spiritual problems that reflect the concern of hundreds of questioners. The average Christian should find much help from its pages.

No doubt some disagreement exists in several areas touched by the book. A few answers reflect lack of familiarity with the original biblical languages. For example, it is said that angels are masculine because "they are always spoken of in the masculine gender." Yet the meaningless of

gender is illustrated by the replies to questions 239 (reasoning that Israel is masculine) and 273 (reasoning that Israel is a travailing woman).

Perhaps the few questions answered with little or no information (e. g. 274) could best be omitted.

While unapologetically stating his own opinion, the author is careful at the same time to show a most charitable, non-argumentative attitude toward differences of opinion in non-essential matters. One of the best examples of this reads:

"Every one is entitled to his own personal opinion. I believe that we ought to hold our own opinion in perfect charity and love, and never make it the basis of argument. Some day we shall know and understand all these things fully."—Roger D. Congdon

Writings of the Stalwarts

VALIANT FOR THE TRUTH, edited by Dr. David Otis Fuller (McGraw-Hill, New York, 455 pages, \$7.95)

ALL too often evangelical Christians develop the martyr complex. "I am the only one standing firm for the faith," they may say. Or, "No other Christian has ever faced difficulties as great as mine!"

To this problem Fuller's book addresses itself. Pastor of the Wealthy Street Baptist Church, Grand Rapids,

and an experienced editor, he has compiled, as the subtitle states, *A Treasury of Evangelical Writings*. They illustrate the long heritage of vibrant evangelical witness from the days of Paul to contemporary times.

The collection includes sermons, letters, prayers, diary selections and discourses by such outstanding men of God as Ambrose, Wycliffe, Savonarola, Luther, Knox, Calvin, Jonathan Edwards, McCheyne and many others.

GROUP STUDY BOOKS

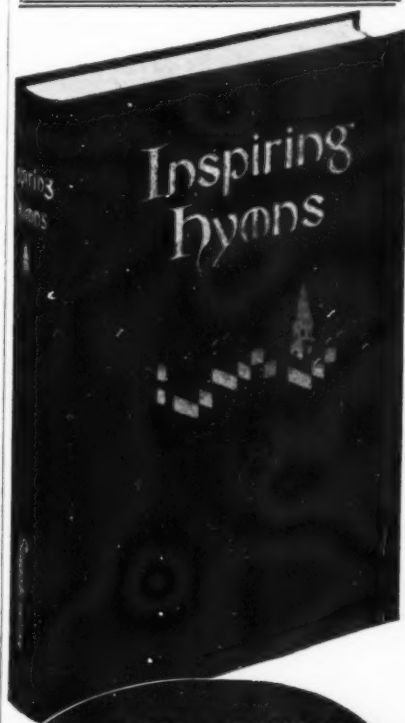
by Lewis S. Chafer

*Major Bible Themes.....	\$3.00
*Grace	\$3.00
*Salvation	\$2.50
*Satan	\$2.50
*The Ephesian Letter.....	\$2.50
*He That is Spiritual.....	\$2.50
*True Evangelism.....	\$2.50
*Kingdom in History and Prophecy.....	\$2.50

DUNHAM PUBLISHING COMPANY

Findlay

Ohio



"THE BEST CHURCH HYMNAL"
OVER 500,000
IN PRINT

A treasury of 527 of the best-loved hymns and Gospel songs of the church!

Durable Morocco Binding; Gold Stamping • Opaque White Paper; Easy-to-read Type • Opens Easily—and Stays Open • 52 Choice Responsive Readings • Completely and Comprehensively Indexed • Available in Green, Blue, or Maroon. Morocco at \$2.00 per copy (Quantity price to churches—\$1.70 each.) Loose-leaf edition, \$5.00; Leather pulpit edition, \$12.50. Prices slightly higher in Canada.

"OUTSTANDING BECAUSE IT IS 'BALANCED'"
MAIL THIS COUPON TODAY

Please send free copy of INSPIRING HYMNS to Authorized Church Committee: MM-961

NAME _____

ADDRESS _____

CITY _____ STATE _____

CHURCH _____

"A Singing Inspiration Hymn Book"

ZONDERVAN PUBLISHING HOUSE

GRAND RAPIDS 6, MICHIGAN

In Canada: Home Evangel Books Ltd., Toronto 16

\$75 and more
is Yours
FASTER
Keep 75¢
on BIG \$1.25



ACT FAST—
Get '125
GIFT FREE

See All the Newest, Easiest Christmas Money-Makers!

You don't need experience to make extra money showing friends *Creative Ideas in Greeting Cards, Gifts, Candy*—the best Christmas sellers. Biggest cash profits **PLUS** valuable Gifts **FREE** as Bonuses. **Send Coupon for Samples** Start earning at once with 52 Personalized Samples **FREE**; Assortments on approval. Exclusive \$1.25 Poodle Planter included, Free for promptness. Use coupon.

Creative Card Co., Dept. 123-A
4401 W. Cermak Road, Chicago 23, Ill.
Send samples on approval and \$1.25 Gift for being prompt.

NAME _____
ADDRESS _____
CITY _____ STATE _____

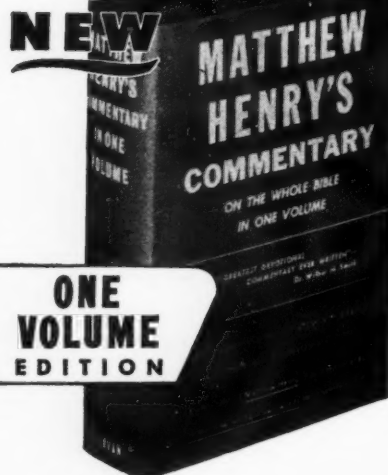
LIGHT FROM HEAVEN

By Christmas Carol Kauffman

Republished by popular demand. Outstanding though one of the first of the author's novels; out of print for 10 years. Founded on fact and folks who lived and made contribution to their homes, church and to society.

Portrays faith in the simple terms of asking God for help and receiving it. This remarkable story again proves truth stranger than fiction. 452 pages, \$3.50.

Order from your bookstore or Dept. MM
HERALD PRESS, Scottsdale, Penn.



Edited and abridged by Dr. Leslie F. Church. Contains all that is most valuable in the complete work . . . the wealth of outlines, exposition, comment and illustrations are all here in Matthew Henry's own words, in condensed form. Wonderful, usable outlines stand out on every page.

"I commend this edition wholeheartedly."

—Dr. Wilbur M. Smith

"One of the great theological classics of English literature." —Dr. F. F. Bruce

Easy-to-read type; easy-to-use content; beautifully bound in red library buckram; 2,000 pages, 6½" x 10".

Biggest commentary value ever offered!

only \$9.95

Order from your Bookseller
ZONDERVAN PUBLISHING HOUSE
Grand Rapids 6, Michigan

The writings make inspiring devotional reading. Pastors will also find numerous illustrations for sermons.—
Glenn Arnold

Commentary on Jude

A COMMENTARY ON THE EPISTLE OF JUDE, by Richard Wolff (Zondervan, Grand Rapids, 150 pages, \$2.50)

Born of Jewish parents in Germany, the author formerly served under the Belgian Gospel Mission and presently is with the Back to the Bible Broadcast. His word-by-word exposition of a little known epistle is comprehensive and thorough. It deals with such discussions as author, authenticity, readers, time of writing and style.

Wolff treats briefly the two apocryphal references in the epistle before proceeding to a verse-by-verse exposition of the text itself. Perhaps the general format of the book could be improved. Yet the author's skill in the use of the original languages, his comprehensive bibliography and his concise treatment make the book very understandable and useful.—Paul Haik

Out of Defeat

GOD BLESSED ME WITH A HEART ATTACK, by Richard G. Dunwoody (Zondervan, Grand Rapids, 62 pages, \$1.00)

Tragedy, despair, defeat . . . yet, always, God has a purpose. These are the reflections, prayers and confessions of a young minister whom God laid aside with a heart attack, then graciously brought back to health and service.

The author's review of this trying experience presents a most interesting challenge. He faces conflicts that many other Christians are likely to experience. Whether complete and satisfying victory results is largely a matter of one's submission to the will of God.

Dunwoody has also compiled some very helpful data for those of us who are careless with these bodies with which God has blessed us.—L. E. Mathews

BOOK BRIEFS

STAND UP IN PRAISE TO GOD, by Paul S. Rees (Eerdmans, Grand Rapids, 117 pages, \$2.00). One of the widely known preachers and leaders in America today has written a small volume of sermons on the Trinity. The book abounds with fresh illustrations, many from the author's own ministry, and choice quotations from men of the

past. A skillful attempt to stimulate praise by God's people to their great triune God.

THE CHRISTIAN FAMILY BABY BOOK, by Allegra McBirney (Zondervan, Grand Rapids, 40 pages, \$1.95). An attractive baby book with good Christian emphasis. Besides space for usual statistics about the baby, there is a place for entries concerning spiritual development. Inspirational prayers and meditations are included.

THE SELECT WORKS OF JONATHAN EDWARDS, VOLUME III (*The Banner of Truth Trust, London, 382 pages, 15s*). A thought-provoking treatise on "The Religious Affections" by a noted American theologian and revivalist (1703-1758). Edwards argues that true religion consists largely in affections such as love, hope, joy, etc. Much of his volume revolves around how we can distinguish the affections accompanying true conversion from those which are merely the superficial emotions of an unregenerate nature.

THE GOSPEL OF MARK, by Ralph Earle (Baker Book House, Grand Rapids, 119 pages, \$2.50). Not a commentary in the ordinary meaning of the term, but valuable to one who wishes to preach on the Gospel of Mark. Each chapter centers in a main verse, with a study of the historical setting, expository meaning, doctrinal value, practical aim and homiletical form.

MOSES THE LAW-GIVER, and **JOSEPH THE PRIME MINISTER**, by William M. Taylor (Baker Book House, Grand Rapids, 482 pages, 241 pages, \$2.95 each). Excellent biographies of Bible characters. First issued in 1886. This type of work is seen so little in modern productions. It is scholarly, scriptural and readable. The author was a Scottish minister who for twenty years was pastor of Broadway Tabernacle, New York City.

THE EPISTLE TO THE HEBREWS, by Thomas Hewitt (Volume 15 in the *TYNDALE BIBLE COMMENTARIES* series). While not exegetical or homiletical, this is a verse by verse commentary. As such it is worthy of a place in any student's library. One senses that the author has much more to say but is deliberately limiting himself to a comparatively small amount of space. It is reverent, Christ-honoring and evangelical throughout.

Moody Monthly

Reading Time: **Less than two minutes.**

Benefits You Will Receive: **A few moments taken now may save you months of expense later.**



1

ONLY YOU CAN CANCEL

Regardless of how many times you are hospitalized the Company could never cancel your policy.

Each time you were hospitalized you would receive \$100 each week for as long as you remain in the hospital . . . for life, if necessary !



2

NO AGE LIMIT

Whether you were 1 or 100 you would receive the *same* liberal coverage.



3

ALL BENEFITS PAID IN CASH

Claim checks would be made payable directly to you — tax free — to use as you wish !



4

NO WAITING PERIOD

All your benefits begin immediately on noon the day your policy is issued.

IF

you do not drink and

IF

your doctor has not already told you that it's time for you to enter the hospital . . . then you are eligible to apply.



For complete information **TURN TO THE NEXT PAGE.** Read it carefully. See what prominent leaders say about **THE GOLD STAR PLAN.** Read what happy policyholders write. And be sure to read the **MONEY-BACK GUARANTEE.**

NOW! Lifetime Hospitalization Co



PAYS \$100 WEEKLY from FIRST Y

NO WAITING PERIODS • ONLY YOU

To the one American in four who does not drink, we are pleased and proud to offer the Gold Star Total Abstiners Hospitalization Policy, which will pay you \$100 a week in cash, from your first day in the hospital, and will continue paying as long as you are there, even for life!

If you do not drink and are carrying ordinary hospitalization insurance, you are of course helping to pay for the accidents and hospital bills of those who do drink. Alcoholism is now our nation's No. 3 health problem, ranking immediately behind heart disease and cancer! Those who drink have reduced resistance to infection and are naturally sick more often and sick longer than those who do not drink. Yet their insurance—UNTIL NOW—cost the same as yours. NOW with the Gold Star Plan, your rates are based on the SUPERIOR HEALTH RECORDS of Non-Drinkers! Why should you help pay for the hospitalization of those who ruin their health by drink? Gold Star rewards you instead of penalizing you for not drinking!

Now, for the first time, you can get the newest and most modern type of hospitalization coverage at an unbelievably low rate because the Gold Star Policy which is offered only to nondrinkers. With this policy, you receive \$100 a week in cash, from the first day and as long as you remain in the hospital! This money is paid to you in cash to be used for rent, food, hospital or doctor bills—anything you wish. Your policy cannot be cancelled by the company no matter how long you remain in the hospital or how often you are sick. And the present low rate on your policy can never be raised simply because you get old, or have too many claims, but only in the event of a general rate adjustment up or down for all policyholders!

One out of every seven people will spend some time in the hospital this year. Every day over 43,000 people enter

the hospital—32,000 of these for the first time! No one knows whose turn will be next, whether yours or mine. But we do know that a fall on the stairs in your home, or on the sidewalk, or some sudden illness, or operation could put you in the hospital for weeks or months, and could cost thousands of dollars.

FREQUENTLY ASKED QUESTIONS:

- Q. Do I have to discontinue my present hospitalization policy in order to get this?
- A. Definitely not. In fact, a person usually needs more than one hospital policy these days.
- Q. Will this plan pay in full in addition to my present hospitalization?
- A. Yes, it certainly will.
- Q. Is it necessary to remain in the hospital for a whole week in order to collect benefits?
- A. Absolutely not. The Gold Star Plan pays from your very first day in the hospital, or even if you remain there for only one day.
- Q. Are automobile accidents covered?
- A. They certainly are, as well as any other kind of accident—or sickness. The Gold Star Plan has no exclusions whatever except, of course, for the few things mentioned elsewhere on this page.
- Q. Can this policy be terminated by the company or can my benefits be reduced if I have too many claims?
- A. No.
- Q. Will my benefits be reduced when I get older?
- A. No, they will not be.
- Q. How can you offer all this coverage for the money?
- A. By eliminating: 1) the extra hazard of those who drink; 2) maternity claims; 3) salesmen.
- Q. Is this good in any state?
- A. It certainly is; in fact, we already have satisfied policyholders in all fifty states and in many foreign countries.

Christian Leaders Say—



JEROME HINES, Leading bass with the Metropolitan Opera Company:

"I have long been associated with Art DeMoss in Christian work. I know few people with his driving and sincere desire to promote the gospel of Christ in every way. And now it is a pleasure to be able to recommend this most excellent insurance plan for non-drinkers."



ROBERT G. LEE, former Pastor, Bellevue Baptist Church, Memphis, Tenn., and three-time President Southern Baptist Convention:

"After looking over and reading what is said in the Gold Star Hospitalization Policy, I must say that it is the most unique and unusual and appealing policy I have ever heard of. For your part in making known to me this wonderful policy and the benefits thereof, I am, and shall be as long as I live, most grateful."



J. PALMER MUNTZ, Long-time President, Winona Lake Bible Conference:

"For years I have been hoping that someone would provide accident and hospitalization insurance at the lower rates warranted by non-drinkers. I am glad that such a plan has finally been developed by my very good personal friend, Arthur DeMoss, who is known the country over as a man of integrity and sterling Christian character. There certainly is no coverage anywhere which can compare and I know I wouldn't be without it."

Money-Back Guarantee

We'll mail your policy to your home. No salesman will call. In the privacy of your own home, read the policy over. Examine it carefully. Have it checked by your lawyer, your doctor, your friends or some trusted advisor. Make sure it provides exactly what we've told you it does. Then, if for any reason whatsoever you are not fully satisfied, just mail your policy back within ten days, and we'll cheerfully refund your entire premium by return mail, with no questions asked. So, you see, you have everything to gain and nothing to lose.

Bank Reference: PEOPLES NATIONAL BANK
This Plan Offered Exclusively by

DE MOSS ASSOCIATES, INC.

VALLEY FORGE, Penna.

And AFFILIATES

"Special Protection for Special People"

Moody Monthly

on Coverage for Non-Drinkers ONLY!!

TRY for LIFE to readers of MOODY MONTHLY

YOU CAN CANCEL • NO AGE LIMIT • NO SALESMEN

Read what a blessing this protection has been to others:

Mr. A. L. Squire, Minneapolis, Minnesota: "Thanks for meeting this claim according to your promise. It's good to know that we have this to depend on in time of crisis."

Lida M. Taylor, Millville, New Jersey: "Thank you very much for the check. You have proved to me that your Company is all that it claims to be."

Maude Crebs, Dubois, Pennsylvania: "I appreciate the prompt settlement of my claim. Your contract has been met as stated. Thank you very much."

Robert F. Haines, Ukiah, California: "It is with high praise I recommend this Company. My experience has been very satisfactory, and when help was needed most, you were there."

Evelyn J. Pratt, Arlington Heights, Illinois: "Thank you for the very prompt settlement of my claim. I am telling all my friends about the wonderful insurance I have!"

Louis Botary, Palestine, Texas: "Very fine way of doing business by sending claim checks airmail special delivery. We thank you very much. We have already recommended your Company to several friends."

CHECK THESE REMARKABLE FEATURES:

Guaranteed renewable.
(Only YOU can cancel)
Good in any lawfully operating hospital anywhere in the world!
Pays in addition to any other hospital insurance you may carry.
All benefits paid directly to you in cash!
Claim checks are sent out Airmail Special Delivery!
No age limit.

Immediate coverage! Full benefits go into effect noon of the day your policy is issued.
No limit on the number of times you can collect.
Pays whether you are in the hospital for only a day or two, or for many weeks, months, or even years!
No policy fees or enrollment fees!
Ten-day unconditional money-back guarantee!

ONLY CONDITIONS NOT COVERED:

Pregnancy; any act of war; pre-existing conditions; or hospitalization caused by the use of alcoholic beverages or narcotics. Everything else IS covered!

ADDITIONAL GOLD STAR BENEFITS

Pays \$2,000 cash for accidental death.

Pays \$2,000 cash for loss of one hand, one foot, sight of one eye

Pays \$6,000 cash for loss of both hands, both feet, and sight of both eyes.

RUSH COUPON NOW!
TO ASSURE YOUR PROTECTION

APPLICATION FOR Gold Star Total Abstiners Hospitalization Policy

02-564-0961

My name is _____

Street or RD # _____

City _____ State _____

Date of Birth: Month _____ Day _____ Year _____

My occupation is _____

My beneficiary is _____

I also hereby apply for coverage for the members of my family listed below:

NAME	DATE OF BIRTH	AGE	RELATIONSHIP	BENEFICIARY
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____

Have you or any member above listed been disabled by either accident or illness or have you or they had medical advice or treatment or have you or they been advised to have a surgical operation in the last five years? Yes ☐ No ☐

If so, give details stating cause, date, name and address of attending physician and whether fully recovered _____

I hereby certify that neither I nor any member above listed uses alcoholic beverages and I hereby apply to The Gold Star Total Abstiners Hospitalization Policy for a policy based on the understanding that the policy applied for does not cover conditions originating prior to the date of insurance, and that the policy is issued solely and entirely in reliance upon the written answers to the foregoing questions.

Date: _____ Signed: _____

GEN. APP. 1010-A

HERE'S ALL YOU DO:

- 1 Fill out application at right.
- 2 Enclose in an envelope with your first payment.
- 3 Mail to DeMoss Associates, Valley Forge, Pa.

YOU WILL RECEIVE YOUR GOLD STAR POLICY PROMPTLY BY MAIL. NO SALESMAN WILL CALL.

HERE ARE THE LOW GOLD STAR RATES	IF YOU PAY MONTHLY	IF YOU PAY YEARLY
Each adult age 19-64 pays	\$4.	\$40.
Each adult age 65-100 pays	6.	60.
Each child age 18 and under pays	3.	30.

SAVE TWO (2) MONTHS PREMIUM BY PAYING YEARLY!

THE GOLD STAR PLAN is underwritten by the following leading companies (depending upon your State of residence):

GUARANTEE TRUST LIFE INSURANCE COMPANY
Chicago, Illinois

WORLD MUTUAL HEALTH & ACCIDENT INS. CO. OF PENNA.
King of Prussia, Pa.

MAIL THIS APPLICATION WITH YOUR FIRST PREMIUM TO

DE MOSS ASSOCIATES, INC. VALLEY FORGE PENNA.



Want to guide your young people to a Christian school? Then read how you can turn your church into

COLLEGE FOR A DAY

TOM MILLER sat with some 200 other teenagers and eyed the dozen or so Christian school representatives on the church platform that Saturday afternoon. It wasn't his idea to be here. He had received a telephone invitation from a friend and had consented to come only when his folks urged him. Tom was an average student, but had never really put his best foot forward at school. College, he would argue, was for the top few and he wasn't one.

By 5:30 Tom had listened to the representatives of ten Christian schools, had gathered literature from each one, asked questions and was more than ready for the fellowship supper. The young man who went back into the auditorium for the panel discussion that evening was far different from the one who entered that afternoon. No longer was he bothered with "Should I go on to college?" Now the question for Tom was "Which Christian school should I go to?"

Tom Miller is typical of hundreds of teenagers who have attended College for a Day conferences. Local churches, in an effort to spur their young people toward a Christian education, have joined together and invited Christian schools to come in and tell their story. For an entire afternoon and evening school representatives and local pastors have put on a program for young people and their parents highlighting education in a Christian school. The idea has taken hold especially among churches in the Philadelphia area and up into New England and some churches in

Now— a new program to give your Sunday School teachers year-round training



Gospel Light's "Total Bible Teaching Plan" features award-winning TEACH Magazine FREE with every teacher's book

For the vital training and inspiration of your Sunday School teachers, the TOTAL BIBLE TEACHING PLAN is the most complete and helpful program yet. It will help you attract new pupils—and their families. It will help your Sunday School grow.

Packed into the new expanded TEACH are the ideas, the aids, the practical, down-to-earth "how to do it" helps that make for good teaching. A copy of TEACH Magazine will be sent at no extra cost with each Gospel Light teacher's book ordered.

TEACH Magazine has already received highest awards for evangelical publishing, in the 1960 Evangelical Press Association competition—Best Sunday School Magazine, and grand prize title—Periodical of the Year. Now, expanded to 64 pages,

TEACH contains such rewarding features as "Stairways of Learning," to help you understand each age and grade; ideas from "Their Teen-Age Program Gets Results"; "A Balanced Bible Diet for Adults"; "Great Sunday School Series" studies of successful Sunday Schools; many more articles and departments.

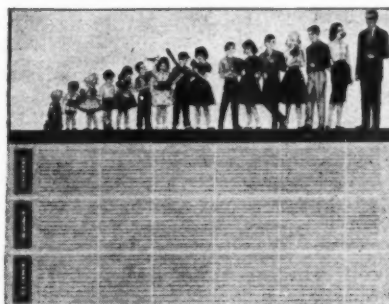
Have you seen TEACH? If not, send now for your FREE review copy of the Fall '61 issue!



Gospel Light

Publications

LEARNING-LEVEL® SUNDAY SCHOOL BIBLE LESSONS • TAKE-HOME PAPERS • VBS MATERIALS • TEACH MAGAZINE • WORSHIP AIDS • VIS-O-KIT® TEACHING AIDS • PACKAGED BIBLE KITKRAFT®



Also free!
Colorful wall chart
explains the
Gospel Light
TOTAL BIBLE
TEACHING PLAN

See your authorized Gospel Light Dealer or send coupon
Gospel Light Publications, Dept. TM91
Glendale 5, California or Mound, Minnesota

Please send, for my review without cost or obligation, a free sample of the Fall issue of TEACH, together with colorful wall chart explaining the TOTAL BIBLE TEACHING PLAN.

Name _____

Address _____

City, Zone, State _____

Church _____

Average Sunday School Attendance _____

My position in the Church _____

Develop Your Talent

Play Accordion, Organ or Piano Imagine the thrill playing Gospel Hymns for Evangelistic Campaigns, Hospitals, Mission Fields or your own pleasure. All yours through my easy Illustrated, Graphic Christian music method.

Clip or Copy **COUPON** for FREE Sample Lesson

HERB JAHN, Box 147F Hollywood 28, Calif.

Send FREE BROCHURE, T.Q.T. SAMPLE LESSON to prove I can play Hymns through ILLUSTRATED, GRAPHIC, just as you have taught 4,000 others.

Name _____

Address _____

City, Zone, State _____

☐ Piano ☐ Organ ☐ Accordion Print PLAINLY

HELP WIN SOULS IN URUGUAY

See new sound film "The Challenge of the Purple Land" in your church. Founder-Director to the Evangelical Mission of Uruguay is in U.S.A. to fill engagements. Write today for details and open dates.



Rev. F. V. Dabold
Founder-Director

Fully A Faith Work

Thrill to the story of multitudes reached by Uruguayan Nationals through open air, radio, tract distribution, personal witnessing, etc. Indigenous churches planted on Pauline principles. First Bible school in Uruguay established. Hold up the hands of devoted native workers. Swell their number with your prayers and support.

News Letter and Film Information FREE
EVANGELICAL MISSION TO URUGUAY, INC.
P.O. Box 1124-M, Fort Pierce, Florida

The Whole Bible For the Whole Family In the Whole Sunday School

American Sunday-School Union Lesson Helps, based on the International Uniform Lessons, are thoroughly Biblical, evangelical, and skillfully graded.

SUNDAY-SCHOOL WORLD — A magazine for teachers with special program material, ideas, and inspiration for busy Sunday-school workers.

PRIMARY QUARTERLY, JUNIOR QUARTERLY, INTERMEDIATE QUARTERLY, AND UNION QUARTERLY (YOUNG PEOPLE AND ADULTS) — Ample teacher and pupil helps for the whole family.

CHRISTIAN YOUTH — Weekly take-home paper for the entire Sunday school.

BIBLE STORIES — Weekly leaflet in color for Primary and Beginners for either lesson use or for handwork — fine take-home paper!

BIBLE PICTURE ROLL, UNION LESSON PICTURES (cards) — Companion literature for Primary and Beginners.

Whatever the age — Whatever the teaching need
Union Lesson Helps are the answer!

Send for samples to Dept. MP61

AMERICAN SUNDAY-SCHOOL UNION
1816 Chestnut Street, Philadelphia 3, Pennsylvania

Suppliers of religious material to
Sunday schools for over a century.



Eugenia Price's Newest and Biggest!

BELOVED WORLD

THE STORY OF GOD AND PEOPLE
AS TOLD FROM THE BIBLE

Here in these great dramatic stories Bible characters take on a flesh-and-blood reality as the reader finds himself a participant in the events of Scripture unfolded.

"Beloved World is the true story of God's consistent behavior toward us — in spite of our behavior toward Him! It has been written with everyone in mind — as we are always in the mind of God."

Full-color jacket, with 31 striking illustrations by Dirk Gringhuis 312 big pages, size 6 1/4" x 9 1/4".

Powerfully written for Teen-agers, Young People and Adults.

ORDER FROM YOUR
BOOKSELLER

ZONDERVAN PUBLISHING HOUSE
GRAND RAPIDS 6, MICHIGAN

only \$4.95

those area will hold their third such conference this fall.

College for a Day planners have built on the assumption that many young people are indifferent to higher education. They realize that out of 100 students who enter the fifth grade, only sixty-two graduate from high school and only five finish college. They want to reach these young people with the need for higher education, give them a picture of college life, answer their questions and guide them in making the right decisions.

The conference is also designed to reach parents. Conference planners know that before a young person drops out of school physically, he usually drops out spiritually and the problem generally begins at home. They know, too, that even in homes which are sold on Christian education, parents cannot always answer the specific questions young people ask about the various schools.

What can you do to hold such a conference in your church? Charles E. Wilson, Moody Bible Institute's Eastern representative, has shared in the planning and organizing of more than eighteen of these conferences and has set forth the following steps for a successful College for a Day.

♦ If you have a large group of young people your church might sponsor it alone, but the most successful conferences have been held by a group of churches.

You'll need a committee to get rolling, and they'll need a good co-ordinator—possibly a pastor or an interested layman with some secretarial help. His first job will be to write to selected schools—and, unless there's a local flood or a hurricane predicted for that day, he'll find each school happy to take part. In fact, the schools will know just what to do, who to send, the right literature and audio visuals to bring and will do an A-1 job of counseling young people and telling their school story at the same time.

The schools, of course, will pay their own expenses, but you can help by placing their representatives in local pulpits on the conference week end and arranging lodging for them.

After the conference has been planned and announced, sponsor a booster rally for parents about three weeks before the big day. Although secular high schools have held similar conferences for years, the idea of a church doing it will be new to most parents—and the success of the conference depends on solid adult support.

Some groups have made their

Moody Monthly



Young people register for College for a Day conference.



High school students provide music for the conference.



The tour of the exhibits is the heart of the conference.



A Gordon College representative tells his school's story.



A college counselor answers questions about his school.



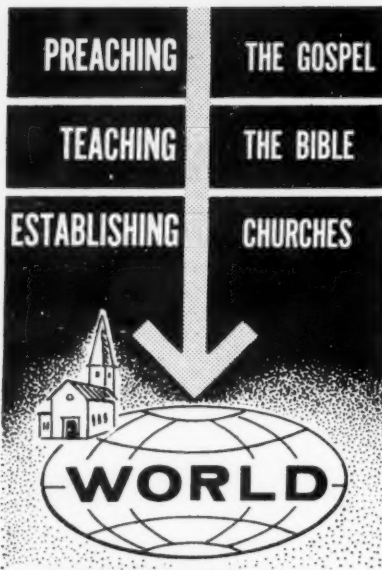
Teenagers query a counselor from Moody Bible Institute.



By 5:30 everyone is ready for the fellowship supper.



A discussion by school representatives ends the day.



PRESBYTERIAN MISSIONS, Inc.

CHILE: Juan Alvarez, first convert in Quillota Tent Meetings, an active layman, presenting Bibles for sale at Presbyterian Chapel, Quillota.



Missionaries of World Presbyterian Missions now at their posts in CHILE, KOREA, PERU, ARABIA, JORDAN, TAIWAN, KENYA COLONY AND JAPAN.

Bible centered in teaching, Christ-centered in testimony, with no alliances with modernism, WPM missionaries are available for deputation work.

Will you stand with us in your prayers and gifts?

T. Stanley Soltau, President
William A. Mahlow, General Secretary
William A. Chisholm, Board Representative

USE COUPON TO REQUEST
INFORMATION, STUDY MATERIAL

WORLD PRESBYTERIAN MISSIONS, INC.
Ninth and Broom Sts., Wilmington 6, Del.

Please send me:

- ☐ Suggestions that I may do more to bring the Gospel to every tribe and nation.
☐ Names, addresses of missionaries doing deputation work in my area.
☐ Monthly magazine: WPM Newsletter.
☐ I am standing with you in prayer.

Name _____

Street, rural route _____

City _____ Zone _____ State _____

booster rally a pot luck supper with each church bringing their own food. If only one or a few churches are involved, invite all the adults. For a large number of churches, limit attendance to a core group such as the pastor, the director of Christian education or youth leader, several young people and a few interested adults.

Special music by young people and testimonies by them telling of their need for Christian education will get a rally off to a good start. Follow this up with a pep talk on the need for Christian education by a Christian education director, then let one of the pastors explain the plans for College for a Day. Once you have the audience sold on the conference idea, call for their help as publicity planners, registrars, tour guides, meal servers, etc. The response here may be the first indication of the success of the conference. When one church called for volunteers, they found they had more help than they had jobs to do.

★ The few weeks following the booster rally will be busy ones for the volunteer workers. Back at the home church they will pre-register as many young people as possible and ask them for the names of friends in the community. Each young person should receive a telephone invitation with promise of transportation in a car caravan. Keep in mind that many young people have little or no interest in college. To get them out, you must capture them, tie them up and carry them to the church!

Saturday is, perhaps, the best day for a conference, but Sunday will also do. You may want to tailor your schedule to fit your situation, but a number of conferences have used the following program:

- 1:00—Registration
2:00—Opening rally
Song Service
"Why Young People Should Go to College" by a well-known educator
Music by young people
"Why I Want a Christian Education" by two able high school students
Music by young people
"The Meaning of College for a Day" by a participating pastor
3:15—Tour of the college exhibits
5:30—Fellowship supper
7:00—Panel discussion

The heart of the conference is the tour of the exhibits. Here the school representative gives details about curriculum, scholarships, tuition, work openings, etc. Divide the young people into groups of fifteen or twenty. Each group, led by a guide, will visit

MONROE

FOLDING PEDESTAL TABLES
DIRECT-FROM-FACTORY SAVINGS to Churches, Schools, Clubs, etc. Famous MONROE folding banquet tables. Automatic locking. Easily seats 10 people. 68 models and sizes. FREE—NEW 1962 CATALOG. Color pictures on full line—folding tables, chairs, table and chair trucks, risers, portable partitions. Our 54th year.
THE MONROE CO., 87 Church St., Colfax, Iowa

Choir ROBES

for Junior, Senior Choirs and Clergy. Send for free catalog

Hartley Religious Vestments
1816 Church St. Nashville, Tenn.

CHRISTIAN

GREETING CARDS

For the FINEST in Christmas and Everyday Cards see our NEW LINE. As a SPECIAL INTRODUCTORY OFFER we will send you our best dollar box of 21 beautiful Christmas Scripture Folders PLUS a box of 16 lovely Everyday Scripture Folders for ONLY \$1.00. Order Blank describing over 100 items will be enclosed. Your Club, Society, Organization, School, any other group—or you yourself can easily make profits up to 100%—GET STARTED—send \$1.00 today. Box 19, SHEPHERD'S TOWN CARD CO., SHEPHERDSTOWN, PA.

PIANOS—ORGANS

For Churches & Homes

When in Chicago get our LOW PRICES—NO MAIL ORDERS

ROY BAUMANN 24 E. NW Hwy.
Arlington Hts., Ill.
Chicago Suburb
Phone 392-4010

DECISIVE DECADE

The CHALLENGE has witnessed to millions in Africa over the last decisive decade—1951 to 1961. Pray with us as we enter our second decade of mass literature evangelism. Pray for the Spirit's power on every issue. Pray for new press equipment needed; for training of national writers; for monthly subsidy needed.

1961—TENTH ANNIVERSARY

AFRICAN CHALLENGE

SUDAN INTERIOR MISSION
164 W. 74th St. New York 23
405 Huron St., Toronto 5

Moody Monthly

each school exhibit for ten or fifteen minutes.

While the young people tour the exhibits, gather parents into another room for a parent counseling session. Here a well-informed school man answers questions that parents might ask.

If the conference is held on a Sunday, it would be well to dismiss parents and young people to their home churches for their evening service. After the service, they would gather again at the College for a Day host church for a closing panel discussion.

By this time, most young people will have not only a bag full of literature but a head full of questions. But don't take any chances! Plant some questions among the young people to get the discussion rolling. You might want to use this session for any type question or you might restrict it to a discussion of one phase of college life.

Before you dismiss your young people and their parents, suggest that each night around the dinner table at home, they review the literature of one school.

Want to add an extra to your conference? And, at the same time build up interest? Then conduct an essay contest among high schoolers before the conference and announce the winner at your closing session. The award might be an expense-paid trip to tour the school of the winner's choice. Of course, this costs money, but an offering at the booster rally and at the conference itself should pay your conference expenses with a little surplus.

Sound like work? It is, of course, but the results will be worth it. Mr. Wilson, with his broad experience with such conferences, has heard only one complaint. A gentleman with a cane lamented, "There is only one thing wrong. I'm too old to go back to school!"

END

Moody Monthly's 1961

CHRISTMAS PROGRAM

A complete program with original songs and clear gospel message. By Mrs. Ellen McKay Trimmer, author of last year's program. Watch for it in

OCTOBER MOODY MONTHLY

September, 1961

Raise MONEY Quickly! CORRESPONDENCE NOTES

EACH WITH A PHOTO of your CHURCH

• CLUB, SCHOOL, HOSPITAL, ETC.

Wonderful fund-raising idea! Attractive Boxes of 24 sheets and 24 envelopes are quickly, easily sold for only \$1 per box. Generous profits for your Group. Friends, neighbors buy on sight. For Free samples and tested Money Making Plans, rush coupon now!

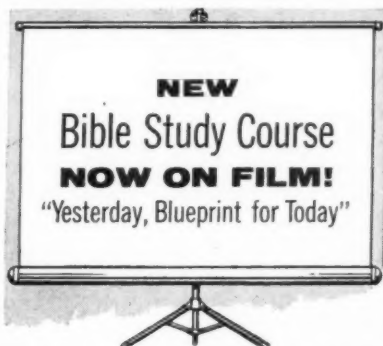


FREE SAMPLES RUSH COUPON!

SPALDING PUBLISHERS, Dept. T
1020 W. 94th St., Chicago 20, Ill.

Please rush FREE samples, details.
Name _____
Address _____
Town _____ State _____

Please Mention MOODY MONTHLY When Answering Advertisements.



Old Testament teachings come alive in short color films!

Fundamental truths rediscovered and applied to actual life situations in a dramatic new way—combining motion pictures and spirited, lively discussion.

Challenging course materials include:

- 32-page booklet with all preparatory and discussion materials.
- 14 rental films—each develops a specific Christian living principle.
- Ideal for youth and adult groups.

See your film dealer or WRITE TODAY for FREE FILM CATALOG.



3558 S. JEFFERSON • ST. LOUIS 18, MO.

Church Bulletin Boards



CHANGEABLE LETTER SIGNS
for Schools and Hospitals

NOTICE BOARDS
for indoor or outdoor use

CAST BRONZE TABLETS
ENGRAVED BAKELITE SIGNS

We offer you a wide choice of materials—wood, chrome, bronze or stainless steel. For indoors or outdoors.

Visit our Showroom or ask for

BIG NEW FREE ILLUSTRATED CATALOG

Universal Bulletin Board Co., Inc.
812 B'way N.Y. 10, N.Y. • GR 3-7426

NEW! Europe, Egypt & Holy Land Bargain Tours By Clipper Jets—28 Days—Only \$1,520



Price for each of 2 passengers. Slightly more for 1 and less each for 3 or 4. All-Expense. 8-Day Scandinavian extension at small additional cost. Get details of Family Plan air fare savings. START ANY SATURDAY.

Sights You Have Longed To See—LONDON, Windsor, Hampton Court, Eton, Buckingham Palace, Crown Jewels, Shakespeare Country, Oxford, Canterbury, etc. PARIS, Fontainebleau; ROME, Catacombs, Vatican, etc. CAIRO, Pyramids; BEIRUT, Baalbek; DAMASCUS, Dead Sea; JORDAN, JERUSALEM, Samaria, Bethel, Bethlehem and many other sacred sites. TEL-AVIV; ATHENS; etc. VIENNA, sightseeing in city and country. Leave Vienna for New York the 29th day and arrive Idlewild at 7:40 P. M.

Send coupon for FREE 4-color Descriptive Folder
UNIVERSAL TRAVEL SERVICE, Inc., Dept. M9
100 West Monroe Street • Chicago 3, Illinois

Universal Travel Service, Inc. Dept. M9
100 W. Monroe St., Chicago 3, Illinois
Please send Free Descriptive Folder on your new All-Expense 28-Day Air Tours.

Name _____
Address _____
City _____ Zone _____ State _____

SUNDAY SCHOOL SUCCESS MAGAZINE FOR BAPTISTS



Send for a free copy of **SUCCESS**, the "how to" magazine for pastors and all who serve in Sunday School or Training Union. Ask also for a returnable set of the latest Baptist Sunday School Materials.

Write DEPT. M91



BAPTIST PUBLICATIONS
1732 Welton Street
Denver 2, Colorado

CHOIR ROBES

Newest colorfast fabrics available. Write for Catalog R78.

E. R. MOORE CO.

268 Norman Ave., Brooklyn 22, N.Y.
932 Dakin St., Chicago 13, Ill.
1641 N. Alhambra St., Los Angeles 26, Calif.
1605 Boylston Ave., Seattle 22, Wash.

NOW! A LIFE INCOME FROM A GIFT!

Send for free booklet describing our "Bonds of Blessing." Investment brings you a high rate of return up to 7% depending on age. You have the satisfaction of having your money work for God and humanity through our world-wide organization.



You save time, loss, worry, legal expenses, taxes, family disagreements, and you administer your own estate while you are alive. Investigate this wise and beneficial program now, write today.

THE SALVATION ARMY

Dept. MM-91, 840 N. Dearborn St., Chicago 10, Ill.

He Ran... BUT COULDN'T ESCAPE!

He was a young Jewish college student—a seeker after truth who talked often with our Rev. Samuel Needleman. On the point of confessing Christ, he vanished. But God gave him no rest as years passed.

Recently he came back, now an ordained rabbi, but prepared to confess Christ as his Saviour and accept the consequences. He was baptized—then discharged from his offices, disowned by his family, evicted and harassed.

Like him, thousands of college students and many young rabbis are troubled by the same questions, feel the same spiritual hunger. They are among those we seek to help and to point to their Messiah, the Lord Jesus Christ.

Write for copy of our bi-monthly magazine, **THE EVERLASTING NATION**, containing the story of this young rabbi and other good reading. Pray for and share in this ministry to Jews on five continents.

Dr. Jacob Gartenhaus,
President
Dr. Robert G. Lee,
President Advisory Board



IBJM

**INTERNATIONAL BOARD
OF JEWISH MISSIONS, INC.**
Box 1256, Atlanta 1, Georgia

INTERNATIONAL UNIFORM Sunday school lessons J. C. MACAULAY

September 17

Titus, a Competent Pastor

II Corinthians 8:6, 23a;

Titus 1:1a, 4-11; 2:7, 8

MEMORY SELECTION: *In all things showing thyself a pattern of good works.*—Titus 2:7

Keep in Mind

As time went on, Paul became more than an itinerant preacher of the gospel. He was the hub and center of a movement—a veritable living "headquarters." To keep contact with the various localities touched by his ministry, he maintained lines of communication. His staff of helpers consisted of mobile units, ready to take off to any point where trouble was developing, or where follow-up work was needed; and he was continually receiving reports from those cities where he had planted the gospel.

Timothy and Titus were two of the chief apostolic helpers. They were very different in their dispositions. Timothy strikes one as rather a sensitive soul, deeply devoted, but lacking some of the more rugged qualities of the great apostle. Titus, on the other hand, has the characteristics of a real trouble shooter. He was not afraid of a rough-and-tumble situation, but could jump into it and soon make an impact. God's servants are not all after the same pattern on the human level, but the remarkable thing is that all this variety of human traits can be wrought into the likeness of Christ. Being like Christ is not an assembly line affair. We are hand-wrought products on the wheel of the master Potter.

Consider These Points

1. **Titus the test case** (Gal. 2:3). Students differ as to which of the apostle's historic visits to Jerusalem is described in the second chapter of Galatians. It reads very much like a sidelight on the fifteenth chapter of Acts. I wonder why Paul took Titus with him. He knew the question of the circumcision of the Gentiles would be discussed. It seems like a defiant act, as much as to say, "There is a product of our Gentile evangelization, and I dare you to subject him to circumcision." At any rate, the marks

Lesson subjects and Scripture texts selected and copyrighted by International Council of Religious Education; used by permission.

of Christ were so evident in this Greek that he was a living denial of the need for Jewish rites. The apostle was willing to make a test case of him. He presented him as Exhibit A. Here is what the grace of God was doing among the Gentiles. Could circumcision improve the product? Some die-hard Judaizers might still insist on the rite, but the church saw the force of Paul's position and refused to lay any further burden on this manifestly God-accepted Gentile.

2. **Titus the stewardship secretary** (II Cor. 8:6, 16, 17). As I write this, I am thinking of a good brother who is now with the Lord. W. C. Senior was the minister of stewardship in the Baptist Convention of Ontario and Quebec. His work was to do in the Baptist churches what Titus was sent to do in the church in Corinth—"to perfect in you this grace also." I remember his gracious but unequivocal presentations of Christian stewardship and of the place of money in that stewardship. It was not an easy task, for in too many cases the grace of God has not been allowed to reach the billfold. The Macedonian Christians were more responsive in this area than the Corinthian Christians, so Titus was sent on his stewardship errand. Titus was neither hesitant nor apologetic about it. I think Timothy would have suffered in such an assignment, but Titus relished it (v. 17). I wish we could have a report of Titus' campaign. It might help us today.

3. **Titus the church administrator** (Titus 1:4-11). The New Testament tells us nothing about Paul's ministry in Crete, except that he left Titus there. This was another stiff assignment. The Cretans were notorious for their gluttony, laziness and deceit. The Christians were not altogether free of these vices, and it was going to take sharp treatment to awaken them to the evil of their old practices, and to establish a church that would be an honor to the Lord. The appointing of elders would itself be a grave responsibility, calling for a careful scrutiny and sifting of candidates. The letter to Titus reveals how far these Cretan believers had to go in applying Christian principles to all areas and relationships of life, and it was the task of Titus to press these truths home. Many a church today needs a Titus in the pulpit. But every Titus

Moody Monthly



9:30 DOES WORSHIP MAKE SENSE TO HIM?



9:40 IS HE INTERESTED?



9:50 ARE HIS THOUGHTS ON SATURDAY NITE . . . TV?



10:00 HAS HE PREPARED HIS LESSON?



10:10 IS HIS ACTIVITY DIRECTED BY THE LESSON?



10:15 DOES HE PARTICIPATE IN THE LESSON?



10:20 DOES THE LESSON STIR HIM?



10:30 IS THE LESSON GETTING THROUGH TO HIM?

You need Scripture Press Total Hour Teaching Plan

...make every minute of the Sunday School hour count for Eternity!

ONE of a kind—this boy. Of course, he doesn't think so . . . doesn't *want* to think he's a bit different from Bob, Joe or Jim. But you know he is. You know he needs a Sunday School course that gratifies his personal hunger for learning and living. And, you know that Bob, Joe and Jim . . . in their varying ways . . . do, too.

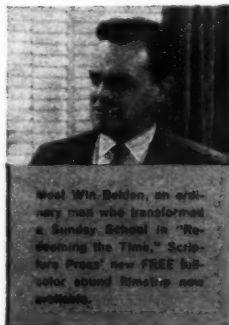
Yet you have but ONE HOUR to do ONE COMPLETE TEACHING JOB that will meet all the needs of all the ONES in your class . . . lead them to trust the Lord Jesus Christ as Saviour . . . help them live daily for Him.

"HOW?" is the soul-searching, guidance-seeking question you ask.

Through the TOTALITY of Scripture Press material . . . precession-lesson-worship-activity periods are fused by TOTAL-HOUR TEACHING . . . by ONE BIBLE-BASED AIM . . . yet each portion of each period can be flexibly individualized for the varying

needs of the varying ONES who are your class.

Ponder this approach. Hundreds of thousands of other ONES LIKE YOU are doing a *better* teaching job with ALL-BIBLE materials.



Ward Win Belden, an ordinary man who transformed a Sunday School in "Redeeming the Time," Scripture Press' new FREE booklet about time is now available.

Send for your **FREE** sample lesson packets today, or see your local Christian Bookstore.

SCRIPTURE PRESS
WHEATON, ILLINOIS



- ☐ Send **FREE** sample Sunday School lesson packets for ages _____ to _____
- ☐ Send me **FREE** filmstrip, "Redeeming the Time," complete with record and discussion guides. Date desired: first choice _____ second choice _____
- Name _____
- Address _____
- City _____ () State _____
- Full church name and mailing address _____

Dept. MMA-91

A LIBERAL INCOME AS LONG AS YOU LIVE

investing for Christ through **CBFMS** **ANNUITIES**

The CBFMS Annuity Plan puts your dollars to work for you—and missions, too. You receive a steady, generous income for life. No reinvestment problems, and you have the assurance that payments never vary regardless of economic conditions.

YOU HELP WIN THE LOST THROUGH DEDICATED MISSIONARIES

... men and women who are investing their lives that the heathen might have an opportunity to know Christ as Saviour.

WRITE TODAY FOR FREE BOOKLET...

telling about the CBFMS Annuity Plan and world-wide missionary program.

Conservative Baptist
FOREIGN MISSION SOCIETY
P. O. Box 5 Wheaton, Illinois

Name.....Age.....

Address.....

City.....Zone.....State.....

Cambridge Bibles

There is no better gift
than a Cambridge Bible.

Christian Films

"FROM COMMUNISM TO CHRIST"—"GEORGE MULLER STORY"—"THAT KID BUCK"—"CAPTURED BY THE INDIANS"—"MY LIFE TO LIVE"—"TEEN'S FOR CHRIST"—"CALL OF THE NAVAJO INDIANS"—PLUS MANY MORE CHRIST-CENTERED FILMS. Request free low-rental Christian film catalog. FILMS FOR CHRIST LIBRARY
P.O. Box 212—Phone ED5-8545—Holland, Mich.

EQUIPMENT WHOLESALERS!

TAPE RECORDERS for broadcast and home use (economical 18 lb. machine with unusually durable mechanism available); Professional microphone below wholesale with purchase of recorder or P.A. Amplifier; Recording tape; P.A. systems; Transistor amplifiers and tuners (DC-AC 2 yr guarantee!); BIBLE on records; Sound and filmstrip PROJECTORS (exceptional value in 16mm); Filmstrips, etc., available to Missionaries, Churches, and MODY MONTHLY readers! We promote equipment of proven quality only. Specify equipment interest.

C. & D. DISTRIBUTORS
Box 5116-M Orlando, Fla.

Would YOU Like to Make \$1,000 A MONTH?

That's What Stanley Hyman
made selling the amazing new
PRESTO Fire Extinguisher!



Tiny "Presto" does job of bulky extinguishers that cost 4 times as much, are 8 times as heavy. Ends fires fast as 2 seconds. Fits in palm of hand. Never corrodes. Guaranteed for 20 years! Sells for only \$4.95! Over Three Million Sold! Show it to civil defense workers, owners of homes, cars, boats, farms, etc., and to stores for resale—make good income. H. J. Kerr reported \$20 a day. C. Kama, \$1,000 a month. Write for free Sales Kit. No obligation.

MERLITE INDUSTRIES, Dept. P-31J
114 EAST 32nd STREET • NEW YORK 16, N. Y.
In Canada: Moga Co., Ltd., 871 Dowd St., Montreal 1, P.Q.

needs the power of the Holy Spirit, that his testimony may come with conviction, and the transforming work be done.

Apply These Truths

1. A living Christian is the best evidence of the truth of the gospel.
2. Do you "abound" in the grace of giving, or is this one of the neglected graces in your life?
3. The minister who is afraid to reprove sin will be held responsible for the church's declension.

September 24

Gaius, a Christian Layman
III John

MEMORY SELECTION: *I have no greater joy than to hear that my children walk in truth.*—III John 4.

Keep in Mind

We can no more than conjecture that this little gem of an epistle was written from Ephesus, since that was the center of the apostle John's activities in his latter years. Evidently there had been trouble in one of the churches of the circuit. Diotrephes (evidently a layman, for John exhorts the layman Gaius not to imitate him) had seized control of the church and was defying even the disciplinary actions of the apostle. Jealous of his own position, this Diotrephes would not even receive messengers from John. He was even undertaking to excommunicate those who favored accepting the messengers. John, therefore, was contemplating a visit to this particular church to deal with this situation. The purpose of this letter apparently is to communicate all this to his friend Gaius, but the happy feature of the letter is the glimpse we have of Gaius himself. It would be unwise to seek any identity between this Gaius and the Gaius to whom Paul refers as "my host" (Rom. 16:23). John's friend appears almost a generation later, and in Asia Minor rather than in Greece.

Consider These Points

1. Witness to thy truth (v. 3). Of how many of us would it have to be said that if our physical and financial health corresponded to our spiritual health, we would be invalids and paupers! But here is a man for whom the apostle John can wish nothing better than that his health and prosperity match his spiritual condition. Surely here would be a Christian worth knowing. Perhaps we lag behind spiritually because we are more concerned about our physical and material well-being than we are about the state of our soul.

CRISIS IN MORALITY

16MM
SOUND FILM
PICTURING
AMERICA'S
STARTLING
MORAL
DECAY

RUNNING TIME: 28 MIN.
Rental 10.00
Purchase 125.00
Black & White

BIOA FILM DEPARTMENT
P.O. BOX 275 LA HABRA, CALIFORNIA
Phone Trojan 1-3812

Run a spare-time Greeting Card and Gift Shop at home

Show friends samples of our new 1961 Christmas and All Occasion Greeting Cards and Gifts. Take their orders and earn to 100% profit. No experience necessary. Costs nothing to try.

Write today for samples on approval.

Regal Greetings, Dept. 4, Ferndale, Michigan

NAME & ADDRESS
LABELS \$1.00

STANDARD SPECIALTIES CO.
P.O. BOX 4382 • SAN FRANCISCO, CALIFORNIA

Mrs. Douglas J. Baldwin
1926 Apple Valley Road
Rockland, Connecticut

**1000
PRINTED**

PASTORS TEACHERS SUPERINTENDENTS

Free sample copies of The Sunday School Times (The paper full of help for busy teachers) are available for your teaching staff.

Send names and addresses directly to:

THE SUNDAY SCHOOL TIMES

Box 177M Phila. 5, Pa.

BIBLES REBOUND

FLEXIBLE MOROCCO COVERS

25 Years Experience

GRACE WHIDDEN

558 Rose Ave. Long Beach, Calif.



Make your teaching
more effective...
by using

FULL COLOR FILMSTRIPS

Important Biblical events recreated with dramatic realism!

Live photography, authentic costumes and settings! Record with each set contains all narration. All sets have Screenette (exclusive with Concordia)... a special viewing screen inside the lid. Can be used in daylight!

• OLD TESTAMENT SCRIPTURES.

4 sets (total of 14 strips) that bring the great personalities to life.

• THE LIVING BIBLE SERIES.

7 sets (total of 22 strips) on Christ's life.

Get full details from your dealer—or WRITE TODAY FOR NEW FILMSTRIP CATALOG



3558 S. JEFFERSON • ST. LOUIS 18, MO.

Please mention MOODY MONTHLY
when answering advertisements.

MONEY FOR YOUR TREASURY

Over 2,000,000 Sunflower Dish Cloths
Were sold in 1960 by members of Sunday Schools,
Ladies' Aids, Young People's Groups, etc. They enable
you to earn money for your treasury, and make
friends for your organization.

Sample FREE to Official.

SANGAMON MILLS, INC.
Established 1915 Cohoes, N. Y.

NOW... 3 SIZES



Unbreakable... noise-free...
lightweight... boilproof...
communion glasses... \$1.25 Doz.

FREE sample of each size

Gudbury BRASS BODIES CO.
Dept. M, 70 Pearl St., Brookline 46, Mass.



Many of the charts have an explanation in a book. Get all 42 of Humbert's books including book of 33 charts (size 14 x 5) for \$12.85. Send for catalogue. Add postage.

HUMBERD PRESS

Box M FLORA, IND.

What made Gaius so prosperous in his soul was his relation to the truth, "as truth is in Jesus." For one thing, the truth of the gospel of Christ was in him. He had opened mind and heart to receive it. He had cherished it, he had meditated upon it, he had hid it in his heart like the psalmist before him and counted it more than his necessary food. But that was not the end. The truth was not something merely academic or sentimental for him. It was something to live by. His daily walk was determined by it. He was "walking in the truth," and it was this that gave such joy to the aged apostle. The truth was being translated into conduct in this beloved friend of his, and he watched this living unfolding of the truth with greater delight than the gardener knows in watching the bursting of his favorite rose. A man can be a great dogmatist and still have a sick soul. But when the truth is applied, it gives health. The purpose of hiding the Word in the heart is practical, "that I might not sin against thee" (Ps. 119:11).

2. *Witness to thy love* (v. 6). Truth and love—we need both. For truth without love see I Corinthians 13:1, 2. What about love without truth? I can only say that true love is built on truth, and then again, love will explore truth. Gaius was a man of love as well as truth, expressing his love in unremitting hospitality. No believer ever came to the home of Gaius and remained a stranger. Especially ministers of the Word found a welcome, so that when they continued on their journeys they could not but report the love of this godly layman. John encouraged this hospitality, reminding Gaius that these ministers, laboring in Gentile areas, must draw their support from believers, since they could not and would not look to the unbelieving world for their sustenance. Supporting these missionaries made Gaius—and others like him—participants in their work, "fellow-workers with the truth," as John expresses it. I remember the Shantymen missionaries who used to stop off at our home in Sault Ste Marie on their way to the northern lumber and mining camps. I could not have engaged in their rugged toil, but we felt we had a part in their labors by offering the hospitality of our home and ministering as we could to their necessities.

Apply These Truths

1. If John's prayer for Gaius were answered in your case, how well would you be, and how much would you have in the bank?

2. It is more important to apply the truth you have than to increase your knowledge.

Films

that meet
the **CHURCH'S NEED**

APPOINTMENT \$13
(B & W—30 Min.)

HIGHEST MOUNTAIN . . \$15
(Color—33 Min.)

**CENTERVILLE
AWAKENING** \$25
(B & W—20 Min.)

Free Catalog—Listing Additional Films & Libraries

Write **GOSPEL FILMS, INC.**
Today Box 455—Dept. M
MUSKEGON, MICH.



Enjoy the beauties of London, Paris, Rome, Athens, Cairo enroute to nine exciting days in the Holy Land. Tour conducted by A. A. MacKinney.

The A. M. F. was founded in 1887 by William E. Blackstone to bring a Christian witness to Jews. We now reach them by personal visitation, distribution of special literature, Bible classes, and by radio broadcasts in several strategic locations, one of which is the daily program beamed to the State of Israel from Monaco.

In March 1962, celebrating our 75th Anniversary, we will cooperate with the Jewish National Fund in dedicating a forest in Israel to the memory of William E. Blackstone, First great Christian Zionist, friend of Israel, and founder of the A.M.F. We invite you to join us in planting a tree in Israel while you are there with us. For further information, clip coupon below.

AMERICAN MESSIANIC FELLOWSHIP
Archib. A. MacKinney, Supt.
7448 N. Damen Avenue, Chicago 45, Illinois

☐ Kindly send information on A.M.F.

☐ I am interested in your tour, for

persons.

Name _____

Address _____

LOOK WHAT 10¢ WILL BUY!

Your choice of these fine courses:

IMPROVISING
AT THE ORGAN 10¢

CHORAL
ARRANGING 10¢

IMPROVISING
AT THE PIANO 10¢

Now you can take any hymn and transform it into a beautiful arrangement.

SANCTIVOX publishes a complete Church Music Program (over 2,000 churches now rely on this program for a more effective ministry) . . . and this offer is made to acquaint you with its advantages. . . . Removes hours of preparation . . . makes your ministry more effective . . . saves you many \$55.

PIANO and ORGAN: 12 or more arrangements (\$7.20 value) only \$2.89.

CHORAL: 12 or more arrangements (\$3.00 value) only 98¢.

With your Arranging Improvising Course we'll include a trial Folio of Arrangements. If you like them send small payment . . . and each quarter year we'll send a new Folio of Arrangements at same low rate. If it doesn't please you, keep the Arranging Improvising Course but return the Folio of Arrangements in 14 days and you owe nothing!

—mail— coupon— below—

SANCTIVOX GUILD
Box 876 F
Costa Mesa,
California.

I enclose 10¢. As per offer, send me the Arranging/Improvising Course with trial Folio of Arrangements I have checked below:

☐ PIANO ☐ ORGAN ☐ CHORAL

Name _____

Address _____

NEW and USED CARS and TRUCKS at discount

North Shore Dodge, Inc.

Write: A. C. JOHNSON

535 Chicago Ave. • Evanston, Ill. • BR 3-3311

The
LITTLE GIANT HOTOMATIC
Gas Water Heater No. 3
Will supply all the hot water needed for Baptisries, Church Kitchens, Rest Rooms. Heats 450 GPH. 20° rise in temperature. Inexpensive, too. Write for free folder. Dept. MM-28
LITTLE GIANT MFG. CO.
907 7th Street Orange, Texas

INTRODUCING, E.M.C.I.

To all Conservative Independent Pastors and churches; we invite you to inquire about membership and ordination requirements. Write to—

EVANGELICAL MINISTERS AND CHURCHES, INTERNATIONAL

2057 Lawrence Ave. Chicago 25, Ill.

MAKE GOOD MONEY Easily—Quickly—Pleasantly
All-Year-'Round . . . Especially for Christmas!

Introduce Beautiful Inspirational
Friendship House
Products to Christian Homes

Your good Christian friends, neighbors surely will thank you for introducing them to famous Friendship House "Treasures of Faith for All the Family". . . Christ Picture Plaque (shown); Bible Text Christmas, Everyday Greeting Cards; Christmas Carol Napkins; Religion Jewelry; Bibles . . . many other faith-inspiring items they'll want for gifts, themselves. **Keep up to 50¢ of Every \$1 Friends Order** Folks who see your Friendship House line ask you to order for them. Just for sending us their orders you keep up to 50¢ of every \$1.00 they order. Also get lovely gifts of faith for yourself without cost.

FREE Catalog of over 100 lovely items . . . Complete Money—Making Details. If you want good spare time money, send name, address today for Catalog of entire line, complete details, everything else you need to make good money at once . . . FREE, no obligation. Write TODAY!

Friendship House 1 Grace St., Dept. 536 ES
Lynchburg, Virginia

3. The best gossip that can be passed around about your home is that it is a place of love.

October 1
How Jesus Grew
Luke 2:39-52

MEMORY SELECTION: *The child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.*—Luke 2:40

Keep in Mind

How thankful we should be that the Greek Theophilus had a doctor friend who was interested in his spiritual welfare as well as his physical welfare! For Luke's Gospel is the product of a physician's concern for his friend's enlargement and confirmation in the knowledge of the truth of Christ. But what Luke intended for Theophilus, the Holy Spirit designed for the whole church.

The third Gospel has been regarded as the Gospel of the humanity of Christ. This does not mean that His deity is ignored, but that the humanity is more completely portrayed. In keeping with this, we not only have here the fullest account of the birth, but our only glimpse into the boyhood of Jesus. Without this incident we should have thirty years of unbroken silence. The value of this passage, however, lies not simply in its historical content, but in the spiritual lessons which abound in it for us.

Consider These Points

Our passage opens and closes with a statement concerning the growth of Jesus (vv. 40, 52). In each case a threefold development is indicated—physical, intellectual and spiritual. In verse 40 the words "in spirit" are omitted by many authorities. In verse 52 some see a fourfold growth, with social advance included ("favour with men").

There is a difference between the growth of verse 40 and that of verse 52. In verse 40 it is spontaneous, effortless growth, like that of a flower or a little child. Indeed the word for child here is the diminutive form, and the verb is most appropriate for that stage of development. In verse 52, however, the growth is more marked by effort. The verb used here suggests a person cutting a way forward for himself, as a man would do through tall grass. The difference is accounted for by the incident related between these two verses. That visit to Jerusalem was connected with His becoming a "son of the law" or "son of the congregation." The responsibility of adulthood in relation to the law was



Retire in Arizona

A dream come true! Christian retiral community in Arizona realized. Ministers, missionaries and Christian friends now living in this delightful community.

SHARON GARDENS is: Within three miles of Phoenix center. . . . Close to bus and shopping centers. . . . Quiet, away from traffic noise. . . . Adjacent to Arizona Bible Institute. . . . Within easy reach of churches. . . . In a most healthful climate.

SHARON GARDENS offers: Economical cottages and apartment homes. . . . Air conditioning. . . . Congenial fellowship. . . . Own-your-own or lease opportunities. . . . Furnished or unfurnished units. . . . Recreational facilities. . . . Physical, mental and spiritual benefits. . . . Brochure on request.

SHARON GARDENS

3030-M West Jewel St. Phoenix 9, Arizona

The Jew and His Land PALESTINE

Will all the Jews ever be regathered out of all nations?

Will those covenant promises be fulfilled which were made to Abraham, Isaac, & Jacob?

20¢ per copy
ROLAND THOMPSON or **WALTERICK PUBLISHERS**
1204 Sixth Ave. N. Box 2216
Fort Dodge, Iowa Kansas City, Kan.

Buy WHOLESALE and DISCOUNT

WHY PAY MORE?

Over 20,000 name brand products—appliances, furniture, clothing, TV, etc. Serving national needs of 16,000 clergymen and religious personnel. Write today.

MINISTER'S NATIONAL WHOLESALE AND DISCOUNT SERVICE, INC.

P.O. Box 9381-M

Raleigh, N.C.

FREE to any evangelical Christian Minister, Sunday School or Missionary Superintendent, one copy of "PROVE ME NOW HEREWITH" for each family in his congregation providing he will agree to give a talk on TITHING before distribution. Write stating number of leaflets desired to TITHER, Fourth Floor, 611-M Shatto Place, Los Angeles 5, California.

MOTHER: Send for This!

8 Mistakes Parents make

Every parent should have this new 32-page booklet about child training. It is free; no obligation. Simply address

FREE BOOK PARENTS ASSOCIATION

Dept. 89 Pleasant Hill, Ohio



Covers all ages

OLD BIBLES REBOUND

A price, binding and style to meet every need. Quality workmanship guaranteed. Write for illustrated price folder.

"Internationally known specialists"

NORRIS BOOKBINDING CO.

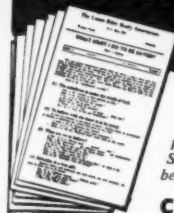
110 No. Stone Ave. Greenwood, Miss.

WANTED:

Industrial Engineer to direct methods, standards, planning layouts and cost control programs. Small growing company in electrical field. Location in northeast. Degree in industrial or management engineering required, preferably with few years of experience.

Write: D. Anzelt, 820 N. La Salle Chicago 10, Illinois

Sermon Outlines for 2 Years



Just what you need—busy pastor, seminary student, Bible teacher, missionary, young people's leader, evangelist, Sunday school teacher and Bible believer and lover.

COVERS EVERY IMPORTANT BIBLE DOCTRINE

102 outlines, each completely developed. Scripture-centered, easy to present and follow. Complete list of 102 subject titles free of charge. You will be amazed at their soul-searching scope. These Bible Study Outlines conserve your time and give you an astonishing revelation of deep spiritual truths.

Seven series of 14 outlines or more. Each only 50c. All 7 series yours for \$3.50. Order one or all 7 today. A sample will convince you of the value of them all.

Endorsed by Rev. Wendell Loveless, Dr. M. R. DeHaan, Rev. Theodore H. Epp and other leading evangelicals.

THE UNION BIBLE STUDY ASSN.

P.O. Box 284-M9 WINTER PARK, FLORIDA

NEW SMYRNA RETIREMENT HOTEL

- Facing Beautiful Indian River
- Open all Year
- Seventy-six lovely rooms
- Delicious—Well-planned meals

GA 8-2491

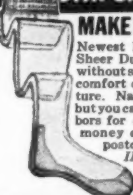
1210 S. Riverside Drive, New Smyrna Beach, Florida

Listen to the Gospel Hour over Radio Stations

Sat. WELF 10:30 to 11:00 Daytona

Sun. WSSB 8:30 to 9:00 New Smyrna Beach

I'll Send You **FREE** STOCKING
New Kind of Full-Length Nylons
STAY UP WITHOUT SUPPORTERS



MAKE Extra Money in Spare Time!

Newest Hosiery improvement! Full-length, Sheer DuPont Nylons stay up over-the-knee without supporters, without girdle! Beauty and comfort every woman wants. A patented feature. Nationally advertised price, \$1.95 a pair; but you can introduce to your friends and neighbors for only \$1.00 a pair and make spare time money easy and fast. **Just send name on postcard for FREE SAMPLE STOCKING and FREE SALES KIT.** Act now.

AMERICAN HOSIERY MILLS
Dept. V-41, Indianapolis 7, Indiana

FURNITURE—RUGS—BEDDING

Big Discounts from Legitimate Prices

When in Chicago get our discounts on specific makes and models
No mail orders

Roy Baumann
CHICAGO

3rd floor
210 W. MADISON
Central 6-4191

The Residence of
Mr. & Mrs. Wendell P. Loveless
594 N.W. 7th Street
Boca Raton, Florida

(3 bedrooms, two baths; full radiant heating; complete electric kitchen; lawn sprinkler system; all aluminum awnings; just two blocks from Bible Grounds)
Is now available for sale or lease to Christian people.

For information write—
Wendell P. Loveless, P.O. Box 375
Honolulu, Hawaii



FOLDING CHAIRS In Steel or Wood FOLDING TABLES

WRITE FOR CATALOG
AND LOW DIRECT PRICES

J.P. REDINGTON & CO.

DEPT. 53 SCRANTON 2, PA.

September, 1961

laid upon Him, in keeping with Jewish custom. The age of twelve (sometimes thirteen) marked the change from childhood to moral competence. The whole incident assumes new significance in the light of this.

1. **Lively conversation.** Mary and Joseph found the boy Jesus in the temple, in animated conversation with the teachers of the law. It has been suggested by some that He took over the role of teacher and was instructing the doctors. There is no indication of this. His questions to them were not catch questions, but those of an enquiring mind, yet so keen and penetrating as to evidence remarkable development. Likewise His answers to their questions showed a grasp of the ancient Scriptures, and an understanding of divine truth, which made them marvel. Yet he was not setting Himself up as a boy prodigy and trying to show up their ignorance. It was all utterly sincere and natural. The soul of the child was revelling in the things of God.

2. **Lofty consciousness.** His mother's rebuke elicited a question and a statement which gave evidence of a deep sense of divine relation and mission.

Mary and Joseph ought to have known better than to look for Him anywhere else than in the temple. That was His Father's house, the earthly center of His Father's business. Had Mary forgotten what the angel had said: "That holy thing that shall be born of thee shall be called the Son of God"? It was natural enough for her to refer to Joseph as "thy father," but here was clear evidence of the child's consciousness of higher relationship. It was not Joseph's business that held Him in the temple, but God's business. Theologians have grave discussions about the awakening of this divine consciousness, but here we are in the realm of sacred mystery. We shall know more by and by.

3. **Lowly conduct.** It would not have been surprising to us to read after such a revelation of higher relationship and mission, "And he went down with them, but was no more subject to them." The surprise is that we read the opposite. Knowing that He was the Son of God, and knowing that He had come for a divine work, He still accepted the human relationship and its discipline. Such lowly conduct appears again in John 13:1-5. Those who aspire to greatness act loftily, but those who are truly great can afford to stoop. How low did our Lord stoop, that He might lift us!

Apply These Truths

1. Apply thyself to learning, but be not puffed up.

THE HYMNS YOU LOVE BEST



Hymns For Praise and Service contains every one of the nation's 21 favorite hymns as listed in Christian Herald poll. You'll find your favorites too in our newest hymnal.

387 FINEST SELECTED HYMNS

- 122 standard hymns of the ages
- 120 hymns used continuously for 50 years
- 65 familiar gospel hymns like "The Old Rugged Cross" and "In the Garden"
- 25 gospel hymns of more recent popularity like "He Lives" and "Beyond the Sunset"
- 30 new gospel hymns that we believe will become the favorites of tomorrow
- 25 short choruses for youth meetings
- 37 scripture readings for Sundays, Christmas, Thanksgiving, Easter and Special Services
- Complete alphabetical index with title and first line of hymn and chorus
- Topical index with 85 divisions

\$1.40 in quantity

Write for **free copy!**

RODEHEAVER HALL-MACK CO.

109 Ninth St., Winona Lake, Indiana

Send Free Examination Copy
Hymns For Praise and Service

(Name) ☐ Pastor ☐ S.S. Supl. ☐ Choir Dir.

(Address)

(City) (Zone) (State)

(Name of Church)

(Song Books Used Now)

(Date New Hymnals Will Probably Be Needed)

Fill in Coupon Completely

AMERICAN SUNDAY-SCHOOL UNION

Presents . . .



A special missionary program for your Church, Sunday School or missionary Society to acquaint you with the spiritual needs of rural America . . . FIRST IN A SERIES

"NEW HOPE IN THE CUMBERLANDS"
Schedule this colored slide story now.

AMERICAN SUNDAY-SCHOOL UNION

Dept. of Missions

1816 Chestnut Street, Phila. 3, Pa.

PLEASE SEND FURTHER INFORMATION TO

Name of Church or organization

NAME

ADDRESS

WE
HAVE
THEM
ALL

Christian Youth Cinema, Inc.

FILM LIBRARY

Glenside, Penn. Tele. Turner 4-5211

EVANGELIZE WITH CHRISTIAN FILMS

Start Today! This is the "Hour of Opportunity!"



Present CHRIST . . . using newest

TEENAGE FILMS

30 Minutes (Each) Rental, \$9

TEENAGE ROMANCE - TEENAGE
TESTAMENT - TEENAGE'S PARENTS
CALLED TO SERVE - WINSOME
WITNESS - PART-TIME CHRISTIAN
TEENAGE CONFLICT - TEENAGE
CRUSADE - TEENAGE LOYALTY

Consider Additional Recent Film Productions!

DARK VALLEY - APPOINTMENT - ANGRY JUNGLE - RED TRAP
THE FAITH OF YUAN TAI - WHITE MAN'S GOD - OUTPOST BERLIN
CRISIS IN MORALITY - A CHRISTIAN IN COMMUNIST CHINA
THE HEART IS A REBEL - SPRINGBOARD - BEACH BALL

Order from CENTURY today . . . Letter, Phone or Wire

Ask for free 1961-62 Illustrated Film Catalogue!

Dept. M-9

Tel.: Parkway 3-3669

CENTURY GOSPEL FILM LIBRARY
Souderton, Pennsylvania

2. "Honour thy father and thy mother," that thou mayest be like the Son of God.

3. Nature only gives us a start in growth. From there we must carry on and exert ourselves in growth.

October 8

How Christians Grow

Philippians 3:8-17

MEMORY SELECTION: *I press toward the mark for the prize of the high calling of God in Christ Jesus.*—Philippians 3:14

Keep in Mind

Does it strike you as strange that the apostle Paul offers himself as an example to Christians? (v. 17) Surely our only true example is Christ! The fact is that we all follow human examples, for better or for worse. Now it is better to follow one who is going in the right direction than one who is going in the wrong direction. The apostle Paul was so sure that he was going in the right direction that he did not hesitate to invite imitation. At the same time he did not set himself up as a paragon of perfection, the ultimate of Christian character. This lesson makes that clear enough. He speaks of himself as not having attained, as not being perfect (vv. 12, 13). Then how can we follow him? Just because of the direction in which he is moving. In I Corinthians 11:1 he says, "Be ye followers of me, even as I also am of Christ." We can safely follow one who is following Christ, not regarding him as our goal, but as a sign post. Everything in Paul's life points to Christ. That is a good pattern.

Consider These Points

1. *How to evaluate things* (vv. 7-11). If a Christian is going to grow, he must have a correct sense of values. If one sets high value on goods, fame, position, worldly advancement, he will not go far in the Christian life. Before he met the Lord Paul set great store by certain things, listed for us in Philippians 3:4-6. By these things he expected to gain acceptance with both man and God. But when he met Christ, his whole system of values changed. All that was before gain to him he counted loss. Other values took precedence.

(a) Righteousness in Christ. All that he had reckoned on as means of attaining righteousness were seen to be valueless in light of the revelation of righteousness in Christ—the very righteousness of God made over to sinful men as a gift through Christ, in answer to faith. An acceptance of

THE ANSWER to **TEENAGE PROBLEMS of SMOKING and DRINKING!**

FILMSTRIPS FOR YOUNG TEENS (12-14)

WHAT ABOUT SMOKING? (45 frames) Tom, a young Christian boy, looks at the evidence that relates to smoking as a social, health, and moral problem. (21D)

FILMSTRIPS FOR OLDER TEENS (15-17)

SMOKING AND DRINKING (48 frames) A church youth group launch a study that gives them important facts about alcohol and tobacco. (23B)

Each filmstrip in full color with leader's guide and record \$10.00

See your Family Filmstrip dealer or write

Family Filmstrips

5823 SANTA MONICA BLVD.
HOLLYWOOD 38, CALIF.

BEHIND THE SKYSCRAPERS

A documentary vividly portraying Skid Row, U.S.A. Striking musical background by Win Stracke including 14 original songs that tell the alcoholic's story. Jack Mabley, feature writer, says, "The most dramatic shots I have ever seen on film and somewhat terrifying because they are truth."

16mm sound film, 28 minutes. Color \$175; black and white \$100. Write today!

NATIONAL WCTU

Dept. MM 1730 Chicago Ave. Evanston, Ill.

SCHOOLS..CHURCHES..MISSIONS....

PORTABLE ORGAN \$195

EASY TO PLAY BUILT SOLID

Weights only 47 lbs!

U.S. Organ Co. Box 2091 Salem, Oregon

5000 CHRISTIAN WORKERS WANTED

to sell Bibles, Christian books, Scripture mottoes, calendars, greeting cards, stationery, napkins and novelties. Handsome profits.

Send for free catalogue and price list.

George W. Noble, The Christian Co.
Dept. 11, Pontiac Bldg., Chicago 5, Ill.

NOW!

CHRISTMAS IN BETHLEHEM!

15th tour. 13 countries—Dec. 12—Special Excursion only \$1150. By Bible Professors: Academic Credit. Time Payments—FREE FOLDERS. Write or Wire

BIBLE LANDS SEMINAR, Box 3-M, Wilmore, Ky.

HERE'S AN EASY FAST WAY TO RAISE \$50.00 AND MORE



For Your Club or Group

Just imagine! Your group can raise all the money you need, easily, quickly, without 1c cost to you! I'll send your group a supply of my famous Special Grind Pure Black Pepper in advance. Have 10 members each sell only 10 cans at \$1.25 each; keep \$50 cash for your treasury, send me balance of proceeds.

Never Spend a Cent of Your Own Money!

Take up to 60 days; we give credit on Pepper.

You risk nothing to try my amazing tested plan, used by over 60,000 groups.

FREE! Rush name, address for details of my Plan which brings

you fast cash, or valuable equipment for your group...sent FREE, no obligation. Write TODAY to Anna Elizabeth Wade, Dept. 520BP Lynchburg, Va.

Moody Monthly

September

this faith-righteousness is necessarily a repudiation of law-righteousness. Paul recognized that, so that all his boasted claims to righteousness became as street sweepings in his eyes.

(b) Life in Christ. The believer receives the gift of life. It is a life to be lived. It can be lived only as the risen Christ lives in us. But He can live His risen life in us only as we participate in His death. All that is involved in a participation in the suffering and death of Christ, Paul counted infinitely worthwhile for the sake of that abundant life in Christ. He gladly suffered the loss of all things for a life that would come to its culmination and fullness in resurrection glory.

2. How to evaluate progress (vv. 12-17). Progress is good. But when we begin to admire our progress, we have ceased to progress. We must not allow our progress to get us into bondage. The apostle knew how to evaluate progress:

(a) In view of the divine purpose. Christ had laid hold of him back there on the Damascus Road. That apprehension was purposeful. Christ had something to accomplish in and through this erstwhile persecutor, and Paul was determined not to fall

short of that divine purpose. Progress there may have been, but he dared not contemplate that so long as attainment had not been reached. A runner is not thinking how far he has run, but how far he still has to run. If Paul from his Roman prison had to confess, "I have not yet attained," we had better not boast of our attainments.

(b) In view of the heavenly goal. Our English phrase, "But this one thing I do," has dignity and resolve, but it loses the excitement, the dramatic staccato of the Greek, impossible to reproduce. The eager runner has no time to think of the track behind him. He stretches himself to every forward movement. He is bearing down on the goal with all the force of body and mind. That is the picture. The goal and the prize can hardly be separated. It is Christ Himself, and it is ultimate likeness to Him. While that is still before us, it is too early to talk about attainment.

Apply These Truths

1. Is the direction of your life such that it would be safe for another to follow you?
2. Is your standard of values truly Christian?

3. Don't let your progress impede your progress.

October 15

Growth in Knowledge of God Matthew 5:17-20, 38-48

MEMORY SELECTION: *Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.*—Matthew 22:37

Keep in Mind

1. In this section of the Sermon on the Mount we are made conscious of the vast authority vested in our Lord Jesus. Such words as "Ye have heard that it was said . . . but I say unto you" are repeated again and again (vv. 21, 22; 27, 28; 31-34; 38, 39; 43, 44). This is most impressive, and involves a twofold claim—the authority to contradict and cancel the appendages which the rabbis had fastened upon the law and the authority to give the Scriptures their ultimate interpretation. These two should be distinguished.

2. The Sermon on the Mount gives us a new ethic which could be analyzed as follows:

The new happiness (5:1-12)

The new responsibility (5:13-16)

FOR ADULTS—AN EVANGELICAL APPROACH TO INTERNATIONAL UNIFORM LESSONS!



NEW...

For the first time a FIVE YEAR PLAN for adult Bible study ends the problem of "Wandering Curriculum", helps adults build full Bible knowledge in an orderly way. Ask for full details.

It's new from Gospel Light—a rich, thorough, evangelical development of a familiar lesson series. Spiritual depth is the keynote, with lessons written by truly outstanding evangelical authors such as Alan R. Redpath, H. H. Savage, John Reed Miller, Donald Grey Barnhouse, Joseph Bayly and Gerald L. Stover. Teachers' and students' manuals are attractive, well planned, easy to use. Active, stimulating student participation aids are "built in" to each lesson. Teaching help, too, is rich in variety and content,

including worship ideas, chalkboard suggestions, object lessons, and discussion questions. The lessons are undated, and are "open stock" at any time after publication. You may wish to follow the International Uniform Outlines. Or you may use these excellent courses to build an elective Sunday School program, or for Sunday evening training or midweek classes. **NEW: Bible memory system, including weekly memory cards as part of students' manuals. Get full information now.**



Gospel Light
Publications

Glendale 5, California • Mound, Minnesota

Send this coupon to your dealer or to Gospel Light Publications, Dept. JM91 Glendale 5, California, or Mound, Minnesota.

- ☐ Please send 1 teacher's book and 1 student's book of new International Uniform Lesson Series as review copies.
- ☐ Please send new 5-year Adult Bible Study Plan Chart.

Name _____

Address _____

City, Zone, State _____

Church _____

Average Adult Sunday School Attendance _____

You must SEE the take-home paper kids love!

colorful, lively

SEARCH

a Gospel-sowing Harvest publication

Please send me, without obligation, FREE samples of **SEARCH** and other age-tailored take-home papers by Harvest Publications.

Name
Address
City, Zone
State or Province



Harvest
PUBLICATIONS

Dept. M-91
5750 N. Ashland, Chicago 26, Ill.

BEFORE YOU BUY CHURCH FURNITURE

"the second most important thing in your church"

... see the man from Endicott!
You'll be happy you did, because Endicott-Quality furniture will provide satisfying service and enjoyment for generations to come.

Originators and manufacturers of **CUSHION-EZE PEWS**

with pure foam rubber cushioning and patented Perma-Dowel® construction.

For more of the "inside story" ... call or write Dept. MM19



Endicott CHURCH FURNITURE

WINONA LAKE • INDIANA

The new morality (5:17-48)
The new worship (6:1-18)
The new standard of values (6:19-34)
The new criteria of judgment (7:1-27)

Our lesson deals with the section designated the new morality.

Consider These Points

1. *The sanctity of the law* (vv. 17-20). He who came as the bearer of grace here proclaims the inviolability of the law. Men indeed may break the law of God in the sense of disobeying it, but they cannot destroy it nor revoke it. The retributive arm of the law will always repair and honor the ethical arm. We cannot play fast and loose with the law, insofar as it reveals the will of God for us. True, the law will not save us, just as it did not save the scribes and the Pharisees, whose pursuit of righteousness in the law came so far short that Jesus had to call the worst of them hypocrites, while the best of them required nothing short of a new birth. How wonderful that God provides, in Christ, the righteousness which He demands!

2. *The sanctity of human life* (vv. 21-26). Some of these items are not in our lesson portion, but they should be noted. The point to underscore here is that murder is a condition of the heart, and God will not receive an offering of us while murder resides in the heart.

3. *The sanctity of the marriage relation* (vv. 27-32). Again notice the inwardness of the law. Lust in the heart is adultery. The marriage tie is intended to be for life, and anything short of that arises out of and leads to sin.

4. *The sanctity of speech* (vv. 33-37). A man who needs to fortify his word with an oath thereby admits that his word is not reliable—in other words, he is a liar. Official oaths are necessary because men are such liars, and the truthful have to suffer the indignity of being put on oath along with the untruthful. A man whose "word is as good as his oath" does not have to spice or strengthen his statements and promises with oaths.

5. *The superiority of grace* (vv. 38-42). The law allows "an eye for an eye and a tooth for a tooth," but that is not to say we must demand equal retaliation for every wrong done to us. Non-resistance, going the second mile, giving without hope of return—these are marks of grace and are the weapons by which grace wins its triumphs. These are not instructions for legislators as such, nor a suggestion that the law should drop its

CHURCH BULLETIN BOARDS

for Indoor or Outdoor Use...

Famous DAV-SON Boards... Changeable-Letter Directory and Announcement Boards, Cork Boards, Chalk Boards, Name Plates, etc.



WRITE for free catalog.

A. C. DAVENPORT & SON, INC.
Dept. MM, 211 North Desplaines Street, Chicago 6, Illinois

EARN MONEY FOR YOUR GROUP

Sell the finest quality pecans, walnuts, mixed nuts or salted peanuts. Make up to \$150 selling 200 packages at competitive prices. Packaged in one pound see-thru bags. Write for information.



ACE PECAN CO. Dept. 28
2652 W. LAKE ST. CHICAGO

Cotrell and Leonard GOWNS

Choir, Pulpit and Judicial Gowns
Academic Caps, Gowns and Hoods



Write Dept. B

SINCE 1832

Cotrell and Leonard
INC.
Albany 1, New York

AIR and STEAMSHIP RESERVATIONS

for Missionaries, and Survey Trips for mission board officials and interested laymen, continue to be

Our Major Specialties . . . We can help You!

No service charge at any time

UNIVERSAL TRAVEL SERVICE, Inc.

A. S. Bowler, President

100 W. Monroe St. Room 700

Telephone: ANdover 3-3156

CHICAGO 3, ILL.

The Christian travel bureau . . .

PERSONALIZED WRITING COURSE

DOROTHY C. HASKIN—

Author of 4160 published articles and stories—also 47 books written, "ghost-written", or edited—says:

"I can help you with your writing problems."

Send for free brochure or honest evaluation—one lesson or manuscript to 2000 words, \$5. If you continue, money applies on course.

2573-A Glen Green, Hollywood 28, California

provision. The Christian must simply live above the law, exercising the very grace that God has shown him.

6. *The supremacy of love* (vv. 43-48). The law did not say, "Hate thine enemy," but the rabbis added this by inference. It is dead wrong, and our Lord shows that loving one's neighbor is only the first stage of loving. It must reach out to our enemies also. Otherwise we are no better than common sinners, and certainly are not true sons of the God whose love extends to a world of sinners. Here lies the road to perfection.

Apply These Truths

1. We began with law and ended with love, for the only way to keep the laws is by love.
2. "The heart aye's the part aye that mak's us richt or wrang"—Robert Burns. Apply to verses 22 and 28.
3. "Let your speech be always with grace," not with oaths.

THE TREND TOWARD A SUPERCHURCH

[Continued from page 18]

them is evidence of a wrong attitude. Opposition is labeled as controversial, reactionary and unwillingness to move ahead. Individuals in churches which are in the way are considered only as obstacles to be pushed aside.

♦ **IRONICALLY**, what the ecumenical movement is trying to achieve is already a reality. The true Church, which is the real body of Christ, is composed of everyone who has been born into the family of God. These, whether in heaven or on earth, have been baptized into one body by the Spirit of God. They may not agree on every point in theology. But they have that unity, springing from a supernatural work of God, which has made them one in Christ Jesus. It is not at all necessary that they should have an organizational unity. Their unity is a spiritual one, which will continue forever in God's program for the Church.

What is this program? For one thing, it is revealed that Christ will come again to take the Church out of the world. The Word says that the dead in Christ shall be raised, the living Christians translated, and all will be caught up together into the presence of the Lord. This is not accomplished by a church council.

It is worth noting that this "blessed hope" is generally disregarded by those in the ecumenical movement. With the fulfillment of this hope, however, the program of God for His

ADD TO YOUR INCOME *the Easy Way*

As its name implies, the "Sunshine Line" greetings radiate the goodness of God. They are famous for their artistry, heart-warming messages, and inspiring Scripture texts.

HANDSOME PROFITS FOR YOU

With discounts ranging up to 50% of the retail price, you make money fast. No experience is necessary. Our free Sales Kit brings you catalogs in full color and a very useful illustrated booklet "Sales Suggestions" . . . all you need to start putting dollars in your pocket.

TO MAKE MONEY FAST

Mail the coupon today. The Sales Kit will quickly show you why the "Sunshine Line" is so easy to sell.

TRIUMPHANT ART PUBLISHERS, Dept. 13
Anderson, Indiana, or San Jose, Calif.

Send Special Sales Kit.

Name _____

Address _____

City _____ Zone _____ State _____

☐ Check here if writing for club or other organization interested in raising funds

THIS MESSAGE IS FOR YOU . . .

- ☆ PASTORS
- ☆ TEACHERS
- ☆ CHURCH WORKERS
- ☆ HOUSEWIVES

**... if you
want to**

STEP UP YOUR INCOME!



► How would you like to invest your time and energies in a challenging and rewarding vocation—combining Christian service with greater opportunities for increasing your family income?

If the answer is yes, you'll want to investigate **THE BOOK OF LIFE PLAN**. The program has been in operation for almost forty years. It is recommended by many nationally known evangelical leaders . . . George S. Benson, Charles W. Conn, W. A. Criswell, V. Raymond Edman, David Otis Fuller, Mrs. Billy Graham, Torrey M. Johnson, Robert G. Lee, Harold Lindsell, Norman S. Marshall, Leslie R. Marston, Paul S. Rees, Roy L. Smith, A. W. Tozer and Bert Webb.

YOU CAN WORK FULL OR PART TIME . . .

THE BOOK OF LIFE PLAN is unique—it has no competition. Every Christian home in your locality is a prospect . . . you work on a proven "lead" system . . . make no deliveries . . . and there's nothing to buy.

Many are making from \$8,000 to \$12,000—and some much more—yearly. And many more work part time earning \$75 to \$100 a week. They're finding the work very rewarding spiritually—and financially as well. You will, too. Just fill in the coupon NOW and we'll help you get started immediately.

MAIL COUPON TODAY

Paul van Antwerpen, president
JOHN RUDIN & COMPANY, INC.
Dept. M91, 22 W. Madison Street, Chicago 2, Ill.

Yes, I'm interested. Please send complete information on your program.

Name _____

Address _____

City _____

State or Province _____

Bible Teacher and Leader



The greatest source of information for teaching from International Uniform Lessons. Eight full pages of helpful material on each lesson. 8½ x 11", printed 2-colors. 50¢ per quarter.

SEND FOR FREE SAMPLE
 **STANDARD PUBLISHING,**
 Cincinnati 31, Ohio MM-961

THE LORD IS WORKING in the HOLY LAND



Rev. Leon Rosenberg, Founder and General Director, with two of our orphans

Our obligations to needy children increase. Conditions there are the Lord's challenge for your cooperation, prayers and help.

"WHO WILL BE THE LORD'S HELPING HANDS?"

HEADQUARTERS:

The American European Bethel Mission, Inc.
 252 N. Dillon St. Dept. MM Los Angeles 28, California

PEWS, PULPIT AND CHANCEL FURNITURE

OF

Distinction

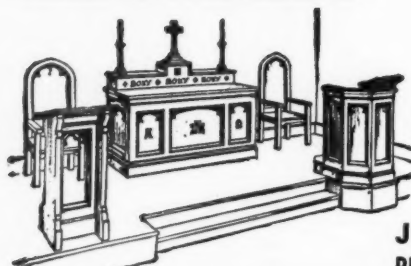
COMMUNION TABLES
 PULPITS • CHAIRS
 ALTARS • LECTERNS
 BAPTISMAL FONTS

Gothic, Romanesque, Colonial,
 and Early American designs to
 harmonize with every edifice.

Send for illustrated Catalog

Furniture for America's Churches
 Since 1897

J. P. REDINGTON & CO.
 DEPT. 6 • SCRANTON 2, PENNA.



SALES-DISTRIBUTION MANAGER



Religious publisher offers exceptional opportunity for a man with broad sales management experience. Must have the proven administrative ability to program and direct all advertising, sales and marketing activities designed to achieve short and long range sales goals. Position requires ability to coordinate all wholesale and direct mail functions. Salary open. Attractive benefit program. Midwest location.

Write: E. Anzelt, 820 N. La Salle Street, Chicago 10, Illinois, giving details of training, experience, salary requirements and similar necessary information in first letter. Replies treated with strict confidence.

Church will have been brought to an end. In this program a worldwide church organization is not essential.

♦ THE question arises: If the true Church is raptured at the coming of the Lord, what will become of the organized church, the superchurch, which remains, which will then be composed entirely of unsaved people? This question can be answered by examining the dual programs for the church as they are revealed in the Bible.

One of them, as we have said, is the program for the true Church, a program which issues in the rapture. The other is the program for the organized church—that which we may call Christendom. Concerning the end of Christendom the Bible speaks unmistakably. It will end in apostasy and departure from the faith.

Concerning this apostasy such passages as II Peter 2 and 3, I Timothy 4:1-3 and the book of Jude speak at length. Revelation 17 gives the final word. Here the church is pictured as a harlot, with the title "mystery, Babylon the great, the mother of harlots and abominations of the earth." She is further described (Rev. 17:6) as the "woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus."

Orthodox Christianity has long recognized this as the portrait of Christendom in its ultimate apostate form. One gathers from this passage that the ecumenical movement will finally be "successful." But this is *after* the true Church is taken out of the world and convinced evangelical Christians are no longer present to hinder its consummation. At that time all church groups will have banded together into one superchurch.

The superchurch arising after the rapture, however, is not the final form of world apostasy. According to Revelation 17, the harlot representing the apostate church shall be destroyed by "the beast," the world government of the time of the future "great tribulation." In Revelation 17:16 is this prophetic word: "The ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire." The divine commentary on their action is given in the next verse: "For God hath put in their hearts to fulfill his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled."

Judging by other portions of Scripture (such as Daniel 11:36-38 and Revelation 13:6-8), the superchurch will be superseded by a worship of the world ruler during the time of the

FUTURE ENGAGEMENTS EXTENSION STAFF Moody Bible Institute

JAMES CALHOUN
September 10-15
Central City, Nebraska
Berean Fundamental Church

September 17-22
Broken Bow, Nebraska
Berean Fundamental Church

September 24—October 1
North Platte, Nebraska
Berean Fundamental Church

DR. THOMAS G. LAWRENCE
September 10-15
Decatur, Illinois
Riverside Baptist Church

Sept. 18-24
Corn, Oklahoma
Mennonite Brethren Church

WALTER J. MAIN
September 10-15
Columbus, Ohio
Immanuel Baptist Church

September 24-29
Memphis, Tennessee
Central Baptist Church

DR. ERNEST G. MALYON
September 10-17
Sheridan, Wyoming
The First Baptist Church

September 20-Oct. 1
Bellingham, Washington
Calvary Baptist Church

PHILIP R. NEWELL
September 1-4
Denver, Colorado
Gideons International

September 10-15
Concord, California
Fair Oaks Baptist Church

September 17-22
Hayward, California
Fairway Park Baptist Church

September 24-29
Visalia, California
First Baptist Church

WILLIAM D. STEWART
September 10-16
Lake Charles, La.
Lake Charles Bible Church

September 17-22
Reeves, La.
Reeves Independent Cong. Church

September 24-29
Lake Charles, La.
Moss Bluff Bible Church

REGINALD F. WHITE
September 10-17
Lansing, Michigan
Maranatha Baptist Church

September 23
Pottsville, Pa.
Pottsville Youth for Christ

September 24-29
Lawn, Pa.
Lawn Evangelical Congregational Church

For a solid ministry of evangelism or Bible teaching in your church, with any of these men, call or write:

**Extension Dept., M-1-464
Moody Bible Institute
Chicago 10, Ill.**

great tribulation. This man will be Satan's masterpiece, Satan's substitute for Christ who alone has the right to rule over this world.

In this manner the Word presents in broad outline God's program for the future as it relates to the ecumenical movement as well as to the judgment of God upon apostasy in its final form.

✦ **EVANGELICAL** Christians today face many practical problems both in the churches at home and on the mission field. These problems relate directly to their own decision concerning the ecumenical movement. It should be obvious to anyone that the movement in its present form is designed to promote centralization of ecclesiastical power. Its obvious intent is to take decisions out of the hand of the local church, its membership and its pastor, and to place them in the hands of some central ecclesiastical body.

It follows that if all the churches of a given community were banded in one super organization and a central body set up to make decisions, the local churches would lose their individual authority. This being the case, they would not have the right to select their own pastors, designate their missionary funds or choose their own theological base. They would not even own their property; it would belong to the super church of which they were a part.

With only a little discernment, any evangelical Christian can see what devastating results such super organization would bring to any local testimony which considers the Bible as the Word of God and attempts to withstand the drift away from biblical Christianity.

What is our conclusion, then? It is this: In view of the character of the ecumenical movement and its ultimate end as revealed in the Word, evangelical Christians should have nothing to do with it. At the same time, we should be slow to judge those who think differently about this matter.

Two things seem to be clear: First, any compromise with the ecumenical movement by evangelicals will ultimately destroy their own testimony. Second, the body of evangelical believers engaged in proclaiming the gospel to every creature must accomplish this work, both now and in the future, outside the ecumenical movement.

To remain separate will no doubt be difficult, and increasingly so with the passing of time. But may God give us grace to do His will in the matter, and the wisdom to stand without compromise in these difficult days. **END**

YOU MAKE \$50 SELLING RUSH COUPON

100 BOXES FINEST SCRIPTURE-TEXT CHRISTMAS CARDS

AN EXCELLENT OPPORTUNITY FOR YOURSELF, CLUB OR ORGANIZATION OTHER FAST MONEY-MAKERS

For SAMPLES on approval

ROBINSON CARDS

Dept. 523 Clinton, Mass.

Name _____
Address _____
City _____ State _____

free a new chorus every month

Join the **CHORUS OF THE MONTH CLUB**

Write... (Offer for U.S.A. and Canada only)

SUNSHINE GOSPEL MISSION

604 N. Clark St., Dept. M, Chicago 10, Ill.

FREE CATALOG

send request to

RODEHEAVER HALL-MACK CO.

109 Ninth St., Winona Lake, Indiana

CHRISTMAS
Plays • Pageants
Solos • Music
Carol Books
Records • Cantatas

ARE YOUR SURPLUS FUNDS COUNTING

... most for the Lord?
... most for you?

Christians, who may not be in a position to make outright gifts of surplus funds, find joy and satisfaction in this type of investment for the Lord—the

SAFETY plus Satisfaction
3½%
per year

MOODY DEPOSIT AGREEMENT PLAN

You are guaranteed a fair return on your money, with the privilege of withdrawal in case of emergency. Deposits in multiples of \$100 may be made at any time. Mail coupon today.

MOODY BIBLE INSTITUTE

M-1-45-4

820 N. LaSalle St., Chicago 10, Ill.

Please send me, without obligation, complete information on Moody Deposit Agreements.

Name _____
Address _____
City _____ Zone _____ State _____

LIFE THROUGH BELIEVING

a home study feature
on the Gospel of John

*Christianity stands or falls
on the resurrection. Why not spend
a few moments now to examine
one Gospel writer's account of this great event?*

RESURRECTION AND EPILOGUE

By Alfred Martin

This is the final lesson in a series of twelve studies in the Gospel of John, prepared by the correspondence school of Moody Bible Institute. If you've missed the previous lessons, you may still join us in this final study. See page 67 for word about the new series that starts next month.

CHAPTERS 20 and 21 claim our attention in this final unit. The book almost seems to come to a close at the end of Chapter 20. That is the reason the last chapter is commonly called the Epilogue. However, the book would not really be complete without Chapter 21. In it we see the risen Christ directing His servants, and we find the attestation of the authorship of the book.

We have seen, in the previous unit, that the facts of Christ's death and burial are part of the gospel—the good news of salvation. But the gospel is incomplete without the resurrection (I Corinthians 15:3, 4). The Lord Jesus had said that He had power to lay down His life and power to take it again (John 10:18). His taking it back again, in resurrection, is the ultimate proof that all His claims were true. Christianity stands or falls on the resurrection of Jesus Christ from the dead. Yes, it stands, because He did rise (compare I Corinthians 15:12-20; Romans 10:9).

The resurrection story furnishes a good example of the complementary character of the Gospels one to another. A casual reader might suppose that there were discrepancies, but

careful study will show the harmony of the whole. Needless to say, John does not list all the appearances of the Lord Jesus after His resurrection.

✦ MARY Magdalene (20:1) has been mentioned only once previously in John. She was one of those standing by the cross (19:25). She is identified only briefly in Luke 8:2, 3 as one who had been delivered by the Lord Jesus from demon-possession and as one of the godly women who helped support the ministry of the Lord and His disciples. It was she who discovered the stone rolled away and notified Peter and John (20:2).

The actions of the two men on this occasion seem to be characteristic of them. Peter is the more impulsive; John the more contemplative (20:4-8). Although the disciples must have been familiar with the Old Testament, and although the Lord

Jesus on several occasions had foretold not only His death but also His resurrection, they still did not understand. Only illumination by the Spirit of God could make the truth real to them: "For as yet they knew not the scripture, that he must rise again from the dead" (20:9).

The account of the appearance of the risen Lord to Mary Magdalene is poignant. The weeping, bewildered woman is still looking for the body of Jesus. In her grief she pleads with the One whom she supposes to be the gardener to tell her where His body is (20:15). In speaking her name the Lord Jesus makes Himself known. Who can describe the tenderness of that word and the still deep, but now joyful, bewilderment of her reply? It is one of the excellencies of the Word of God that it does not try to describe such things; rather it presents them directly to the believing heart so that they can be sensed in a more profound manner than mere description can convey.

What is the meaning of the Lord's words, "Touch me not . . ." (20:17). Some, on the basis of Matthew 28:9, have supposed that between this appearance to Mary and the appearance to the group of women the Lord ascended to heaven and came back again. There is no real evidence in the Scripture for this view of a private ascension before the one described as taking place forty days after the resurrection (Acts 1:9). Actually the form of expression in the original (John 20:17) indicates that Mary was

• • •

BEFORE YOU READ . . .

- ✓ Seek a quiet place, then bow your head and ask the Holy Spirit to make the lesson clear.
- ✓ Turn to page 69 and check the answers to last month's exam. Note carefully any answers you missed.
- ✓ Read the text, looking up all the Bible references.
- ✓ Check the exam instructions at the end of the lesson.

• • •

BUILD for the FUTURE with MOODY Films and Filmstrips

The few moments you have your young people in your church are golden moments. Make them count for God. The dynamic concepts of God and creation and morality found in Moody Films and Filmstrips will be remembered years later in the Senate chamber, in the Hall of Justice, in the United Nations Assembly, at the conference tables of business and industry, in the pulpits, in the classrooms — and in the homes.

***New Low Rental Rates
effective Sept. 1, 1961***

Plan to use more films and filmstrips in your Christian education program.

FILMS and FILMSTRIPS for EVERY Church Activity

- Sermons From Science
- Bible Adventure
- Science Adventure
- Bible Story Filmstrips
- Teacher Training Filmstrips
- Bible Backgrounds Filmstrips

Moody Films • P.O. Box 25575-M • Los Angeles 25 • California

name of church _____ my name _____
my address _____ city _____ state _____ zone _____
my position in church _____

please send me the
free catalog of
MOODY FILMS.

BROOKFIELD MOTOR SALES INC.

BROOKFIELD, ILLINOIS

Rambler

8929 W. Ogden

Ph. HU 5-6752

- CHRISTIAN MANAGEMENT
- DEALS HARD TO BEAT

See Willard Johnson or Walter Buer

The Amplified New Testament



MORE THAN
600,000
IN USE

"THE UNDERSTANDABLE NEW TRANSLATION . . . THAT EXPLAINS ITSELF"

Christian Leaders Applaud . . .

"... it is the most wonderful translation. Get one!" **BILLY GRAHAM**

"... it furnishes the various shades of meaning contained in certain words, together with elaborations of the text which are necessary to its true understanding."

DR. DONALD F. ACKLAND

Baptist Sunday School Board

"... this is the best single aid to understanding the language of the New Testament that has been published for many a day. . . . To read this translation is to get as near to the Greek as it is possible to get in an English translation."

DR. WILLIAM BARCLAY, in *The Expository Times* (London)

Regular (Cloth Edition) . . . \$3.95

Deluxe Edition . . . 6.95

(maroon or white)

Genuine Leather Edition . . . 9.95

(red or black)

Order from your Bookseller

ZONDERVAN PUBLISHING HOUSE

Grand Rapids 6, Michigan

touching Him, in fact was holding on to Him just as the other women are described as doing in Matthew. The idea is that she was to stop holding on to Christ, for there was much to be done before His ascension to the Father. As the risen Lord, He had entered into a new relationship with His own. Mary had the great responsibility of informing the disciples of His resurrection, and He had much to teach them before He ascended (compare Acts 1:3). The present tense verb "I ascend" is used in a futuristic sense.

John's mention of the "same day at evening" (20:19) seems to corroborate the view that he uses Roman reckoning of time, because in the Jewish reckoning evening would mark the beginning of a new day. Note the continuing fear of the disciples. They were meeting together secretly (20:19), not knowing what to do or what would be the outcome for them personally.

† SOME unbelieving critics of the Bible have theorized that the disciples were so eager for Jesus to rise from the dead that they convinced themselves, and others, that He had done so. How different were the facts! These men were not gullible. They were hard-headed and difficult to convince. We can partially imagine their feelings if we try to put ourselves in their situation. Suppose you had seen a loved one die, had watched his burial, and then on the third day he had come into your room (without opening the door) and had talked with you. Would you not have mental and emotional problems? Let us not be too hard on the disciples. Let us remember that they did not yet have the teaching ministry of the Holy Spirit which the Lord Jesus had promised them.

Just as the Lord had calmed the troubled sea, so He calmed and can calm troubled hearts—"Peace be unto you" (20:19, 21). His breathing on them and His words about receiving the Holy Spirit (20:22) are probably anticipatory of the great event of Pentecost which was soon to follow (Acts 2:1). There need be no problem about these words: "Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained" (20:23).

The disciples themselves did not have any power to forgive sins, but in preaching the gospel they were agents for God. In declaring that God forgives all who believe on His Son and does not forgive those who do not believe, they fulfilled the function described here by the Lord. The ministry of the gospel is, as Paul de-

James McGraw

In this work Mr. McGraw brings together biographical sketches of 24 outstanding evangelical preachers in the history of the Church from John Wycliffe (14th century) to John Henry Jowett (20th century). Each chapter deals with a specific preacher, his background, his preaching methods, his experiences as a preacher, and some of his doctrines. A fascinating study! 160 pages. \$2.75

GREAT EVANGELICAL PREACHERS of YESTERDAY

AT YOUR BOOKSTORE
ABINGDON PRESS

WANTED JEWELRY

We Buy Old Gold and Jewelry. Highest cash paid immediately. Mail us gold teeth, watches, rings, diamonds, silverware, eye glasses, gold coins, old gold, silver, platinum, mercury. Satisfaction guaranteed or your articles returned. We are licensed gold buyers. Write for FREE information.
ROSE REFINERS
29-MM East Madison St., Chicago 2, Ill.

THANKSGIVING - CHRISTMAS

letterheads, bulletins, gift calendars, personal greeting folders. Boxed cards for org. to sell. Ask for (1) TH.-CH. samples (2) gen. samples

WOOLVERTON, CEDAR FALLS IOWA
PRINTING CO.

Be Wise Win Souls With Scripture Tracts

100 assorted 25c
500 assorted \$1.00

This ministry cared for by those who care.

K. ALLMAN, 90 Coral St., Paterson 2, N.J.

HELP WANTED-SPARE TIME

SENSATIONAL NEW LONGER-BURNING LIGHT BULB. Amazing Free Replacement Guarantee—never again buy light bulbs. No competition. Multi-million dollar market yours alone. Make small fortune even spare time. Incredibly quick sales. Free sales kit. MERLITE (Bulb Div.), 114 E. 32nd, Dept. C-311, New York 16, N.Y.
In Canada: Mops Co., Ltd., 371 Dowd St., Montreal, P.Q.

Moody Monthly

clares, "the savour of death unto death" as well as "of life unto life" (II Corinthians 2:16).

Thomas was a man hard to convince, a man who had to be shown (20:25), which makes his subsequent testimony all the more valuable. The next appearance which John describes was a week later (this is the likely meaning of "after eight days" in 20:26). This time Thomas was present, and the Lord Jesus gave him the opportunity to do just what he had said would be necessary to convince him (20:25, 27). It would seem that this was unnecessary. The appearance of the Lord Jesus was enough for Thomas, not only to acknowledge that it was really He risen from the dead, but also to worship Him, owning Him as Lord and God (20:28).

Thomas' confession of faith and the Lord Jesus' reply introduce the statement of the purpose of the book, which has been noticed a number of times throughout our study. Note the connection: "Blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus

Now you can join the thousands of Bible school students who will study God's Word this fall. Watch for a new home study feature, GOD'S WILL FOR YOUR LIFE, beginning in October MOODY MONTHLY.

in the presence of his disciples, which are not written in this book: but these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name" (20:29, 30, 31).

We are among those who have not seen. It was for us, and for all the others like us, that the book was written. Life through believing on the Lord Jesus Christ! What is your response? May it be like that of Thomas.

★ THE "sea of Tiberias" (21:1) is another name for the Sea of Galilee. It was a familiar fishing spot for the men who were together on this occasion. John was there, for he was one of the "sons of Zebedee" (21:2). Although

Scofield Bible Correspondence Course

Noted Bible scholar says:

"In my judgment the revised edition of the *Scofield Bible Correspondence Course* is an immense help as a guide to Bible study. It serves as an uncomplicated and purely understandable course in theology for the layman; and, it might be added, most ministers could also profit much by its use."

—E. Schuyler English,
Editor, *Pilgrim*;
Chairman, *Scofield Bible Revision Committee*

Course divided into three sections:

- 1—Introduction and Old Testament
- 2—New Testament
- 3—Bible Doctrine

designed to give you a comprehensive knowledge of the entire Bible THROUGH HOME STUDY

More than 30,000 have enrolled in this detailed Bible study course

FOR THE CHRISTIAN

... who wants a deeper knowledge of the Bible and its teachings.

... who wants to be a better pastor, evangelist, missionary, Sunday school teacher or Bible student.

123 lessons printed in six cloth-bound textbooks, using same basic material offered in classroom teaching.

MAIL COUPON TODAY for illustrated folder fully describing Scofield course

One of MBI's 33 correspondence courses

MOODY CORRESPONDENCE SCHOOL Dept. M-1-123-4
820 N. LaSalle Street, Chicago 10, Illinois

Please send me:

☐ Folder describing Scofield Course

☐ Catalog describing all Moody Correspondence Courses

Name _____

Address _____

City _____

Zone _____

State _____

Want to make your

Meetings even better?

CWSB's Christ-exalting, true-to-the-word YOUTH MATERIALS have been helping thousands of youth groups across America for over seven years.

Send for your FREE CATALOG today.

BOX 413-A

REDONDO BEACH, CALIFORNIA

CWSB
YOUTH
Materials



BIBLE LANDS . . in Beautiful Color

SLIDES—12 series 2" x 2" (400 slides). Also 400 supplementary slides.

FREE—with each slide set or filmstrip—MANUAL giving descriptions and BIBLE quotations.

FILMSTRIPS—7 series 35 mm.

Write for NEW catalog listing over 800 sites and scenes of Bible lands.

THE MATSON PHOTO SERVICE

1282-A So. Highland Ave.
Los Angeles 19, Calif.

	Pictures	Filmstrips	Slides
The Life of Our Lord	52	\$7.00	\$15.00
The 23rd Psalm	14	3.50	5.00
Bible Prophecies	30	6.00	9.00
Blue Galilee	13	3.00	4.00
Palestine Flowers	15	3.00	4.50
Petra	20	4.00	6.00
Geography of Palestine	50	6.50	14.50
Bethlehem Juda	10		3.00
Ruth the Moabitess	35		10.00
Babylon	12		3.50
Progress in Palestine	100		25.00
Life of Jesus (Paintings)	49		14.50

ALL ONE IN CHRIST JESUS

a convention at depth!

Emphasizing practical resources for New Testament Christian living through the power of the indwelling Christ.

the eighth annual

MID-AMERICA KESWICK

moody church, chicago october 14-21, 1961

DR. ALAN REDPATH, CHAIRMAN, MID-AMERICA KESWICK, 542 S. DEARBORN ST., CHICAGO 5, ILLINOIS



BLAIR

CARROLL

CULBERTSON

DIXON

EPP

FLEECE

REDPATH

WILDISH



BIBLE STUDY with MBI

HOME COURSES

You can study the Bible at home with a well-planned *Moody Correspondence School* course. You can complete a course in a few weeks during your spare time, or engage in long-range study over a period of years. Your lessons are clearly written and outlined by competent Bible scholars.



34 COURSES

All 34 courses are described in the 1961-62 catalog which you may receive free. Studies available in Christian living, Bible survey, analysis and doctrine, personal evangelism, leadership training and other subjects. More than 30,000 housewives, missionaries, office workers, laborers, pastors, salesmen, professional people, teachers, farmers and Christian workers studied by mail last year.

WRITE FOR FREE TWO-COLOR, 36-PAGE CATALOG

ADULT EDUCATION COURSES

for church and community classes.
Planned Bible courses for . . .



- Sunday schools
- New Christians
- Midweek Bible study
- Leadership training
- Evening classes
- Home and office groups

Each student has his own textbook to use in class as well as at home. Classes of all types report great increases in interest, Bible knowledge and attendance. The 16-page brochure, "Give Adults an Opportunity to Learn," gives you a guide for setting up a more profitable group Bible study program. Pastors, Christian Ed Directors, superintendents and adult teachers will find the guide especially valuable.

SEND FOR YOUR FREE ADULT EDUCATION BROCHURE

MAIL COUPON TODAY

MOODY BIBLE INSTITUTE
Correspondence School
Chicago 10, Illinois

- ☐ Please send 1961-62 catalog
☐ Please send Adult Education brochure

Name _____

Address _____

City _____ Zone _____ State _____

Church _____

Occupation _____

68

the Lord Jesus had appeared to them twice, as described in the preceding chapter (compare 21:14), the disciples did not know what they were to do. What more natural than that Peter and the others should return to their old occupation, that which they were engaged in when the Lord first called them to serve Him (Luke 5:1-11)?

On that former occasion the Lord gave them a miraculous catch of fish as a prelude to His command that they were to follow Him and become fishers of men. Now He teaches them the lesson all over again under new conditions. He shows them that apart from Him they cannot even be successful fishermen (21:3). When they follow His direction the result is more than satisfactory (21:6).

This is a memorable scene; yet again one is impressed with the sparing use of description in the Word of God. Here is the Lord Jesus standing on the shore in the early morning, at first unrecognized. The disciples in their fishing boat are about a hundred yards out ("two hundred cubits," 21:8). John, with his characteristic spiritual discernment, is the first to say, "It is the Lord" (21:7). Peter, with his characteristic love of action, is the first to do something. He plunges into the lake and hastens to His Saviour.

At this unusual breakfast on the shore of the Sea of Tiberias the Lord Jesus conducts the last interview in the book—this time with Simon Peter. John has not said anything about Peter's grief after his denial of the Lord, but Luke indicates that it was deep and real (Luke 22:62). Although the Lord Jesus had appeared to Peter before this (Luke 24:34; I Corinthians 15:5), this is their first recorded conversation since that sad night when Peter had said three times that he did not know Christ and had no connection with Him.

† POSSIBLY the Lord Jesus drew Peter apart from the group to ask him the all-important question, "Lovest thou me . . . ?" (21:15, 16, 17). Many commentators have drawn dogmatic inference—often contradictory to one another—from the fact that two different Greek words for love are used in the passage. The Lord uses one word, Peter answers with another; the Lord uses His same word, Peter answers with Peter's word, and Peter answers with it.

In the opinion of the present writer, it is doubtful that any distinction can be pressed here. The main point is that the Lord Jesus was graciously giving Peter opportunity to reaffirm his love three times after his three-

FOR THOSE WHO HAVE ASKED FOR The Pilgrim Bible with Concordance



123x French Morocco, half circuit, red under gold edges. \$17.00

127x Cape Levant Morocco, limp, gold edges. Black, Blue, or Red. \$20.00

EACH contains Dictionary of Scripture Proper Names, Subject Index and all the many Pilgrim Bible features; round corners, simulated leather lining, Oxford India paper, 5 1/8 x 7 3/8 x 1 1/8".

At your bookseller-OXFORD UNIVERSITY PRESS, N. Y. 15

YOU SHOULD SEE THIS BOOK

BRONZE PLAQUES

• MEMORIALS • HONOR ROLLS
• TABLETS • TESTIMONIALS

Write for Free Catalog A105
For Medals and Trophies ask for Catalog B105

INTERNATIONAL BRONZE Tablet Co. Inc.,
150 W. 22nd St., New York 11, N. Y. WA 4-2323

McGUFFEY'S READERS

After a long and costly search, reprints of the original 1879 revised editions of the famous McGuffey's Readers have been completed and you can now purchase exact copies at the following low prices POSTPAID:

1st Reader.....	\$2.50	4th Reader.....	\$3.50
2nd Reader.....	\$2.75	5th Reader.....	\$3.75
3rd Reader.....	\$3.25	6th Reader.....	\$4.25

OLD AUTHORS, Dept. M-9 Rowan, Iowa

BIBLES AND STATIONERY

For Christians, Clergy and Students
WRITE LEN SHONEE INC.
P.O. BOX 3122 HOLLYWOOD 28, CAL.
Stationery has Pictures of Jesus, a Bible or Verses, All to Suit, Free Samples, Spec. Prices

now at your bookstore

DO IT YOURSELF In Devotions

the book described by

BILLY GRAHAM

that "should do more to stimulate interest and understanding of the Scriptures than any."



75¢ at your bookstore

Ideal for Individuals, Sunday Schools and Church Study Groups.

Published by
THE WALFRED COMPANY
1634 Spruce Street, Philadelphia 3, Pa.

Moody Monthly

FOR
ble
nce
a Mo-
circuit,
gold
\$17.00
Levant
p, gold
Blue,
\$20.00
apture
nd all
round
xford
N. Y. 16
4-2323
RS
ints of
of the
n com-
exact
TPAID:
\$3.50
\$3.75
\$4.25
a, Iowa
RY
C.
CAL.
le or
Prices
store
IT
LF
ions
ed by
AM
more
nterest
ing of
atures
any."
hools
Y
Pa.
nthly

fold denial. By commissioning Peter to feed His lambs and His sheep, the Lord Jesus shows more decidedly than could be said by words alone that He has completely forgiven Peter.

Again we read the familiar words, "Follow me" (21:19), as at the beginning (compare Luke 5:10 with Matthew 4:18, 19 and Mark 1:16, 17). Peter, like most of us, wants to know about another man's responsibility: "What shall this man do?" (21:21). The Lord Jesus makes it clear that each disciple has an individual responsibility to his Lord regardless of what the Lord's will is for others—"Follow thou me"—the thou is emphatic.

This other man is John, who wrote the book, and his authorship is attested evidently by a group of Christians at the time of writing (21:24).

"If I will . . ." (21:22, 23). The Lord Jesus Christ—the eternal Word made flesh, the Worker of the mighty signs, the Speaker of the "I AM" sayings, the crucified One, risen gloriously from the dead—is the sovereign Master of our lives. May this be blessedly true in your experience as you complete this phase of study of the most useful book in all the world.

WHEN YOU FINISH . . .

- ✓ Review the lesson.
- ✓ Read the exam on page 71 and see how well you know the answers.
- ✓ Turn to the lesson and find the answers to any exam questions you could not answer.
- ✓ Complete the exam without referring to your Bible or to the lesson.

Answers to Last Month's Exam

Life Through Believing

Unit 11

1. False; 2. True; 3. False; 4. False; 5. False; 6. True; 7. False; 8. d; 9. b; 10. d; 11. c; 12. a; 13. b; 14. Pontius Pilate; 15. King of the Jews; 16. Golgotha; 17. Epistles; 18. Victory; 19. Sabbath; 20. John announced Christ as the Lamb of God that taketh away the sin of the world. On the cross Christ accomplished this work which His Father gave Him to do.

Note any questions you answered incorrectly, and find the correct answers in the lesson before reading Unit 12.

IT MAKES SENSE . . .

Non-Drinkers Auto Insurance Costs Less!



If YOU don't drink,
why should you help pay for
the accidents of those who do?

Traffic records show that non-drinkers have fewer and less-costly auto accidents. So, it makes sense that a company which insures **non-drinkers only** will have lower expenses — and can provide **broad coverage auto insurance at attractive low prices.**

• ARE YOU A PREFERRED RISK?

Preferred Risk Mutual Insurance Co. insures total abstainers only. Over the years we have

saved money for thousands of non-drinking drivers while providing the best in auto insurance protection. Today, with traffic accidents at an all-time high, we still provide non-drinking drivers the best insurance at low rates.

If you are a Total Abstainer — a "Preferred Risk" — you may be eligible for this broad coverage protection . . . at low Preferred Risk rates.

• SPECIAL PREFERRED RISK DISCOUNTS

- 25% Merit Discount** — if "accident-free" for the past five years;
- 15% Merit Discount** — if "accident-free" for the past three years;
- 10% Compact Car Discount** — in addition to Merit Discounts; and
- 25% Second Car Discount** — if you have two cars insured with Preferred.

• "CANCEL-PROTECTION" AT NO EXTRA COST

Our 5-year written guarantee that your Liability protection cannot be canceled because of an accident — or several accidents. This guarantee is yours at no extra cost when you receive the full 25% Merit Discount for "accident-free" driving.

See for yourself what your own Preferred Risk rate is . . .

• • • • • IF YOU QUALIFY, SEND THIS COUPON • • • • •

Preferred Risk Mutual **INSURANCE CO.** MM-19

6000 Grand Avenue, Des Moines, Iowa

Please send me, without obligation, complete information on your automobile insurance for Total Abstainers. I am a total abstainer, and have had no accidents for the past 3 ☐ or 5 ☐ years. (check one)

Name Address I have had my driver's license years.

City State

Occupation No. of Cars in Family I have taken a driver training course. ☐ Yes ☐ No

Make of Car Model Year No. of cys.

Car Is Used for:	Circle Owner of This Car	ALL OTHER DRIVERS			My Auto Insurance Expires:
		MYSELF	PRINCIPAL DRIVER	1. 2. 3.	
Business <input type="checkbox"/>	AGE				Month <input type="text"/>
Pleasure <input type="checkbox"/>	SEX				Day <input type="text"/>
To and from work <input type="checkbox"/>	MARRIED				Year <input type="text"/>
....miles one way					

America's First Total Abstainer's Automobile Insurance Company

Not available in New York, New Jersey, Massachusetts, North Carolina, or Virginia.

They're NEW!

SELL Graceline NAPKINS

You, your women's society, or any church group will earn easy, extra money fast when you show this beautiful new assortment of colorful table napkins—each with a well-known "grace" prayer. Wrapped in cellophane, 50 per pkg. *Wonderful repeat item!*

Easy to handle—Easy to sell!

Send for FREE samples TODAY...
No obligation whatever!

The GraceLine Co. 1122 Harmon Pl., Dept. MM91
Minneapolis 3, Minnesota

Please send me FREE SAMPLES of new Graceline napkins and complete money-making details.

NAME _____

ADDRESS _____

CITY _____ ZONE _____ STATE _____

MBI NEEDS SKILLED WORKERS

- Editors
- Salesladies
- Nurse
- Secretaries
- IBM key punch operator

Immediate opportunities for Christian women to serve the Lord.

Write — Moody Bible Institute
Personnel Division
820 N. LaSalle St.
Chicago 10, Ill.



Please...

(Just \$10 per month will provide complete and loving Christian care for an overseas orphan with whom you may correspond. For full information, address Dr. Bob Pierce, World Vision, Inc. Box 0, Pasadena, California)

For information write:

NAVAJO MISSIONS, INC.

Jack Drake, Director

P. O. Box 1230

Farmington,

N. M.

DIRECTORY of EVANGELISTS

Hyman J. Appelman, Box 8484, Kansas City 5, Mo.

Jake Boggs, Box 41, Charleston 21, W. Va.

Charles E. Boren, 202 5th St., Winona Lake, Ind.

John Carrara, Box 4, Bergen County, Fairview, N.J.

Mr. and Mrs. Val Cloud, 413 Walnut St., Coeur d'Alene, Idaho

Jack Connor, Cabanne Station, St. Louis, Mo. (Sacred Music Artist)

Elton W. Crowell, WESTERN: 429 Jaycee Drive, San Luis Obispo, Calif.; EASTERN: 1000 N. Washington Ave., Lansing, Mich.

Ralph M. Davidson, Box 77, Coffeyville, Kans.

Reginald F. Dunlap, Spiritual Life Crusade, 713 Boston Street, West Lynn, Mass.

Emil Gaverluk, c/o First Baptist Church of Detroit, 21200 Southfield Rd. Southfield, Mich.

Mr. and Mrs. Charles E. Gray, 420 1/2 N. 2nd St., Dennison, Ohio

Mr. and Mrs. Michael A. Guido, Metter, Ga.

Evangelist Edgar C. Haney, 8 West Main Street, Marathon, New York

Johnny Hartog, 220 Second Street, S.W., Orange City, Iowa

R. I. Humbert, Flora, Ind.

Lionel A. Hunt, 17 Thurstfield Crescent, Toronto 17, Canada (Children's Evangelist).

Torrey M. Johnson, Box 246, Wheaton, Ill.

George V. Long, 1623 W. Indiana Ave., Elkhart, Ind. (Youth Evangelist)

Dick Markel, 216 N. 6th St., Olean, N.Y.

David F. Morgan, Box 824, Denver 1, Colo.

Emerson Pent, P.O. Box 7003, Seattle 33, Wash.

Bertil G. Peterson, 47 Linwood Avenue, Jamestown, New York

Carlo Pietropaulo, 108 E. 2nd Ave., Altoona, Pa.

Mr. and Mrs. William Rexford, Kent City, Mich. ("Uncle Bill" and "Aunt Marian", Youth Evangelists—with Suzy the talking doll).

Ross S. Rhoads, Church Centered Evangelism, Inc., Westwood, N.J.

Mr. and Mrs. Fred R. Ritchardson, Jr., R.R. #2, Nappanee, Ind.

Evangelist Arnie Robertson, P.O. Box 2670, Greensboro, North Carolina

Arthur Paul Sengpiel, 3040 W. Washington Blvd., Chicago 12, Illinois

Henry W. Stamey, Southern Baptist Evangelist, P.O. Box 9203, East Ridge, Tennessee

O. W. Stucky, 19346 Edinborough Rd., Detroit 19, Mich.

George Sweeting, Box 170, Ridgewood, N.J.

Glenn V. Tingley, Radio Revival, Box 1928, Birmingham, Alabama

Bert Turner, Box 621, Riverside, Calif.

Jack Van Impe, 14 Gage St., Pontiac, Mich.

J. Oscar Wells, Box 417, Bethany, Okla.

Jack C. Yost, R.R. 2, Berwick, Pa.

MOODY EXTENSION STAFF

James Calhoun
Walter J. Main
Philip R. Newell
820 N. La Salle St., Chicago 10, Ill.

Thomas G. Lawrence
Ernest G. Malyon
William D. Stewart
Reginald White

SERMONS FROM SCIENCE

G. E. Speake, Box 25575, West Los Angeles 25, Calif.

Your special prayer interest is invited in the ministries of these evangelists. Detailed information concerning dates and places of coming campaigns may be obtained by writing evangelists at the addresses given.

Moody Monthly

ALL AMERICAN CHURCH HYMNAL

451 GOSPEL HYMNS and SCRIPTURE READINGS



FREE

examination copy
WRITE TODAY
Give name, position, church.

\$1.50 To Churches

Includes the nation's favorite songs from America's most loved authors and composers • 130 STANDARD GOSPEL hymns • 95 CONTEMPORARY gospel hymns • 104 DEVOTIONAL hymns of the church • 30 INVITATION hymns • 24 SONGS for the CHORUS CHOIR • 25 SONGS for EASTER, CHRISTMAS, and special days. Washable, roll proof BOOK CLOTH choice of DARK RED OR GREEN. GENUINE 24 KARAT GOLD STAMPED. Flat opening. Thread sewn. Printed from NEW 10 POINT MUSIC PLATES on good white paper.

John T. Benson PUBLISHING Co., 136-D-4th Ave., Nashville, Tenn.

MODERN TOOLS SERVE MISSIONS

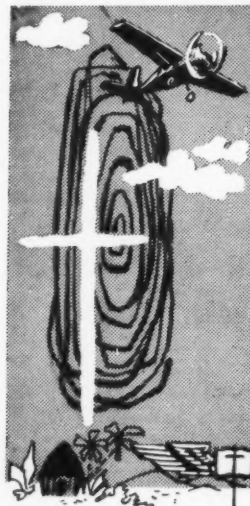
Show these gripping MAF films
in your church:

- ★ **OF WINGS AND MISSIONS** God's Word comes to an isolated Mexican jungle village. The airplane enables the translator to finish his job. True story. 30 min.—color
- ★ **CONQUERING JUNGLE BARRIERS** Missionary martyr Nate Saint filmed this story of what the airplane does for the missionary. Narrated in his own voice; introduced by his widow Marj. 30 min.—color
- ★ **MISSION TO MAYALAND** A fine follow-up film to the others. Another aspect of missionary aviation—Airborne Evangelism. The Mayan ruins to modern Mayan life. 18 min.—color

Write for information. Ask how you can have MAF Films shown in your church or community.

MISSIONARY AVIATION FELLOWSHIP

BOX 32-M, FULLERTON, CALIFORNIA



LIFE THROUGH BELIEVING

a home study feature on the Gospel of John

EXAMINATION NUMBER 12

Be sure you have studied the material on pages 64 to 69 carefully before taking this examination. Fill in answers with ball-point pen. By special arrangement, students who wish may have this test personally graded by the Moody Correspondence School at a cost of 10 cents. Those who send in all twelve tests, earning an average of 70 or better, may obtain a certificate (additional charge, 25 cents).

In the right-hand column check the following statements "true" or "false."

1. The gospel is incomplete without the resurrection.
2. John mentions all the appearances of the Lord Jesus after His resurrection.
3. The account of the resurrection is found in only three of the Gospels.
4. Because of their eagerness for Christ's resurrection, the disciples were quick to believe it.
5. The Lord Jesus questioned Peter three times concerning his love for Him.

Complete the following:

6. After His resurrection the Lord Jesus appeared first to
7. The Sea of Tiberias is another name for the Sea of
8. The last recorded interview in the book is that of the Lord Jesus with
9. John, the writer of the book, was one of the sons of
10. The Lord Jesus' words about receiving the Holy Spirit probably anticipate the great event of
11. The words, "If I will . . ." indicate that the Lord Jesus is to be the sovereign

In the right-hand column check the letter of the correct or most nearly correct answer.

12. The only one of these which is not true of Mary Magdalene is that she (a) stood by the cross, (b) had been delivered from demon-possession, (c) helped support the Lord's ministry, (d) was the sister of Martha and Lazarus.
13. When Peter and John hurried toward the sepulcher, Peter (a) arrived first, (b) entered first, (c) was the faster runner, (d) believed first.
14. When the risen Lord first spoke to Mary Magdalene, she (a) supposed that He was the gardener, (b) recognized Him immediately, (c) said, "Lord, I believe," (d) refused to answer.
15. When the Lord Jesus first appeared to the assembled disciples, (a) Thomas was present, (b) they were meeting publicly and openly, (c) Thomas was absent, (d) they did not recognize Him.
16. When the Lord appeared to the disciples at the Sea of Tiberias, (a) He was recognized by John, (b) He was ignored by Peter, (c) He walked to them on the water, (d) He accused them all of forsaking Him.
17. The miraculous catch of fish recorded in Luke (a) is the same as in John 21, (b) took place at the time Peter and the others were first called by Christ, (c) took place after the resurrection, (d) took place in Jerusalem.
18. The only one of the following which the Lord did not say to Peter at the Sea of Tiberias is (a) "Feed my lambs," (b) "Follow thou me," (c) "Lovest thou me?" (d) "Why didst thou deny me?"

Complete the following:

19. What is the ultimate proof that all Christ's claims were true?
20. What is the significance of the Lord's repeating His question to Peter three times?

For personalized instruction, clip and mail the right-hand column to Moody Correspondence School, 820 N. LaSalle St., Chicago 10, Illinois. Tape 10 cents (no stamps) to back of coupon. Enclose a stamped, self-addressed envelope; otherwise your paper cannot be returned. Students outside the United States should send 10 cents extra to cover postage.

THIS EXAM MUST BE MAILED BY SEPTEMBER 30 TO QUALIFY FOR PERSONAL GRADING
September, 1961

Name

Instructor

Exam grade

1. ☐ True ☐ False
2. ☐ True ☐ False
3. ☐ True ☐ False
4. ☐ True ☐ False
5. ☐ True ☐ False

6.
7.
8.
9.
10.
11.

12. ☐ a ☐ b ☐ c ☐ d
13. ☐ a ☐ b ☐ c ☐ d
14. ☐ a ☐ b ☐ c ☐ d
15. ☐ a ☐ b ☐ c ☐ d
16. ☐ a ☐ b ☐ c ☐ d
17. ☐ a ☐ b ☐ c ☐ d
18. ☐ a ☐ b ☐ c ☐ d

19.
20.

Answers will appear in October

YOUTH SUPPLEMENT

THINGS WILL BE DIFFERENT

By Gordon R. McLean

THINGS are sure going to be different this year. I've met the Lord in a new way, and though I really let Him down this past year, I now intend to serve Him with all my heart."

A high school junior was speaking at the closing campfire of his church youth group. What he said was echoed by many other teens at the climax of a week of real fun, fellowship and inspiration. It may be very much like what you said a few weeks ago under similar conditions.

There's only one big problem here. He said the same thing last year and probably meant it just as much then as now. So did you.

But something happened to all those good intentions. Nothing deliberate, mind you. Just the rush of getting back to school — all the activities, games, class functions, work, seeing all your friends again—and the Lord ended up at the edge of your life instead of at the center.

Chances are you felt pretty bad about it too; but then you reasoned that this let-down happens to lots of kids. In fact, you probably took a look around you at the rest of the gang and concluded it's just about inevitable for most to fall spiritually flat between mountain-top experiences.

It doesn't have to be that way! Your walk with the Lord and your spiritual glow can be as real all through the school year as it was at the height of that camp, if you'll honestly take a frank inventory of your life as a Christian teen at the start of this school year.

♦ **FIRST**, check your *motivations* (the real reasons that guide your actions).

It's a funny thing, but we Christians tend to do all our evaluating by looking at things on the outside. True, this is what the world sees and it's important how we appear on the surface, but what's really important is what's down underneath. The real test of Christian character isn't *what* a person does as much as *why* he does it.

Christ must be involved in *everything* we do. Sometimes in our thinking we divide our life into areas. There's the church area with its meetings and activities, and then there's school with its studies, sports and programs. The Bible makes no such distinction. It tells us we should do everything to the glory of God, and that most certainly includes going to high school.

Don't get the idea that serving the Lord on campus means cutting yourself off from the rest of the crowd while you and the other Christians get in a corner by yourselves. Biblical separation certainly doesn't mean isolation. There may be those activities that, as a Christian, you will not feel like participating in. Fine! But give everything else — sports, class office, band or choir, honor society—the best you've got for His glory.

Check this Bible verse for a minute: "I beseech you, therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice . . . that you may prove what is that good, acceptable and perfect will of God" (Rom. 12:1, 2). God wants to prove something in your life—first to you and then to those around you—that His will is good, acceptable and perfect. So give this school year everything you've got. Prove to the rest of the gang that a gal or guy can be in there all the way—on top of the heap, taking it with the best of them—and still really stand for something worth living for!

Remember, though, that your first job isn't to make the team, win that office, get into that club or get that honor. Your first job is to serve Christ. Whatever position you attain on campus, God puts you there to honor Him.

♦ **NEXT**, check your *spiritual preparation*. One of the biggest reasons so many kids fall spiritually flat is simply from lack of strength—no food! Even in this golden age of Metrecal we don't try to eat enough at Sunday

dinner to last us until the following week, but spiritually a lot of young people make the attempt. They try to get enough inspiration from an hour in Sunday school or church to last them for seven days. Then they wonder why they suffer from spiritual malnutrition about mid-way through the week.

Your Christian life will be just as casual and haphazard as your devotions make it. You need the preparation that comes from spending time with the Lord in His Word and in prayers every day. Make devotions a must. Ask your pastor or youth director to recommend a sound modern language translation of the Bible that will make reading and understanding easier and serve as a good supplement to the Authorized version. Then discipline yourself to get at it every day.

Why are so many teens slipshod in Bible reading? Because they haven't learned how to read God's Word. In studying for a history test, you basically look for names, dates and events. In reading the Bible there are some specific things to look for, too—promises to enjoy, warnings to heed and good news to pass on. Don't just skim through a few quick verses. Read to find some specific things, and you'll find them.

In your devotions commit in prayer every aspect of your life to the Lord, knowing He's vitally concerned about each detail. Into your life God is eager to pour all the resources of heaven . . . yours for the asking!

♦ **THE final check point is your dedication.** This means action, if you really believe what you say you do.

One of the mysteries of Christianity is why God has chosen to limit Himself to humans in touching other lives. But I do know it's true, and there are those in your school—guys and gals that you know and like—who will never meet the Saviour unless God can use you to arrange the introduction. There's no bigger joy and

THIS YEAR

owing
young
try to
hour
o last
won-
iritual
rough

ust as
devo-
epara-
time
nd in
otions
th di-
modern
e that
inding
ement
disci-
y day.
nod in
aven't
rd. In
bas-
and
re are
too—
heed
't just
verses.
s, and

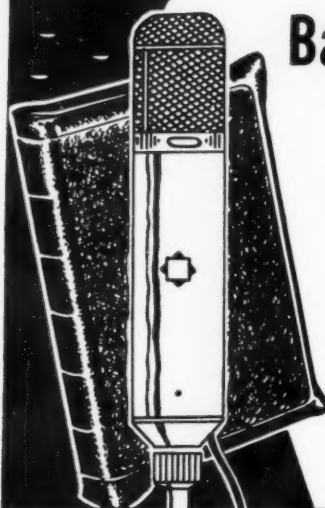
prayer
Lord,
about
od is
es of
g!

dedi-
really

ianity
Him-
other
, and
—guys
—who
unless
intro-
y and
onthly



JOIN AN INTERNATIONAL AUDIENCE
LISTENING DAILY TO THE



Back to the Bible *Broadcast*

Write today for your **FREE** descriptive
folder of the Broadcast's ministry

BACK TO THE BIBLE BROADCAST

Box 233

Lincoln 1, Nebraska

If you live in Canada write to:

Box 10

Winnipeg, Manitoba

DIRECTOR: THEODORE H. EPP



DR. M. R. DE HAAN
Teacher

RICHARD DE HAAN
Associate Teacher

widen your understanding
of the BIBLE!

ENJOY GOOD GOSPEL MUSIC!

listen each sunday
over **ABC and MUTUAL** networks



WRITE FOR FREE RADIO LOG

RADIO BIBLE CLASS
GRAND RAPIDS, MICHIGAN

MAIL THIS COUPON

Without obligation . . . please send me additional information on the schools I have
checked below.

- ☐ American School
- ☐ Briarcrest Bible Institute
- ☐ Gra-Mar Hall, for Retarded Children
- ☐ Moody Bible Institute
- ☐ Multnomah School of the Bible
- ☐ Niles Bryant School
- ☐ Nyack Missionary College

- ☐ Philadelphia College of Bible
- ☐ Prefect Voice Institute
- ☐ San Francisco Cons. Bapt. Theol. Sem.
- ☐ Sterling College
- ☐ Stony Brook School, Pre-college Boys
- ☐ Talbot Theological Seminary
- ☐ Trinity College

School advertisements appear in Youth Supplement and on 3rd cover

NAME

ADDRESS

CITY STATE

AGE PREVIOUS EDUCATION

MAIL TO: MOODY MONTHLY READER'S SERVICE

820 N. La Salle St., Chicago 10, Illinois

9-61

encouragement in all the Christian life than seeing a friend that you prayed for, talked with and finally won, come to know Christ.

A few Saturday nights back a young football player from one of our local high schools brought one of the other team members to our youth rally and, at invitation time, slipped into the counseling room with his buddy for prayer. That night I had two happy teens—one thrilled and enthusiastic at his new found faith, and the other bubbling over with joy at what had happened to his friend.

Do you really want to get something out of a Christian meeting? Take along a pal who needs to know the Lord. You'll be the most eager, interested participant in the whole place!

You won't have to do this job alone. Your pastor, church activities, school Bible club and rallies are there to help. But all the agencies in the world can't do the job for you. It starts with you and your concern.

Why not pick one friend right now that you like who isn't a Christian? Be sure your life is what it ought to be in front of that fellow or girl. Pray for that one every morning and evening. Then watch for your chance to tell that friend of your faith or to invite him to a place where he will hear the message that has done so much for you.

★ THERE's the plan. It won't always be easy. You'll face some hardships, discouragements, pressures from the group and times when you'll be on the spot to take a stand as a Christian. It can be tremendously successful, though.

God certainly doesn't want you to flunk out spiritually this year. He has available all His strength, power and guidance to make this year the greatest one you've ever had.

Things can be different. It's up to you!

END

Beginning in October

GOD'S WILL for YOUR LIFE

Bible study in your own home.
Six lessons prepared by the
Correspondence School of
Moody Bible Institute.

• • •

Moody Monthly

it doesn't cost a cent

By Florence Ekstrand

EVER felt like pounding your head against the wall when that ever-present problem—not enough money—raises its ugly head. You s-t-r-e-t-c-h your allowance to cover tithe, physics notebook, class dues, and a couple of air mail forms to write to your special missionary. Then you turn your pockets inside out. Nothing left! Not a cent!

"Boy, I wish I could do more for the Lord!" you say. Like what? "Like helping Ted swing the cost of a Christian college education. Like packing a basket of food for the Joneses, sending a Christian magazine subscription to the Millers, buying clothes for

nities, general information. Get Tom and some other juniors and seniors on their mailing list. Talk to men and women who worked their way through college, and ask them to talk to Tom.

Now about that overworked widowed mother of ten. Maybe she'd ap-



preciate some other things more than she would a basket of food. How about baby-sitting so she can attend a church gathering, or go shopping, or something? Can you learn to handle a clipper? How about trimming those little girls' hair? Set up a shampoo shop on Saturday afternoon in your home, if your Mom will cooperate. Slip some good hymns on the record player while you work. And what better time to encourage them all to be in Sunday school and church in the morning?

That's not all. You can start a clearing house for used clothing in your basement. If Mr. Velasquez is sick and out of work, the little Velasquezes may still have shoes because of your box. Someone may say: "Call me when you need the sizes our children have just outgrown."

I called a young woman last week who said to me: "Bring anything you have! I'm helping four families now, and they're all sizes. Bring cleaning rags, too, if you can; I'm cleaning for a couple of sick mothers." These things don't cost you a cent—only time and love and the will to do it.

Have you tried reading aloud to the blind man in the next block, or to patients in the nearby rest home? Read the Bible, devotional literature, biographies of great Christians, exciting missionary adventure stories, good, clean humor. Start a reading club for pre-schoolers and explore the



Margie's six little sisters who never have a thing to wear except hand-me-downs! But what to do? My allowance won't go that far, and what I earn has to pay for a school lunch ticket!"

More time than money? Look! Have you ever thought of the things you can do that DON'T COST A CENT? Let's assume you're doing all you can in your local church's program. There are still some no-cost extras you can



do in the name of the Lord. For instance:

Maybe Tom (and a dozen others) needs more moral encouragement than financial help in swinging a Christian college education. Write your church school for bulletins, scholarship information, job opportu-

STONY BROOK SCHOOL

"Character Before Career"

Accredited college preparation for boys. Distinctive Christian training. Grades eight to college entrance. Boys from sixteen states and sixteen foreign countries. Full athletic program. 70-acre campus, accessible by car or train. Fortieth year.

For a catalogue, write the headmaster,

Dr. Frank E. Goebel
Box 70 Stony Brook, Long Island, N.Y.

NYACK MISSIONARY COLLEGE

OFFERS
EDUCATION FOR PURPOSEFUL SERVICE

- Degree courses in theology, missions, Christian education, and sacred music
- New five-year music education major
- Advanced studies in missions
- Distinguished evangelical faculty
- Interdenominational student body of 530
- Work opportunities on and off campus
- Campus overlooking historic Hudson River

Write for information
NYACK MISSIONARY COLLEGE
NYACK, NEW YORK

Accredited by Accrediting Association of Bible Colleges, Chartered by the Board of Regents of the State of New York.



QUALITY EDUCATION
4-yr., co-ed., Liberal Arts.
Genuine Christian Emphasis
Bible Required, Wholesome,
United Presbyterian.

MODERATE RATES
Work Opportunities.

WRITE: President Wm. McCreery, MM, Sterling, Kansas

For Those Who Care

GRÄ-MAR HALL

School for Exceptional Children

99 South Main Street
Churchville, New York
Grace and Mark Dubendorf, Directors

WANT TO BE A PRACTICAL NURSE?

EASY TO LEARN AT HOME-FAMOUS WAYNE METHOD
Big pay, big demand now in home duty nursing. Many earn while learning. Male or female, ages 18 to 55 accepted. High school not required. Diploma awarded. Optional post-graduate classes. FREE lesson samples and Free Book giving rules and facts about non-licensed nursing employment opportunities. Write now.

BELDEN SCHOOL OF NURSING
2525 N. Sheffield Desk #W-11 Chicago 14



Excellent
Earning
Opportunity
for Full or
Spare Time

Jewelry

WITH A
CHRISTIAN
EMPHASIS

WRITE
FOR
OUTSTANDING
CATALOG

Address Dept. MJ

CICERO BIBLE PRESS
BROADVIEW, ILLINOIS

IF You Sell Christmas Cards ... You Want to MAKE THE MOST EXTRA CASH

Get the lines of **ALL** the best-known
Christmas Card Publishers
FROM ONE COMPANY

Easiest way to make most spare-time
money! Introduce biggest line of Christ-
mas, Everyday Cards, gifts, stationery,
toys, gift wraps of all best-known, most-
advertised greeting card companies. Get
big new color catalog displaying more than
150 assortments, 600 Christmas money-
makers! Make up to 100% profit...even
more on Personal Imprints, other novel-
ties. Big Cash Bonus Plan. ORGANIZA-
TIONS: WE EXTEND CREDIT!

FREE! Rush Name, Address Now!
Big Christmas "Wishing Book" Color Cat-
alog of all leading lines, yours FREE, plus
amazing Bonus Plan, money making de-
tails. Also sample boxes on approval.

ARROW GREETINGS, Dept. E-11
313 Fourth Ave. So., Minneapolis, Minn.



FREE Catalog
contains more
than
**150 Christmas
& Everyday Card
Assortments;
600 big money-
makers.**



If it's **BIBLE** you want,
then you want **MULTNOMAH!**

Spacious homelike campus, outstand-
ing faculty; 50% of curriculum is
Bible; Th.B. degree. Accredited by Ac-
crediting Ass'n. of Bible Col-
leges. Low tuition.
Get free booklet about school.

Willard M. Aldrich, Th.D., President

MULTNOMAH
School of the Bible
8435 N.E. Glisan St. Portland 20, Ore.



LEARN PIANO TUNING

This profitable and fascinating profes-
sion learned easily at home in your spare
time with our patented Beat Gauge and
mechanical aids.

WRITE FOR FREE BOOKLET

Niles Bryant School
Dept. G
3731 Stockton Blvd.
Sacramento 20, Calif.

**OUR
61st
YEAR**

G.I. APPROVED • Member: National Home
Study Council.

wealth of Christian books for children.
Write letters. Money for stamps?
Yes, stop and figure it out. You can
write one a week for three months
for 50 cents! Write the chaplain of
your state hospital or prison and get
the name of someone who gets no mail
at all from anybody and would enjoy
letters from a family. Then, write as
you would to one of the family, telling
about your experiences and thoughts.



share Bible truths, tuck in a tract or
two, save up good reading material to
send, mail some occasional home-
made candy.

How about making a prayer list—
unsaved friends and neighbors, the ill,
young people in trouble, your prison
or hospital correspondent, Christians
in communist countries? Get the
tract "Praying for Missionaries" from
Moody Press. Then discipline yourself
to more and more time of uninter-
rupted prayer every day.

Offer to order tracts for your
church. With your pastor's help, send
for samples from many publishing
houses. Choose some good ones to
meet all kinds of needs, and find ways
to encourage people to use them. Long
before Christmas get some tracts that
your friends can tuck into their greet-
ing cards.

Make a "Know Your Missionaries"
chart. Include a map background of
the missionaries who receive your
prayer and financial support, their
pictures, addresses, birthdays, postage
rate and length of time it takes mail
to reach them. Post on it recent let-
ters from these missionaries. Here's a
good conversation starter in the room
where your youth group meets. You

Please Mention MOODY MONTHLY When Answering Advertisements.



New book **CARTOONS for YOUTH** by Roy Wolfe

75 YOUTH-SLANTED SCRIPTURE CARTOONS...

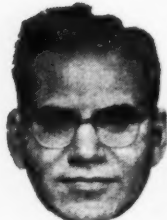
A must for YOUNG PEOPLE
PASTORS, YOUTH WORKERS,

\$1.00
POSTPAID
U.S. AND
CANADA

Order Roy Wolfe BOX 2562
SEPULVEDA, CALIF.

*Also ask for FREE TEEN BROCHURE, New Line ABSENTEE
and GREETING CARDS, POSTERS, STATIONERY, BOOKMARKS.

News of missionary,
orphan and relief activities of
the American Mission to Greeks



with
Rev. Spiros Zodhiates,
General Secretary of
the American Mission
to Greeks, Inc.

New Testament
interpretation
from the
original Greek Text



NEW TESTAMENT LIGHTS

Featuring
the finest in
sacred music

Write today for your FREE radio log:

NEW TESTAMENT LIGHTS

P. O. BOX 423 NEW YORK 36, NEW YORK



might like one in your front hall at
home, too.

There, I can see it already—dozens
of bigger and better ideas already
hatching in your mind! Just so you
won't be tempted to go into a tizzy
of busy-ness just for the sake of being
busy, try this: Put each idea to this
test: "Am I serving God by doing
this?"

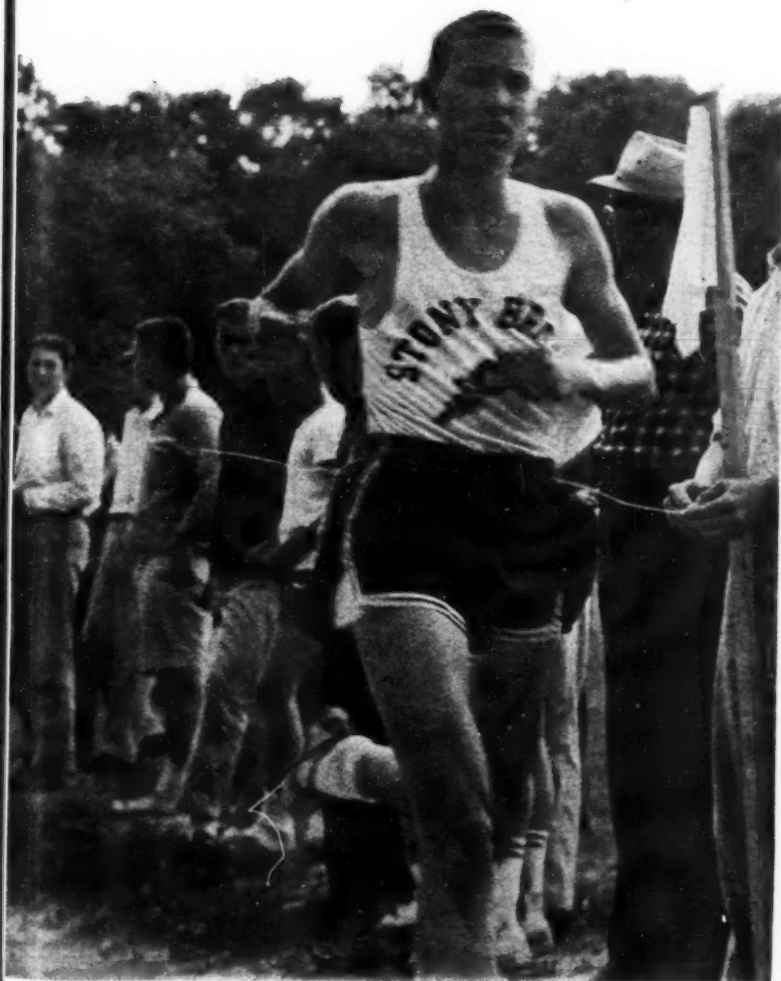
Fun? You'll be surprised!

One race a week is enough for most cross country runners, but this future cadet had his heart set on winning two in one day

MEET CADET LINGLE . . .

CROSS COUNTRY champ

By Bruce Lockerbie



NOVEMBER 14 was a dull, rainy and cold day—the kind a cross country runner dreads. Gusts up to thirty miles per hour swept the expanses of flat ground at Van Cortland Park in New York City. The steep bridle paths that twist and wind through the hills beyond the flats were slippery and treacherous. For two-and-a-quarter miles through the park stretched a cross country course—the opponent of every teenager who meant to conquer it that day.

Cross country running is often called the world's toughest sport. Running up and down hills, jumping over boulders and logs, braving the autumn's changeable weather—these are some of the ingredients in a cross country runner's athletic diet.

For this reason, one cross country race a week is usually enough for most competitors. But not for Robin Lingle. On that November day, the long-legged loper, then a senior at Stony Brook School on Long Island, had his heart set on two races only two-and-a-half hours apart.

Robin is a tall, pencil-thin son of a Philadelphia policeman. He came to the Stony Brook School for Boys as a sophomore and joined the cross country team. Almost from the beginning, his coach, Marvin Goldberg, sensed the potential in those long legs and in that wiry body. Robin tried hard that year, sometimes leading the team in practice sessions as

*When Robin Lingle faced the big question:
"What is God's will for my life?"
he knew the Lord was leading him to West Point*



far as he could, until one of the older boys took over. And then he hung on.

It was this grim tenacity that impressed everyone — that, and his strong Christian witness. He lived many a gruelling workout with his quick wit, then backed up his good humor with a give-all performance.

The last race for Robin that year was at West Point against the Army plebes. He made a good showing—although his own team was crushed by the more experienced Army runners—but more important he took a good look at the famous military academy and liked what he saw.

♦ THE next year saw a vast improvement in Lingle's running. He placed third and fourth in two of the major races in New York, running against 350 boys from all over the Atlantic seaboard. And in the season's biggest race, the Eastern States' Championship, he took a whisker-close second.

Robin's horizons broadened in other respects too. As a prep school junior he began to look ahead to college and how to get in. Slowly but certainly, as he prayed, Robin knew the Lord was leading him to West Point.

Now came his senior year and his last chance to win the championship he had missed the year before. From the first cross country practice on, Robin was so far ahead of his teammates that his coach had to conduct two sets of workout schedules at once—one for the team and one for Robin.

In a typical training session, he might run a quarter mile over a steep hill in sixty seconds, then rest three minutes. Then he'd repeat the exercise fifteen times. Or he might run a mile around a hilly meadow in about four-and-a-half minutes, rest for fifteen minutes, do it again, rest for fifteen more, then do it a third time.

Strenuous? It had to be, for Robin wanted to win that Eastern Championship.

As the day for the race came near, another problem beside training posed itself. The date of the Eastern Championship was shifted to fall on the

same day (and the same course) as Stony Brook's "Ivy League" championship race. To miss the Ivy League race for the more-publicized event was unthinkable. His first loyalty was to his school league. And so the decision was reached—he would run both races.

♦ IN the weeks before the two big races, he tuned up by winning two college-sponsored races in New York. In another race at West Point, he faced a real test of conditioning. The academy course is three miles long and reputed to be one of the toughest in the country, but Robin paced himself and won in record time.

On the day of the two big races, the Eastern Championship fell in the morning — the cold windy one we described. Before the starting gun, Coach Goldberg gathered his Stony Brook team and prayed with them. Then they were away.

Lingle's strategy was simple: relaxed running, fast enough to stay with the leaders until the final mile—then go! Of course, he wasn't the only runner with his heart set on winning. There were others, some of them undefeated, who took their turns at setting the pace.

But when Robin hit the last quarter-mile, he was leading, and the final margin of victory was fifty yards. The first of his two championships had been secured. His time: 13 min; 13.5 sec. — surprisingly good considering the weather.

Met by his happy team mates and coach, Robin was also surrounded by metropolitan journalists and quizzed about his stamina and about the race yet to come. He accepted their congratulations, then headed to a locker room to munch a hamburger and rest for the afternoon race. But he also took time to bow his head and give God the glory for the victory.

♦ THE Ivy League cross country meet that afternoon, bringing together seven other preparatory schools besides Stony Brook, has seldom been a widely heralded race in previous

years. Few New York newspapers have considered it important enough in most years to have a reporter on the scene. But that afternoon they were all there, eager to see if this teenager could succeed in his remarkable attempt at two championships.

In this race Robin had another burden beside physical fatigue. A team victory here was much more important than a personal victory. To help the team, Coach Goldberg asked Robin to stay back and encourage his team mates as long as possible. Then, if he had a chance, he could go all the way for first place.

"The second time around, the scenery's more familiar," Lingle quipped to his team mates before the race. Then after prayer, the team crouched at the line, the pistol barked and the second race began.

Spurred on by Robin's urging, and eager to give all they had, the Stony Brookers exceeded themselves so that Robin was never out of catching range of the leader. In the long stretch to the finish line, he turned on the power and coasted to the tape the winner. His time for the second race: 14:25, considerably slower than his initial time, but more than acceptable to all — and Stony Brook captured the team title easily.

Of course, Lingle's story does not end there. He went on to record other victories in the mile and half-mile runs. In a dual track meet the next spring he won the mile, immediately afterward placed second in the quarter-mile, won the half-mile twenty minutes later and finished the day with a decisive burst on the winning relay team.

There were also awards, trophies and scholarship offers. But Robin's greatest thrill came the day that his prayers were answered in his acceptance at West Point. Confidently he had rejected all the tempting offers from other institutions to wait for what he knew would be the Lord's plan. And when the letter of acceptance came, he received it in a spirit of grateful acknowledgement of God's will fulfilled.

END



TRAINING at PHILADELPHIA COLLEGE of BIBLE FOUNDED on the ROCK

Today, on the same Rock on which six centuries ago John Wycliffe laid the foundations of uncompromising, Bible-based Protestantism, Philadelphia College of Bible stands resolute amidst a sea of uncertainty and unbelief.

God's Word is pre-eminent here, the center of the curriculum.

Philadelphia College of Bible offers a four-year Bible college course in areas of pre-theology, Christian education, missions and music with Bible as the central major. Strategically located in the center of metropolitan Philadelphia, Philadelphia College of Bible has an outstanding faculty, notably equipped to train students for Christian leadership and church-related vocations.

Its graduates serve Christ on scores of mission fronts—in pulpits 'round the world—in every branch of Christian service . . . warriors made ready through training at Philadelphia College of Bible.



JOHN WYCLIFFE, Giant of the Faith

Born in 1320, to a heritage of utter trust in God's Word, John Wycliffe's youth was spent in London where fierce battles for religious freedom raged.

Entering Oxford at 16, Wycliffe was profoundly impressed by his instructor, Bradwardine, who counseled, "Worship of mere external forms and ceremonies can never take the place of true worship of the heart."

It was inevitable that Wycliffe should prepare for the ministry. To make the Bible his foundation for all knowledge, he studied the Latin Scriptures and was given the nickname, "The Gospel Doctor." History records that Wycliffe was burdened mightily for the souls of over 100,000 Londoners who perished in the "Black Plague" of 1348. It was

undoubtedly a poignant factor in his quest to make God's Word known to all men.

As master and instructor at Oxford's Balliol College, Wycliffe's Bible lectures attracted throngs. "The Bible is our final standard of appeal," was his ringing declaration, "there is no other."

Despite vengeance and persecution, Wycliffe set resolutely to the monumental work of translating the Bible in English for the common man and for those traveling preachers who would tell of Christ, the "Solid Rock" and His Word, the Eternal Truth. So great was the demand, over 100 scribes made copies of the translation.

Stricken with paralysis as he administered the Lord's Supper, John Wycliffe died in 1384.



For full information and catalog, write: Charles C. Ryrie, Th.D., Ph.D., President

DEPT. M

Philadelphia College of Bible


1800 ARCH STREET, PHILADELPHIA 3, PENNSYLVANIA

A CALL TO YOUTH — *Attend*
TRINITY COLLEGE
in FLORIDA
 "TRUE TO THE WORD"

WRITE FOR INFORMATION
 Address
 Dr. Wm. T. WATSON
 PRESIDENT

TRINITY COLLEGE
 CLEARWATER, FLORIDA

The
Gateway
 to Christian
 Service



Briercrest Bible Institute

Briercrest offers you a Campus located in the heart of the Canadian Prairies. Away from the hurried rush of today's living you will find Briercrest an ideal location for study, meditation, dedication and friendship.

* BIBLE SCHOOL . . .

Qualified faculty present excellent courses with emphasis on the Bible. Briercrest is known everywhere as a school of the Bible. Greatly improved facilities make possible an even more comprehensive Bible training.



A nationwide Gospel Broadcast provides the opportunity for you to participate in this radio ministry.

Briercrest's spacious campus includes a Gymnasium and modern facilities. Low total fee of only \$330 for Bible School INCLUDE board, room, tuition, registration, laundry and library fee.



**Briercrest
 BIBLE INSTITUTE**

Caronport, Sask.,
 CANADA

Briercrest Bible Institute
 Caronport, Sask., Canada
 Send me descriptive literature on BRIERCREST.

Name _____

Address _____

this is MY PROBLEM

Teens, let Jack Wyrzten help you. Write down that problem and send it to Jack Wyrzten, c/o Moody Monthly, 820 N. LaSalle St., Chicago 10, Ill.



Q. Dear Jack: Many of the kids I know think that Christianity is a lot of do's and don'ts. How can I correct this misimpression?

A. You can correct it by showing them that Christianity is not a lot of do's and don'ts. If you live a consistent, wholesome, happy, joyous Christian life before your friends, they'll see what Christianity is. Look up Colossian 1:27 and Philippians 1:21 to find out what Christianity really is. Then when it comes to what a Christian should and should not do, think awhile on I Corinthians 10:31: "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God."

Q. Dear Jack: The kids at school ask me questions about my faith that I can't answer. I read the Bible, but I still don't know all the answers. What should I tell them?

A. First, remember that all the answers to your faith are in the Bible, so keep digging. But you don't have to know them all before you speak up for Christ. One day a man came to Dwight L. Moody with a long list of questions and said, "Mr. Moody, when you answer these questions, I'll become a Christian."

Mr. Moody turned to the fellow and said, "Son, you have the cart before the horse. When you become a Chris-

tian, your questions will be answered."

If your friends are in earnest for an answer and you're depending on the Lord to give it, He will. Remember James 1:5, "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him."

Q. Dear Jack: Could you recommend some good books by Christian authors on dating and marriage?

A. I would suggest *Live and Love* by Dr. Clyde Narramore; *Toward Christian Marriage* by W. Melville Capper and H. Morgan Williams; *Design for Christian Marriage* by Dwight H. Small; *The Christian Home* by John R. Rice and also my own book, *Sex and the Bible*.

Q. Dear Jack: How can I break off with a Christian fellow I've been going with, without hurting his feelings?

A. You may not be able to break off without hurting his feelings. But if you do not feel he is the one God wants for your partner, now is the time to break off with him. God has a blueprint for your life. "In all thy ways acknowledge Him, and He shall direct thy paths" (Prov. 3:5, 6).

Q. Dear Jack: Some of my friends seem to be all wrapped up in their religion. I believe the Bible is true, and I try to follow it. Isn't that enough?

A. I am glad you believe the Bible and try to obey God's Word. But if this is really true, you too will be all

CAN YOU COUNT ON THE BIBLE?

It was written years ago by men who never heard of going steady, college entrance exams or rods. But you can be sure it's God's Word for you today. Read how in October Youth Supplement.

wrapped up—not in religion, but in the person of Jesus Christ. You will want to move out to live completely for Him. I think it is high time we Christians *did* get wrapped up in what we believe.

CONTENTMENT

Everyone wants to be happy. But too often we forget the first requirement for happiness. We expect happiness to come from without, from the people about us, from the things we possess. Happiness comes from within. It depends on what we are and on how we look at things. It has been said that there are three requirements for happiness: 1. To admire something beautiful every day, like the sunshine, flowers, green grass, snow, flying clouds, or a baby's face. 2. To do a kind deed every day by performing one of the thousand kindnesses that are within the reach of everyone. 3. To learn something uplifting every day, preferably a Bible passage. These requirements can be fulfilled by the poorest man.

Discontent with our position is one of the most frequent causes of unhappiness. For that reason God admonishes us so earnestly to "godliness with contentment." God knows our needs, and He supplies them as His wisdom dictates. He has made us His children through faith in Christ Jesus. Thus we have everything that eventually counts. "He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?" Not necessarily all things we *want*, but all things we *need*. Trusting in God's promises, we can practice "godliness with contentment" and be happy.—*The Adoring Heart*



WHILE I THINK OF IT, JENKINS, PLEASE TIGHTEN THE LIGHT BULBS OVER THE CHOIR LOFT"



Now... "Power" in Two Editions

(the original real-life story paper)

ADULT "POWER"

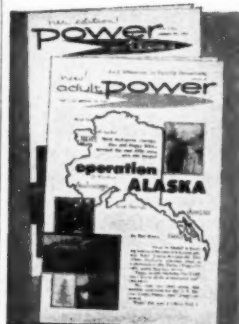
Something entirely new in take-home papers—a real-life paper keyed specifically to the interests, problems, and spiritual needs of adults. Now, in addition to POWER-style stories of God's power in the lives of real people from all walks of life, there are devotional articles that inspire and challenge the adult Christian . . . adult fiction that deals with vital problems of everyday living . . . and human-interest articles relating to the home and other topics of special adult interest. Colorful, interest-packed reading—a real faith- tonic!

TEEN "POWER"

A unique combination of sparkle, interest, and challenge—all wrapped up in an appealing reading package that helps teenagers solve their problems in God's way. The main diet is POWER's famous *real-life* stories, but there's also a generous helping of purposeful true-to-life fiction. A real reading treat well fortified with spiritual vitamins! Both editions of POWER give you *POWERful* reading for *purposeful* living. Send for FREE samples!

New ADULT POWER and TEEN POWER

30c each per quarter. Order now!



SCRIPTURE PRESS
WHEATON, ILLINOIS

Please send me FREE samples,

☐ ADULT POWER ☐ TEEN POWER

Name _____

Address _____

City _____ () State _____

Position in church _____ No. in S.S. _____

Full church name and mailing address _____

Dept. MMP-91



REMOVE that GAG from Your VOICE

Don't you often dream of being able to command immediate attention when you speak? Wouldn't it be wonderful to have a voice that RINGS WITH AUTHORITY AND ASSURANCE... instead of feeling that your voice is bottled up inside you? Science has demonstrated that VOICE is one of the real secrets of PERSONALITY.

Eugene Feuchtinger has the amazing method for removing that gag from your voice...releasing powerful tones that will astonish you and everyone who hears you.

A SCIENTIFIC PROGRAM

Now you can learn how your voice can be made excitingly forceful for both speaking and singing. The success-winning tones you have admired can be yours! Why be handicapped in business and social life? Read Eugene Feuchtinger's new book "Voice Power and Personal Power." It may be the key to your future success. Mail coupon below TODAY!

FREE BOOK ON VOICE DEVELOPMENT

PREFECT VOICE INSTITUTE.

325 W. Jackson Blvd., Studio JN-41, Chicago 6, Ill. Please send me, absolutely free, Eugene Feuchtinger's new book "VOICE POWER and PERSONAL POWER." I understand there is no cost or obligation. No salesman will call.

Name _____

Address _____

City _____

State _____

Age _____

High School Course at Home

Many Finish in 2 Years

If you did not or cannot finish high school, here is your opportunity. Study in spare time at home. Go as rapidly as your time and abilities permit. Course equivalent to residential school—prepares for college exams. Standard texts supplied. Credit for subjects already completed. Single subjects if desired. Diploma awarded. Be a High School graduate. Start studies now. Free Bulletin. Write today.

AMERICAN SCHOOL, Dept. H632

Drexel at 58th, Chicago 37, Illinois
Accredited Member NATIONAL HOME STUDY COUNCIL



SEND \$1.00

for Scripture Atlas—M98
Size 8 1/2" x 11"—16 pages,
40 colored maps.
Ask About Scriptural Wall Maps

Denoyer-Geppert Co.
5235 Ravenswood Ave.
Chicago 40

SOUND TRACTS

now issued in colors
for use with saints & sinners
Sample Packet25c

GALILEE TRACT SOCIETY

Dept. M. M. Chicago 18, Ill.
2958 N. Damen Ave.



MARKILO MARKERS

For Daily Bible Study
Bible Students, Teachers and
Pastors mark your Bible pas-
sages by number. Flex per set 1
to 30 numbers \$1.35. Send stamp
for sample.

MARKILO

Capitol Station, P.O. Box 6452 Phoenix, Ariz.

what does the BIBLE say?

ANTHONY C. CAPON



Let the Bible Speak

I EXPECT you have often heard it said that a Christian ought to read a part of the Bible every day if he is to grow spiritually.

This month I want to deal with a very common problem: Why is it that sometimes we read the Bible and seem to get nothing out of it?

Very likely it is because we are not reading in the right way. Just as there's a right and a wrong way of playing football or driving a car, so there are right and wrong ways of reading your Bible.

By the way, you do have a regular morning quiet time with God's Word, don't you? Remember what was said of the Christians at Berea in Acts 17:10, 11. What did they search? How often? What praise does God's Word give them at the beginning of verse 11?

Be sure of this: If you truly wish to become more like Christ and a more effective Christian, then daily Bible reading is a must! You cannot do without it. Set aside just as much time as you possibly can at the beginning of each day, before breakfast, and hold to that as a daily, sacred appointment with your Lord.

You will, of course, have some plan of systematic reading, and naturally you will always begin with prayer that God will open your eyes to the truth that He has for you. What was David's prayer in Psalm 119:18?

Then follow this simple three-point plan:

★ The first step is to *perceive* what the passage for the day has to say. Look up Luke 10:25, 26.

What question did Jesus ask the lawyer in verse 26? What did he expect him to have read? ("Law" means the Old Testament, the only part of the Bible the lawyer had.) Did the Lord Jesus expect the man to remember what the book actually said? Well, how did he measure up? See verse 27. Was he able to answer?

You see, it is not just a question of mechanically reading a few verses and then putting your Bible away. It's a question of perceiving what it says, so that you will remember.

Scripture Union, with over eighty years' experience in Bible reading methods, has developed a set of questions you should ask yourself about what you have read. These questions will give you the main themes of any Bible passage you may choose:

- What is there about God—Father, Son and Holy Spirit?
- Is there an example to follow or a command to obey?
- Is there any promise or warning given?
- What sins or errors are to be avoided?
- What is the main lesson of this Bible portion?

It is helpful to write your answers in a notebook; or else, underline in your Bible the verses where you find the answers. Put the letters a, b, c, etc., in the margin to show to which questions they refer. Why not write the questions out at the back of your Bible, so that you can refer to them each morning?

If you pray that the Lord will make His Word plain and then use some simple plan such as this, He will do what He did for His disciples in Luke 24:45. What was that? What did He open, and what was the result? What did He particularly delight to show them? See verse 27.

★ The second vital step is to *make personal* what you have discovered. Many people think that when they have read a portion of the Bible and understood what it says, they have finished. But there needs also to be a personal application.

Look at I Peter 2:2, for example. With what is the Bible compared in this? As we have already seen, we must desire it as the nourishment of our spiritual lives.

But read on to the end of the verse: For what purpose are we to take in the milk of the Word? What is intended to happen? Is it merely that we shall satisfy our curiosity—that we shall add to our store of knowledge? No, you will see that the result is to be a very personal one. How is it described?

You will "grow" each day as some truth of God's Word becomes real, not only in your mind but also in your personal experience, as its purpose is fulfilled in you!

Here is my suggestion: After you have used the questions mentioned above, ask yourself: "What do I need to learn most of all from this passage of the Bible?" It may be a word of encouragement, but more likely it will be a message of challenge or correction.

You see, your reading is supposed to make you more Christ-like; and each day's portion should do something in you to hasten on that process.

I strongly recommend that this personal message each day be written down in a diary. Make sure it is worded in the first person singular. Note the way the word "my" is repeated in Psalm 119:105. Did David personalize God's Word?

♦ THERE is a third step which must be mentioned. The personal message received must be applied to particular circumstances of your own life.

How easy it is to end up with some general statement like: "I ought to be more holy." Sure, it's personal; but it lacks punch because it doesn't hit at particular things in your life.

That's why it's so important to particularize. You need to think out how you should be more holy—when on a date, for example, or in your use of money, or in the way you talk.

Look at the question asked in Psalm 119:9. What is it? What needs to be cleansed? Then look at the second half of the verse to find the answer to the question. What must be done? You will see how particular and practical it is.

The best way to handle this third stage in your personal Bible study is to begin your prayer time with some particular application in your daily life.

These practical applications sometimes may seem to be concerned only with minor details of your life; but these are the things of which your whole life and character are made up.

So there you have three simple steps which can help you find in the Scriptures a daily living message from the Lord. It may be God has challenged you afresh in this matter.

Why not get started today?



ACCORDION PRICES SMASHED!

Christian Workers—SAVE Up to 50%
off retail prices of comparable accordions!
Buy Direct from World's Largest Dealer.
5-Day Free Trial! Low Importer-to-You
Prices! Over 30 models—finest Italian makes!
E-Z terms! Bonus gifts FREE. Rush coupon for our **FREE** Color Catalog and Importer-to-You prices! Mail coupon today!

ACCORDION CORPORATION OF AMERICA, Dept. MM-91
2003 W. Chicago Ave., Chicago 22, IL.
Rush Free catalog and Importer-to-You prices.
FREE Color Catalog
Name _____
Address _____
City _____ State _____

TALBOT THEOLOGICAL SEMINARY

- Spiritual Standards
- Thorough Scholarship
- Biblical Emphasis
- Premillennial

DEGREES OFFERED: B.D., Th.M.

Fall Semester Begins Sept. 8, 1961

Write: DEAN

Talbot Theological Seminary
13800 Biola Avenue
La Mirada, California

San Francisco CONSERVATIVE BAPTIST THEOLOGICAL SEMINARY

A graduate school offering standard B.D. and Th.M. degrees

Committed to the separatist position and embracing the premillennial system of biblical interpretation

Strong emphasis upon theology, Bible, the original languages, practical theology
Competent faculty of seven, excellent quarters and rapidly-expanding library

New catalog available upon request

Arno C. Weniger D.D., President

William F. Kerr Th.D., L.L.D., D.D., Dean
1225 Franklin Street
San Francisco 9, California

FLANNELGRAPHS from GENESIS to REVELATION

Make your talks dynamic, your teaching easier with Story-O-Graph Bible Characters. REALISTIC, LIFE-LIKE DRAWINGS, Full COLOR, large size.

13 colorful hand painted backgrounds

Vis-U-Fold—Aluminum Telescopic Tripod and fabric board folds into compact roll.

Write for FREE folder and price list to

STORY-O-GRAPHS, P.O. Box 145M, Dept. 91, Pasadena, California



"Hear, O ISRAEL!"

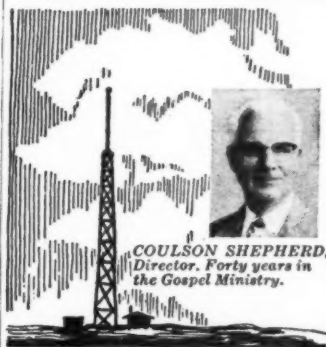
"FAITH COMETH BY HEARING." Jews who will not enter a church will tune in our "Message to Israel" broadcasts aired over 50 stations with coast-to-coast and foreign coverage, including the State of Israel.

1961 marks our 25th year of broadcasting the gospel to Jews. Month-to-month giving by the Lord's people keeps this vital message on the air. May we have your prayerful support?

Send for free copy of our informative magazine, MESSAGE TO ISRAEL.

MESSAGE TO ISRAEL, Inc.

Box 682, General Post Office, New York 1, New York



COULSON SHEPHERD,
Director, Forty years in
the Gospel Ministry.



NOW READY...

No. 5... includes such songs as:
I Am Following Jesus So Send I You
Lord, Keep Your Hand on Me
5 3/4" x 8 1/4" Paper, each 75c

ORDER FROM YOUR
BOOKSELLER

ZONDERVAN PUBLISHING HOUSE
GRAND RAPIDS 6, MICHIGAN

Singspiration FAVORITES

The FAVORITES series has been compiled by Al Smith and John Peterson. Each book contains from 89 to 96 wonderful numbers, including selections for soloists, duets, and quartets.

- No. 1... includes such songs as:
The Stranger of Galilee Overshadowed
When I Met My Savior
- No. 2... has such songs as:
He the Pearly Gates Will Open
Now I Belong to Jesus Just Keep on Praying
- No. 3... includes such songs as:
I've Discovered the Way of Gladness
On a Rugged Hill
- No. 4... has such songs as:
I Sing of Thee Singing I Go
Peace in the Valley

the last word

Dear Friend:

Three men decided to swim from California to Hawaii. One was a man of most remarkable character. Another was average—like most of us. The third was a skid row tramp.

Hours after they had plunged into the ocean, the man of outstanding character was fifty miles out! Mr. Average was out about three miles. The skid row tramp was still floundering around in the surf.

In character and performance there were great differences among these men. One was far superior to the others. Even Mr. Average, though, didn't do too badly. But what about their destination? Hawaii was still two thousand miles away. All had fallen short.

The Bible tells us the same about the human race. "All have sinned and come short of the glory of God" (Rom. 3:23). You may be an upright, moral person—by all human standards. You may be above average in character. But God's standards are far higher.

God's Word gives even the best man no hope for making it to heaven on his own. He will only perish. He must forsake his pride and come by faith alone in Christ's death for him on the cross. "God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

You must decide, personally, if you are going to push on through the sea of life on your own, or simply commit yourself into the hands of Jesus Christ—as your Saviour and your Lord. Won't you decide today?

-----CLIP-----

To the best of my knowledge and belief I have today received Christ as my personal Saviour and Lord.

Name

Address

City State

Those making decisions are invited to clip and send the above to MOODY MONTHLY, 820 North La Salle Street, Chicago 10, Ill.

SHOPPER'S GUIDE and INDEX OF ADVERTISERS

Annuities, Wills, Gifts

American Bible Society.....25
Conservative Baptist
Foreign Mission Soc.....54
Moody Bible Institute.....9, 63
Salvation Army.....52
Wheaton College
.....2nd Cover, 4

Automobiles

Brookfield Motor Sales.....66
North Shore Dodge, Inc.....56

Bibles

B. B. Kirkbride.....4, 4th Cover
Cambridge University
Press.....54
Oxford University Press.....68
Zondervan Publ. House.....66

Bibles Repaired

Norris Bookbinding Co.....56
Grace Whidden.....54

Bible Study Helps

Bible Workbook
Distributors.....6
Humbert Press.....55
Markilo.....82
Union Bible Study.....57

Books

Abingdon Press.....66
Baker Book House.....40
Concordia Publ. House.....35
Dunham Publ.....41
Wm. B. Eerdmans
Publ. Co.....37
Funk & Wagnalls.....37
Harper & Brothers.....36
Herald Press.....42
Lambert Huffman
Publ.....29, 30, 31, 32
Old Authors.....68
Parents Association.....56
Roland Thompson.....56
Walfred Company.....68
Zondervan Publ. House.....42, 48

Broadcasts

Back to the Bible.....74
Message to Israel.....83
Radio Bible Class.....74

Calendars, Bulletins, Stationery & Cards

Cathedral Press.....3
Cicero Bible Press.....1
Len Shonee, Inc.....68
Woolverton Printing Co.....66

Church Equipment

C. & D. Distributors.....54
Cotrell & Leonard.....60
A. C. Davenport
& Son, Inc.....60
Wm. H. Dietz, Inc.....2
De Moulin Bros.....8
Endicott Church Furniture.....60
Hartley Religious
Vestments.....60
Little Giant Mfg. Co.....56
Monroe Co.....50
E. R. Moore Co.....62
J. P. Redington & Co.....62
Smith Mfg. Co.....6
Sudbury Brass Goods.....55
Universal Bulletin Board.....51

Conferences

American Ass'n for
Jewish Evangelism.....36
Mid-America Keswick.....67

Equipment Service

Minister's National
Wholesale & Disc.
Service.....56

As an additional service to its readers MOODY MONTHLY presents this complete classified listing of advertisers. Each advertiser has been carefully screened for personal integrity, financial dependability, and ability to

Evangelists

Moody Bible Institute
(Extension).....63
Evangelists Listing.....70

Films & Filmstrips

Biola Films.....54
Century Gospel
Film Library.....58
Christian Youth
Cinema, Inc.....58
Concordia Films.....51, 55
Family Filmstrips.....58
Films For Christ Library.....54
Gospel Films, Inc.....55
Matson Photo Service.....67
Missionary Aviation
Fellowship.....70
Moody Films.....65
National WCTU.....58
Sacred Film Library.....40

For Sale or Rent

Wendell P. Loveless.....57

Furniture

Roy Baumann.....57

Help Wanted

Anzelt.....8, 56, 62
Bentley & Simon.....3
Bethesda General Hospital.....40
Moody Bible Institute.....70

Homes & Hotels

New Smyrna
Retirement Hotel.....57
Sharon Gardens.....56

Home Study Courses

American School.....82
Belden School, Inc.....75
Bible Institute
of Los Angeles.....6
Bremner-Davis Phonics.....4
Niles Bryant School.....76
Dorothy C. Haskin.....60
Herb Jahn.....48
Moody Correspondence
School.....67, 68
Prefect Voice Institute.....82
Sanctivox Guild.....56

Hymnals & Music

Benson Publ. Co.....70
Hope Publ.....1, 38
Rodeheaver Hall-Mack
Co.....2, 35, 57, 63
Sunshine Gospel Mission.....63
Tabernacle Publ.....24
Zondervan Publ. House.....41, 83

Insurance

De Moss Associates.....44, 45
Preferred Risk
Mutual Ins.....69

Magazines

Moody Monthly.....40
Sudan Interior Mission.....50
Sunday School Times.....54

Miscellaneous

Cicero Bible Press.....76
Evangelical Ministers &
Churches, Inter.....56
Rose Refiners.....66
Standard Specialties Co.....54

Missions

American European
Bethel Mission.....62
American Scripture
Gift Mission, Inc.....40
American Sunday-School
Union.....58
Evangelical Mission
to Uruguay.....48

Inter. Board of
Jewish Missions.....62
Inter. Hebrew
Christian Alliance.....2
Navajo Missions, Inc.....70
New Testament Lights.....70
Pocket Testament League.....2
Everett Swanson
Evang. Ass'n.....30
World Presbyterian
Missions, Inc.....54
World Vision.....70

Musical Instruments

Accordion Corporation
of America.....80
Roy Baumann.....57
Discout Center.....4
U.S. Organ Co.....50

Plaques

Inter. Bronze Tablet
Co., Inc.....60

Records

Christian Faith
Recordings.....7
Diadem Productions.....7
Morrison Record Lab.....7

Sales People Wanted

Ace Pecan Co.....60
American Hosiery Mills.....5
Arrow Greetings.....40
C. W. Boyer Co.....40
Box 72, Rochelle, Illinois.....1
Creative Card Co.....40
Fashion Frocks.....40
Friendship House.....50
Grace Line Co.....1, 70
Merlite Industries.....54, 60
George W. Noble.....58
Regal Greetings.....50
Robinson Cards.....50
John Rudin & Co., Inc.....60
Sangamon Mills, Inc.....60
Shepherd's Town
Card Co.....50
Spalding Publ.....5
Style Line Greetings.....5
Triumphant Art Publishers.....60
Anna Elizabeth Wade.....50

School Directory, P. 74

S. S. and Church Materials

American Sunday-School
Union.....40
Baptist Publ.....50
David C. Cook.....50
Gospel Light Publ.....47, 60
Harvest Publ.....60
Lambert Huffman
Publ.....29, 30, 31, 32
Scripture Press.....21, 53, 80
Standard Publ.....6, 60

Tracts

K. Allman.....60
Galilee Tract Society.....80
Scripture Tract Society.....40
Tither.....50

Travel

American Messianic
Fellowship.....50
Bible Lands Seminar.....50
Universal Travel
Service, Inc.....51, 60
Wheaton Tours.....40

Visual Aid Materials

Denoyer-Geppert Co.....80
Lambert-Huffman
Publ.....29, 30, 31, 32
Story-O-Graphs.....80

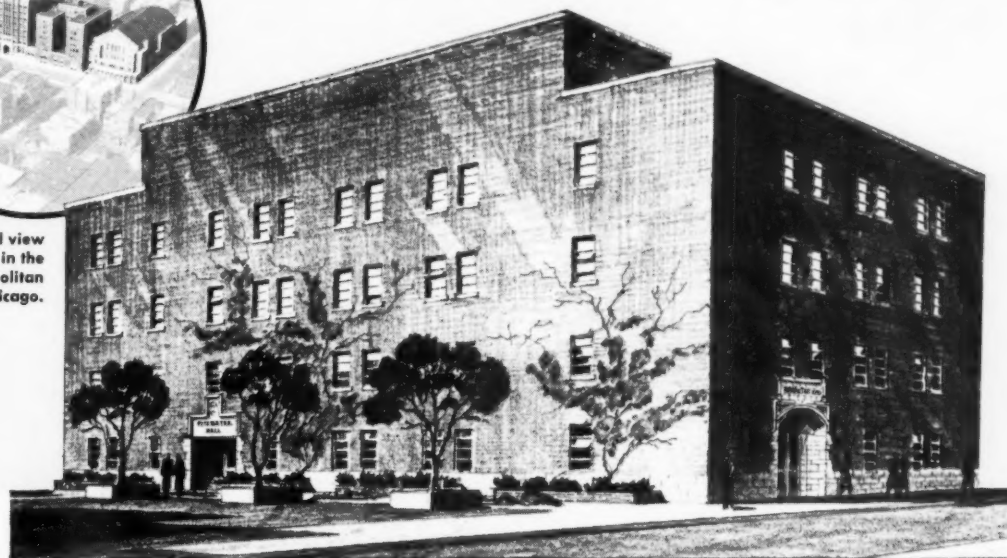
Youth Materials

Christian Workers
Serv. Bureau.....60
Roy Wolfe.....70

fulfill contractual obligations. Further information concerning products or services may be obtained by writing directly to the advertiser. Please mention MOODY MONTHLY when writing to advertisers.



INSET—Aerial view of the MBI campus in the heart of metropolitan Chicago.



This is MOODY'S new FITZWATER HALL!

...to be ready for the fall semester of 1961

GREATER GOALS ARE STILL AHEAD OF US...

TODAY'S WORLD CONDITIONS point up sharply the urgency for Bible-trained young men and women to *teach and take the Word to the world.*

Moody's response to this challenge is to improve and enlarge present facilities for immediate needs, and to plan wisely for the even greater demands of the future.

Giving evidence to this continuing forward policy of the Institute is the new Fitzwater Hall, to be ready for the fall semester of 1961.

Fitzwater Hall will be a modern, 4-story building, providing much-needed classrooms; a new, well-equipped audio-visual department; language laboratory and faculty offices.

It is fitting in this 75th anniversary year to add another important structure to the Institute's growing near-the-loop campus. It is also fitting that this building should honor the work and memory of a great Bible teacher and expositor, the late Dr. P. B. Fitzwater, for 41 years a member of the Institute faculty.

The Moody Bible Institute family—trustees, officers, faculty, alumni, employees, friends—observes the diamond anniversary as something to be grateful for, but not something to rest on. There are too many things yet to be done. Fitzwater Hall represents one of those things, as it is built into the larger purpose of the Institute. Fitzwater Hall is something more than brick and mortar. It is a symbol of Moody's dynamic spirit of building together with God—for today and tomorrow.

Accredited by Accrediting Association of Bible Colleges

INTERDENOMINATIONAL • EVANGELICAL
MOODY BIBLE INSTITUTE
820 NORTH LA SALLE STREET
CHICAGO 10, ILLINOIS

William Culbertson, president
S. Maxwell Coder, dean

PLEASE SEND ME A COPY OF:

- ☐ Life at Moody
☐ Latest Moody Catalog

Name _____

Address _____

City _____ Zone _____ State _____

MBI BUILDS TOGETHER WITH GOD...

offering 8 basic courses of sound Bible training:

- General Bible
- Pastors Course
- Missionary Course
- Sacred Music
- Christian Education
- Christian Education-Music
- Jewish Missions
- Missionary Technical Course

Write today for free catalog and illustrated booklet of student life.



75 years of teaching and taking the Word to the world

Dept. M-1-265



THE BIBLE *that will Surprise You!*

Reveals Spiritual Meaning of Verses
Gives Desired Information More Quickly



55 FEATURES...
7 GREAT DEPARTMENTS MAKE—

THE NEW CHAIN-REFERENCE BIBLE

Truly a Bible PLUS a Biblical Library
in ONE Volume

EDITED BY REV. F. C. THOMPSON, D.D., PH. D.

READ WHAT OTHERS SAY:

Justice Glenn Terrell, Former Chief Justice of the Supreme Court of Florida: "The inscription over the entrance of the Library of the Florida State College for Women in Tallahassee, Florida, is:

'The Hall of Knowledge Is to Know Where to Find Knowledge.'
The New Chain Reference Bible is the 'Where' to find the fullest spiritual truths and to gain the most complete knowledge of the Bible in the easiest way. For the past two years, I have used the New Chain Reference Bible and I have found it the best of them all." **Dr. Robert G. Lee:** "This is to testify that I have used the Thompson Chain Reference Bible for several years in my study of the Bible. I believe that it is the very best on the market today. I wish that every reader of the Bible and every student of the Bible had a copy of this unusually helpful Bible." **Dr. W. Graham Scroggie:** "If anyone were to ask me 'I can afford to have one Bible only; what would you recommend me to get?' I would say at once, 'The

New Chain Reference Bible'. It is a marvel of compressed value and represents more than thirty years of diligent study. It supplies helps which together can be found nowhere else." **Dr. V. R. Edman:** "The New Chain Reference Bible is a most valuable help to me in searching the Scriptures as well as in devotional reading. Study therein is most rewarding." **Dr. Charles E. Fuller:** "I wish every preacher and teacher of the Word had a copy of this most usable and logical reference work." **Dr. Paul S. Rees:** "For sheer helpfulness, the New Chain Reference Bible is a jewel. It is a pleasure to commend it to all lovers of the Scriptures." **Dr. H. Framer Smith:** "I find that it surpasses them all for real practical helps. To anyone desiring a better knowledge of the Scriptures, I would say, examine this work before buying any other Bible." **Dr. Bob Jones, Sr.:** "I wish I could influence every Christian to purchase one of these Bibles."

Rapidly Replacing Other Bibles—Has So Many More New Helps!

1. Unique chart showing Origin and Growth of the English Bible.
2. The Outline Studies of Bible Periods, comparing Biblical History with Contemporary Secular History.
3. The Analysis of the Bible as a Whole.
4. The Analysis of each of the 66 Books of the Bible.
5. The Analysis of every Chapter of the New Testament.
6. The Analysis of the Verses of the entire Bible.
7. The Numerical and Chain Reference Systems.
8. Special Analysis of the Important Bible Characters.
9. Contrast between the Old and New Testaments.
10. The Topical Treasury. New Topics for Prayer Meetings, Men's Meetings, Women's Meetings, Missionary Meetings, Young People's Meetings, etc.
11. Special Bible Readings for private devotions and public services. New and different subjects.
12. Bible Harmonies of the Lives of Moses and Paul.
13. Special Portraits of Jesus.
14. Chart of the Messianic Stars.
15. Chart showing cause of the Babylonian Captivity.
16. Chart of the Temple of Truth, illustrating the Sermon on the Mount.
17. Chart of Jesus' Hours on the Cross.
18. The Christian Workers' Outfit. Of special value to soul winners.
19. All Prominent Bible Characters Classified, listing the Patriarchs, Leaders in Early Hebrew History, Courageous Reformers, etc., with meaning of their names given.
20. Golden Chapters of the Bible.
21. A Complete General Index of over seven thousand topics, names and places.
22. Special Memory Verses selected from each Book of the Bible.
23. Chart Showing Seven Editions of Divine Law.
24. Graph of the Prodigal Son.
25. Bible Mnemonics, or how to memorize.
26. The Principles and Best Methods of Bible Study.
27. Pictorial Illustration of the River of Inspiration.
28. Bible Markings, Explaining best methods of marking one's Bible.
29. Concordance.
30. Atlas of 12 colored maps with Index for quickly locating places.

Other Features in Text Cyclopedias

31. Topical Study of the Bible. Correlated Scriptures printed out in full under 2467 topics and sub-topics. Three times as many as in any other Bible.
32. Contrast Study of Great Truths of the Bible. Enables

you to study the Constructive and Destructive Forces of Life, with the Bible verses printed out in full under such subjects as Faith—Unbelief, Love—Hatred, Courage—Fear, etc.

33. Life Studies, such as Business Life, Home Life, Devotional Life, The Surrendered Life, etc.
34. Bible Stories for Children. A list of 56 stories to be read from the Bible itself.
35. Miracles of both the Old and New Testaments listed in Chronological Order.
36. Parables of the Old Testament, Parables of the New Testament, listing those given in One Gospel Only, those given in Two, and those given in Three.
37. Titles and Names of Christ; of the Holy Spirit; of God the Father; and of Satan.
38. General Bible Prophecies.
39. A List of the Prophets of the Bible.
40. List of Judges of Israel and Judah given in Chronological Order.
41. List of the Notable Women of the Bible.
42. Mountains and Hills referred to in Bible, listing the Scenes of Great Events.
43. Dictionary Material.
44. Tables of Time, Money, Weights and Measures.

Eleven New Features Added in the Third Improved Edition

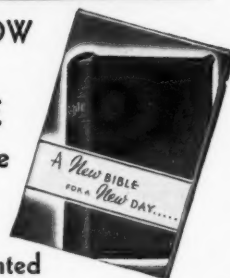
45. The Historical Bridge, covering interval between the Old and New Testaments.
46. Chart showing the History of the Apostles.
47. Harmony of the Gospels, citing references in different Gospels where events are given.
48. Calendar of the Christian Era.
49. The Post-Resurrection Appearances of Jesus, illustrated with well-known paintings.
50. Chart of the Seven Churches of Asia, described by John.
51. An Outline History of the Evangelistic and Missionary Work of the Early Church.
52. The Prophecies Concerning Jesus and their Fulfillment, arranged Chronologically, with principal verses printed out in full.
53. Map Showing Approximate Distances from Jerusalem to Various Historical Points.
54. Chart Showing the Interior Arrangement of the Temple at Jerusalem.
55. Thirteen Special Illustrated Maps Showing the Journeys of Jesus, Peter, Paul, and the Journeys of the Children of Israel from Egypt to Canaan. These are separate maps, mind you—not several crowded together on one page.

The Revised Version is given in the wide margin opposite the verses, wherever an important difference in meaning occurs.

Be Fair to Yourself!

See this special Bible with its unequalled practical helps before you buy any Bible—or you may regret it as others have. Ask your pastor about it. No other Bible is so highly praised by so many renowned Bible Students.

SEND NOW
for this
big FREE
descriptive
BOOK



Agents Wanted

B. B. KIRKBRIDE BIBLE CO., INC.,
Dept. M-459, K. of P. Bldg.,
Indianapolis, Indiana.

☐ Without cost or obligation to me, send a copy of the big illustrated book, "A New Bible for a New Day," and full particulars concerning the Third Improved Edition of your New Chain Reference Bible.

☐ Send your special terms to Representatives.

Name

Address

City State

See coupon on page 4

B. B. *Kirkbride* BIBLE CO., INC.

DEPT. M-459, K. OF P. BLDG.

INDIANAPOLIS, INDIANA

